

JOHN PAUL II



AND THE LEGACY OF
*DIGNITATIS
HUMANAE*

HERMÍNIO RICO, S.J.

John Paul II And The Legacy Of Dignitatis Humanae

Shaun Blanchard



John Paul II And The Legacy Of Dignitatis Humanae:

John Paul II and the Legacy of Dignitatis Humanae Hermínio Rico, 2002-04-17 It was by far the most controversial document to emerge from Vatican II Dignitatis Humanae or the Declaration on Religious Freedom Drafted largely by prominent Jesuit theologian John Courtney Murray it represented a departure from previous Catholic teachings in that it acknowledged and accepted as normative the separation between Church and State and declared religious freedom a fundamental human right In doing this it set forth guidelines for the role of the Catholic Church in secular liberal and pluralistic societies Nearly four decades later Herm nio Rico examines the continued relevance of this declaration in today s world compares its most paradigmatic interpretations and proposes a reconsideration of its import for contemporary church society relationships He offers a detailed analysis of how Pope John Paul II has appropriated interpreted and developed the main themes of the document and how he has applied them to such contentious modern issues as the fall of Communism and the rise of secular pluralism In addition Rico sets forth his own vision of the future of Dignitatis Humanae and how the profound themes of the declaration can be applied in years to come to help the church find a way to engage effectively with and within pluralistic societies Of interest to students of Catholic thought church society relationships the legacy of John Courtney Murray and the teachings of John Paul II this book offers a fresh perspective on one of the most important documents in the modern history of the Catholic church

The Vision of John Paul II Gerard Mannion, 2008 The Vision of John Paul II assesses the writings work and ecclesial Vision of this long serving pontiff Moving beyond the scope of so many other books on John Paul II this volume seeks to fill a gap by focusing on his lasting influence on pressing issues facing the church today social justice women s roles collegiality ecumenism and interreligious dialogue Readers will appreciate the contributions of internationally known and respected scholars Michael Walsh Ronald Modras Paul McPartlan Gerard Mannion Judith Merkle Jim Voiss Charles E Curran Mario I Aguilar Susan Rakoczy Paul Lakeland Gemma Simmonds Raymond G Helmick Peter Phan This accessibly written volume allows readers to engage with a variety of viewpoints and to understand the ways in which the legacy of John Paul II continues to impact today s church

The Reception of Vatican II Matthew L. Lamb, Matthew Levering, 2017 A sequel to Vatican II Renewal within Tradition OUP 2008 The Reception of Vatican II shows how the Council has been received and interpreted over the course of the more than fifty years since it concluded The meaning of the Second Vatican Council has been fiercely contested since before it was even over and since its completion has seen a battle for the soul of the Church waged through the interpretation of Council documents Each essay in this volume looks at how one of those documents has been interpreted in the post Vatican II era and points the way forward for its future reception

Moral Theology of John Paul II Charles E. Curran, 2006-01-01 Provides a systematic analysis of the moral theology that underlies Pope John Paul II moral teachings and its astonishing influence This book focuses on the authoritative statements specifically the fourteen papal encyclicals the pope has written to examine how well the pope has

addressed the broad issues and problems in the Church **The Synod of Pistoia and Vatican II** Shaun Blanchard,2020 In this book Shaun Blanchard uses a close study of the Synod of Pistoia 1786 to argue that the roots of the Vatican II reforms must be pushed back beyond the widely acknowledged twentieth century forerunners of the Council beyond Newman and the Tbingen School in the nineteenth century to the eighteenth century in which a variety of reform movements attempted ressourcement and aggiornamento **Catholicism and Religious Freedom** Kenneth L. Grasso,Robert P. Hunt,2006-10-19

The late Pope John Paul II frequently invoked Dignitatis Humanae as one of the foundational documents of contemporary Church social teaching In this timely new edited collection Catholicism and Religious Freedom Contemporary Reflections on Vatican II s Declaration on Religious Liberty Kenneth L Grasso and Robert P Hunt have assembled an impressive group of scholars to discuss the current meanings of one the Vatican s most important documents and its place in the Church Dignitatis Humanae understands itself as bringing forth new things that are in harmony with the old Today forty years after its publication the precise nature of these new things and their relationship to the old remain among the most important pieces of unfinished business confronting Catholic social thought The theological issues brought forth in Dignitatis Humanae go to the heart of the contemporary debate about the nature foundation and scope of religious liberty Here the contributors to this volume give these considerations the serious and sustained attention they deserve Freedom, Truth, and Human Dignity David L. Schindler,Nicholas J. Healy Jr.,2015-07-15 In this Book David L Schindler and Nicholas J Healy Jr promote a deeper understanding of the Second Vatican Council s Declaration on Religious Freedom Dignitatis Humanae which Pope Paul VI characterized as one of the greatest documents of Vatican II In addition to presenting a new translation of the approved text of the Declaration they make available for the first time in English the five schemas drafts of the document that were presented to the Council bishops leading up to the final version The book also includes an original interpretive essay on Dignitatis Humanae by Schindler and an essay on the genesis and redaction history of the text by Healy Book jacket

American Protestant Ethics and the Legacy of H. Richard Niebuhr William Werpehowski,2002-09-20 In this careful analysis and evaluation of the monumental influence of Niebuhr Werpehowski traces four streams that flow from Niebuhr s theology particularly as it deals with ethics In a tightly knit and comprehensive investigation of the work of four contemporary ethicists important in their own right Paul Ramsey Stanley Hauerwas James Gustafson and Kathryn Tanner Werpehowski explores how the legacy of Niebuhr has made an impact on their thought and work He presents a clear concise nuanced analytical criticism of the development of the four ethicist s construction of ethics and does it in a way that interweaves and puts the four into a dialogue and conversation with Niebuhr and each other Addressing a number of substantive issues including the viability of just war tradition and the relationship between church and world American Protestant Ethics and the Legacy of H Richard Niebuhr demonstrates that Christian ethics operates within a set of polar tensions and that such conversations as are developed within need to be a part of moral discourse inside and between a

variety of communities of faith The Sexual Person Todd A. Salzman, Michael G. Lawler, 2008-05-21 Two principles capture the essence of the official Catholic position on the morality of sexuality first that any human genital act must occur within the framework of heterosexual marriage second each and every marriage act must remain open to the transmission of life In this comprehensive overview of Catholicism and sexuality theologians Todd A Salzman and Michael G Lawler examine and challenge these principles Remaining firmly within the Catholic tradition they contend that the church is being inconsistent in its teaching by adopting a dynamic historically conscious anthropology and worldview on social ethics and the interpretation of scripture while adopting a static classicist anthropology and worldview on sexual ethics While some documents from Vatican II like *Gaudium et spes* the marital act promotes self giving by which spouses enrich each other gave hope for a renewed understanding of sexuality the church has not carried out the full implications of this approach In short say Salzman and Lawler emphasize relationships not acts and recognize Christianity's historically and culturally conditioned understanding of human sexuality *The Sexual Person* draws historically methodologically and anthropologically from the best of Catholic tradition and provides a context for current theological debates between traditionalists and revisionists regarding marriage cohabitation homosexuality reproductive technologies and what it means to be human This daring and potentially revolutionary book will be sure to provoke constructive dialogue among theologians and between theologians and the Magisterium **Heroes, Saints, and Ordinary Morality** Andrew Michael Flescher, 2003-11-25 Most of us are content to see ourselves as ordinary people unique in ways talented in others but still among the ranks of ordinary mortals Andrew Flescher probes our contented state by asking important questions How should ordinary people respond when others need our help whether the situation is a crisis or something less Do we have a responsibility an obligation to go that extra mile to act above and beyond the call of duty Or should we leave the braver responses to those who are somehow different than we are better somehow heroes or saints Traditional approaches to ethics have suggested there is a sharp distinction between ordinary people and those called heroes and saints between duties and acts of supererogation going beyond the expected Flescher seeks to undo these standard dichotomies by looking at the lives and actions of certain historical figures Holocaust rescuers Martin Luther King Jr Dorothy Day among others who appear to be extraordinary but were in fact ordinary people *Heroes Saints and Ordinary Morality* shifts the way we regard ourselves in relationship to those we admire from afar it asks us not only to admire but to emulate as well further it challenges us to actively seek the acquisition of virtue as seen in the lives of heroes and saints to learn from them a dynamic aspect of ethical behavior that goes beyond the mere avoidance of wrongdoing Andrew Flescher sets a stage where we need to think and act calling us to lead lives of self examination even if that should sometimes provoke discomfort He asks that we strive to emulate those we admire and therefore allow ourselves to grow morally and spiritually It is then that the individual develops a deeper altruistic sense of self a state that allows us to respond as the heroes of our own lives and therefore in the lives of others when times and circumstance demand that of us

The Meaning of Religious Freedom in the Public Square Pablo Munoz Iturrieta, 2020-02-27 This book offers a new perspective on religious freedom Its central theme is to elucidate the meaning of religion and freedom in discussions related to religious freedom and the place of religion in the public square One often hears that either religion must be tamed by restricting its access to public power or that in the name of neutrality and equality no religious reasoning may be used in the political sphere as it may be coercive to other worldviews There is also the idea that religion is a feature of human life essentially distinct from secular features such as politics and economics and which has a peculiarly dangerous inclination to promote violence Thus the meaning of religious freedom in the twenty first century seems uncertain For that reason it is necessary to clarify the meaning of religious freedom especially in relation to the public sphere in order to offer an answer that will guide us in discerning issues of religious freedom

Defending Probabilism Julia Fleming, 2006-11-01 Through the centuries at the heart of Catholic moral theology is a fundamental question How do we behave responsibly in the face of moral uncertainty Attempts to resolve problems of everyday life led to the growth of a variety of moral systems one of which emerged in the early 17th century and was known as probabilism This method of solving difficult moral cases allowed the believer to rely upon a view that was judged defensible in terms of its arguments or the authorities behind it even if the opposite opinion was supported by stronger arguments or more authorities The theologian Juan Caramuel a Spanish Cistercian monk whom Alphonso Liguori famously characterized as the prince of laxists has been regarded as one of the more extreme and notorious proponents of probabilism As the only full length English study of Caramuel s theological method *Defending Probabilism* seeks to reappraise Caramuel s legacy claiming that his model of moral thinking if better understood can actually be of help to the Church today Considered one of the most erudite theologians of his age a scientist and scholar who published works on everything from astronomy and architecture to printing and Gregorian chant Caramuel strove throughout his life to understand probabilism s theological and philosophical foundations as part of his broader analysis of the nature of human knowledge In applying Caramuel s legacy to our own time *Defending Probabilism* calls for a reconsideration of the value of provisional moral knowledge Fleming s study shows that history matters and that to attain any position on moral certitude is a difficult and painstaking process

Loyal Dissent Charles E. Curran, 2006-05-01 *Loyal Dissent* is the candid and inspiring story of a Catholic priest and theologian who despite being stripped of his right to teach as a Catholic theologian by the Vatican remains committed to the Catholic Church Over a nearly fifty year career Charles E Curran has distinguished himself as the most well known and the most controversial Catholic moral theologian in the United States On occasion he has disagreed with official church teachings on subjects such as contraception homosexuality divorce abortion moral norms and the role played by the hierarchical teaching office in moral matters Throughout however Curran has remained a committed Catholic a priest working for the reform of a pilgrim church His positions he insists are always in accord with the best understanding of Catholic theology and always dedicated to the good of the church In 1986 years of

clashes with church authorities finally culminated in a decision by the Congregation for the Doctrine of the Faith headed by then Cardinal Josef Ratzinger that Curran was neither suitable nor eligible to be a professor of Catholic theology. As a result of that Vatican condemnation he was fired from his teaching position at Catholic University of America and since then no Catholic university has been willing to hire him. Yet Curran continues to defend the possibility of legitimate dissent from those teachings of the Catholic faith not core or central to it that are outside the realm of infallibility. In word and deed he has worked in support of more academic freedom in Catholic higher education and for a structural change in the church that would increase the role of the Catholic community from local churches and parishes to all the baptized people of God. In this poignant and passionate memoir Curran recounts his remarkable story from his early years as a compliant pre-Vatican II Catholic through decades of teaching and writing and a transformation that has brought him today to be recognized as a leader of progressive Catholicism throughout the world. *Prophetic and Public* Kristin E. Heyer, 2006-06-02

The United States was founded on a commitment to religious tolerance. Based on this commitment it has become one of the most religiously diverse and religiously observant liberal democracies in the world. Inherent in this political reality is the question: What is the appropriate relationship between religious beliefs and public life? This is not a new question but in contemporary US politics it has become a particularly insistent one. In this intelligent wide-ranging book Kristin Heyer provides new and nuanced answers. *Prophetic and Public* employs the discourse of public theology to consider what constitutes appropriate religious political engagement. According to Heyer, public theology connects religious faith concepts and practices to their public relevance for the wider society. Her use of public theology concepts to address the appropriate possibilities and limits for religious political engagement in the United States is both useful and enlightening. Heyer approaches the relationship between public morality and religious commitment through the example of the Catholic Church. She looks at two prominent Catholics, Michael Baxter and Bryan Hehir, as a way of discussing norms for practice of public theology. Heyer also analyzes case studies of three US Catholic advocacy groups: The US Conference of Catholic Bishops, NETWORK, and Pax Christi USA. Through her analysis she shows the various ways that the organizations' Catholic identity impacts their social and political efforts. From her investigations come norms that define possibilities and limits for political actions based on religious conviction. This deeply thoughtful book examines what is truly fundamental and inescapable about public life and private religious belief in the United States. In doing so it makes skillful use of the tools of theology, philosophy, law, and advocacy to demonstrate that the Catholic Church reveals great diversity in its public theology, providing legitimate options for a faithful response to urgent political issues. **Overcoming Our Evil** Aaron Stalnaker, 2006-07-26

Can people ever really change? Do they ever become more ethical, and if so, how? *Overcoming Our Evil* focuses on the way ethical and religious commitments are conceived and nurtured through the methodical practices that Pierre Hadot has called spiritual exercises. These practices engage thought, imagination, and sensibility and have a significant ethical component yet aim for a broader transformation of

the whole personality Going beyond recent philosophical and historical work that has focused on ancient Greco Roman philosophy Stalnaker broadens ethical inquiry into spiritual exercises by examining East Asian as well as classical Christian sources and taking religious and seemingly aesthetic practices such as prayer ritual and music more seriously as objects of study More specifically *Overcoming Our Evil* examines and compares the thought and practice of the early Christian Augustine of Hippo and the early Confucian Xunzi Both have sophisticated and insightful accounts of spiritual exercises and both make such ethical work central to their religious thought and practice Yet to understand the two thinkers recommendations for cultivating virtue we must first understand some important differences Here Stalnaker disentangles the competing aspects of Augustine and Xunzi's ideas of human nature His groundbreaking comparison of their ethical vocabularies also drives a substantive analysis of fundamental issues in moral psychology especially regarding emotion and the complex idea of the will to examine how our dispositions to feel think and act might be slowly transformed over time The comparison meticulously constructs vivid portraits of both thinkers demonstrating where they connect and where they diverge making the case that both have been misunderstood and misinterpreted In throwing light on these seemingly disparate ancient figures in unexpected ways Stalnaker redirects recent debate regarding practices of personal formation and more clearly exposes the intellectual and political issues involved in the retrieval of classic ethical sources in diverse contemporary societies illuminating a path toward a contemporary understanding of difference

Theological Bioethics

Lisa Sowle Cahill, 2005-11-16 The field of bioethics was deeply influenced by religious thinkers as it emerged in the 1960s and early 1970s Since that time however a seemingly neutral political liberalism has pervaded the public sphere resulting in a deep suspicion of those bringing religious values to bear on questions of bioethics and public policy As a theological ethicist and progressive Catholic Lisa Sowle Cahill does not want to cede the religious perspective to fundamentalists and the pro life movement nor does she want to submit to the gospel of a political liberalism that champions individual autonomy as holy writ In *Theological Bioethics* Cahill calls for progressive religious thinkers and believers to join in the effort to reclaim the best of their traditions through jointly engaging political forces at both community and national levels In Cahill's eyes just access to health care must be the number one priority for this type of participatory bioethics She describes a new understanding of theological bioethics that must go beyond decrying injustice beyond opposing social practices that commercialize human beings beyond painting a vision of a more egalitarian future Such a participatory bioethics she argues must also take account of and take part in a global social network of mobilization for change it must seek out those in solidarity those involved in a common calling to create a more just social political and economic system During the past two decades Cahill has made profound contributions to theological ethics and bioethics This is a magisterial and programmatic statement that will alter how the religiously inclined understand their role in the great bioethics debates of today and tomorrow that yearn for clear thinking and prophetic wisdom

Tensions Within and Between Religions and Human Rights Johannes A. van der

Ven, Hans-Georg Ziebertz, 2012-03-02 This volume contains four theoretical and four empirical articles that aim at conceptual clarification and descriptive and causal exploration on data from 14 countries about historical and current tensions within and between religions Christianity and Islam and human rights in various contexts **The Ethics of Aquinas** Stephen J. Pope, 2002 In this comprehensive anthology twenty seven outstanding scholars from North America and Europe address every major aspect of Thomas Aquinas's understanding of morality and comment on his remarkable legacy While there has been a revival of interest in recent years in the ethics of St Thomas no single work has yet fully examined the basic moral arguments and content of Aquinas major moral work the Second Part of the Summa Theologiae This work fills that lacuna The first chapters of The Ethics of Aquinas introduce readers to the sources methods and major themes of Aquinas's ethics The second part of the book provides an extended discussion of ideas in the Second Part of the Summa Theologiae in which contributors present cogent interpretations of the structure major arguments and themes of each of the treatises The third and final part examines aspects of Thomistic ethics in the twentieth century and beyond These essays reflect a diverse group of scholars representing a variety of intellectual perspectives Contributors span numerous fields of study including intellectual history medieval studies moral philosophy religious ethics and moral theology This remarkable variety underscores how interpretations of Thomas's ethics continue to develop and evolve and stimulate fervent discussion within the academy and the church This volume is aimed at scholars students clergy and all those who continue to find Aquinas a rich source of moral insight **The Global Face of Public Faith** David Hollenbach, 2003-10-09 The Global Face of Public Faith addresses the hotly debated question of the role religion should play in politics in both the American and international contexts It engages the fears that public religion threatens American democracy and could lead to a global clash of civilizations and new wars of religion It analyzes how Christianity can attain common ground with other religious communities thus becoming a force for peace and human rights The separation of church from state need not mean the privatization of religion Religious engagement in public life can strengthen civic life by encouraging active citizen participation that promotes both justice and peace The question of religion and politics should thus become an argument about how faith becomes public not whether it does Religious communities Christianity in particular should be vigorous advocates of human rights democratic governance and economic development worldwide In so doing they will also become peacemakers David Hollenbach is a calm voice of reason in a chaotic world with an eye that sees beyond national horizons to where human needs and human rights converge He is convinced that religious traditions can find common ground through the use of rights and rights language The Global Face of Public Faith reinforces his commitment to confronting such issues as poverty and economic development globalism and interreligious dialogue He focuses here on faith and the Catholic tradition in politics the role of the church in American public life and the wider issues of global challenges and ethics in a search for a common set of moral standards and an international ethic through a commitment to universal human rights While not denying

the difficulties of forging such a consensus he nonetheless sees the possibility for justice and reasons for hope And hope is something the world can always use *Aquinas, Feminism, and the Common Good* Susanne M. DeCrane, 2004-01-29 To dismiss the work of philosophers and theologians of the past because of their limited perceptions of the whole of humankind is tantamount to tossing the tot out with the tub water Such is the case when feminist scholars of religion and ethics confront Thomas Aquinas whose views of women can only be described as misogynistic Rather than dispense with him Susanne DeCrane seeks to engage Aquinas and reflect his otherwise compelling thought through the prism of feminist theology hermeneutics and ethics Focusing on one of Aquinas s great intellectual contributions the fundamental notion of the common good in short the human will toward peace and justice DeCrane demonstrates the currency of that notion through a contemporary social issue women s health care in the United States and specifically black women and breast cancer In her skillful re engagement with Aquinas DeCrane shows that certain aspects of religious traditions heretofore understood as oppressive to women and minority groups can actually be parsed retrieved and used to rectify social ills *Aquinas Feminism and the Common Good* is a bold and intellectually rigorous feminist retrieval of an important text by a Catholic scholar seeking to remain in the tradition while demanding that the tradition live up to its emphasis on human equity and justice

Immerse yourself in heartwarming tales of love and emotion with is touching creation, **John Paul Ii And The Legacy Of Dignitatis Humanae** . This emotionally charged ebook, available for download in a PDF format (PDF Size: *), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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