



John Medicinewolf

**G Orfield**



## **John Medicinewolf:**

**John Medicinewolf** Michael E. Moon, 1979 The author blends his life in rural Montana and the ageless visions and wisdom of his Indian ancestry into an unforgettable tale Occupation demands the questionnaire from the white man's world Paperboy replies John Medicinewolf Or depending on his mood and on who is asking he answers buffalo hunter or writer or father or abstract fury John Medicinewolf is the speaking voice and observing mind of this book He is also most of the things he puts down on the questionnaires He works at his various occupations however in ways that few white men could imagine He actually is a paperboy for example but on an epic scale His delivery route takes him by truck from western Montana over the Bitterroot Mountains into Idaho at Lost Trail Pass where Lewis and Clark missed their way then it meanders back along the Old Road that crosses and recrosses the Salmon River valley until twelve hours six towns innumerable creeks and 350 miles later it brings him again to his house near Missoula **Wolf Mountains** Karen R. Jones, 2002 This book documents the changing tenets of landscape preservation and species protection in preserves of the United States and Canada through a capacious study of canine history BOOK JACKET *Current Catalog* National Library of Medicine (U.S.), 1979 Includes subject section name section and 1968 1970 technical reports **Native American Studies: History Books, Mythology, Culture & Linguistic Studies (22 Book Collection)** Lewis Spence, John Wesley Powell, James Owen Dorsey, Charles C. Royce, Frank Hamilton Cushing, Washington Matthews, Garrick Mallery, Cyrus Thomas, Clay MacCauley, Edward S. Curtis, James Mooney, Alexander Scott Withers, Franz Boas, Elias Johnson, Erminnie A. Smith, John Stevens Cabot Abbott, Joseph Kossuth Dixon, John Heckewelder, William C. Reichel, Black Hawk, Charles M. Scanlan, William John McGee, John G. Bourke, 2023-11-16 Native American Studies History Books Mythology Culture Linguistic Studies is an ambitious anthology that encapsulates the rich tapestry of Native American life encapsulating its mythology linguistic diversity cultural practices and historical narratives This collection is characterized by its variety of literary styles ranging from firsthand accounts and scholarly studies to comprehensive historical analyses and mythological explorations The assortment of works within this anthology not only highlights the breadth and depth of Native American history and culture but also underscores the significance of these narratives in the broader context of American history Significant for its diversity and scholarly merit this anthology serves as a testament to the complex legacy of Native American communities and their enduring influence on the fabric of American society The contributing authors and editors including pivotal figures such as Lewis Spence Cyrus Thomas and Franz Boas bring a wealth of knowledge and expertise to the exploration of these themes Their collective backgrounds spanning anthropology linguistics history and ethnography align with various cultural and literary movements that have sought to preserve and understand Native American heritage The anthology provides a platform for these diverse voices each contributing to a more nuanced and comprehensive understanding of Native American societies and their legacy Their works collectively navigate the intersections of cultural identity historical continuity and the dynamic changes faced by Native

American communities through time This collection offers readers a unique opportunity to delve into the complexities of Native American history mythology culture and linguistics through a curated selection of influential works It is an invaluable resource for scholars students and anyone interested in understanding the multifaceted narrative of Native American communities By engaging with these texts readers are invited to explore a vast array of perspectives and themes fostering a deeper appreciation for the richness of Native American traditions and the significance of their continued study The anthology beckons readers to embark on a scholarly journey that bridges the past with the present contributing to a greater appreciation and understanding of America s indigenous heritage **The Great American Wolf** Bruce

Hampton,1997-11-15 For more than 300 years the wolf was North America s most reviled beast pursued to the brink of extinction throughout the United States Then within the last half century public opinion changed and the wolf became the symbol of the wilderness tolerated and even desired over much of its former range insert 2 maps **Many Smokes** ,1976

Senate documents ,1891 National Library of Medicine Current Catalog National Library of Medicine (U.S.),1993 First multi year cumulation covers six years 1965 70 **Native Americans: 22 Books on History, Mythology, Culture &**

**Linguistic Studies** Lewis Spence,John Wesley Powell,James Owen Dorsey,Charles C. Royce,Frank Hamilton Cushing,Washington Matthews,Garrick Mallery,Cyrus Thomas,Clay MacCauley,Edward S. Curtis,James Mooney,Alexander Scott Withers,Franz Boas,Elias Johnson,Erminnie A. Smith,John Stevens Cabot Abbott,Joseph Kossuth Dixon,John Heckewelder,William C. Reichel,Black Hawk,Charles M. Scanlan,William John McGee,John G. Bourke,2023-12-01 Native Americans 22 Books on History Mythology Culture Linguistic Studies offers a profound exploration of the diverse tapestry of Indigenous life and thought This anthology encapsulates a myriad of literary styles from historical accounts and cultural analyses to explorations of mythology and linguistic studies The collection stands out for its comprehensive scope revealing the rich complexity and profound wisdom of Native American traditions and experiences Among these works certain writings strike a poignant chord embodying the resilience and profound spiritual insights that are integral to Native cultures The anthology creates a scholarly tapestry that speaks to the enduring and evolving nature of Native American identity The contributors are a distinguished assembly of scholars and observers each bringing a unique perspective influenced by their time and experience Figures such as Franz Boas and Edward S Curtis delve deeply into the anthropological and ethnographic aspects of Indigenous communities while others such as James Owen Dorsey and Black Hawk offer intimate insights into linguistic and personal narratives Together these authors shape a dialogue that aligns with significant cultural and literary movements deepening our understanding of Native American life across both historical and contemporary contexts This collection is an invaluable resource for readers seeking to engage with the multifaceted dimensions of Native American heritage It offers an unparalleled opportunity to access a rich tapestry of voices and themes each contributing to a greater comprehension of Indigenous history and culture Delving into this anthology is an educational journey enabling readers to

appreciate the dialogue that emerges from this diverse set of authors and texts and inviting them to recognize the invaluable perspectives contained within its pages

**The Wolves of Yellowstone** John Weaver, 1978 Historical records and intensive field surveys 1975-77 provided information on the population history ecology and current status of wolves *Canis lupus* in Yellowstone National Park and vicinity Wolves occurred in unknown but seemingly low densities during the latter 1800s in several areas of Yellowstone where they were controlled periodically until 1926 Populations apparently began increasing about 1912 primarily in the northeast and may have reached nonequilibrium levels of 30-40 animals postwhelping Intensive control 1914-26 removed at least 136 wolves including about 80 pups During this period Yellowstone wolves characteristically lived in packs of 3-16 members some of which followed the ungulates in their seasonal migrations Litters averaging 7-8 were born in late March and April primarily in the north central sector of the park Limited evidence suggests that elk *Cervus elaphus* were important food for wolves during all seasons Wolves either survived the control era or moved in shortly thereafter for singles pairs and a pack of four were reported the following decade Resident wolf packs however were eliminated from Yellowstone National Park by the 1940s Large canids have been sighted intermittently to the present but their identity has not been established Singles and pairs comprised 89% of 116 probable reports over the past 50 years Speculation about factors limiting the Yellowstone wolf population considers its relative geographic isolation from viable wolf populations and possible genetic problems including wolf-coyote hybridization associated with prolonged minimal population status A transplant of wolves from British Columbia or Alberta or perhaps Minnesota is recommended to restore a viable population of this native predator to Yellowstone National Park

**National Science Foundation Peer Review** United States. Congress. House. Committee on Science and Technology. Subcommittee on Science, Research, and Technology, 1976

*The Blackfoot Papers* Adolf Hungrywolf, 2006 A series of illustrated books to help preserve the culture and heritage of the four divisions that make up the Blackfoot Confederacy in the United States and Canada Cover [Braille Books](#) Library of Congress. National Library Service for the Blind and Physically Handicapped, 1980 [Public Health Service Publication](#) ,

**Report of the Adjutant General of the State of Kansas** Kansas. Adjutant General's Office, 1881

**War Against the Wolf** Rick McIntyre, 1995 A compilation of journal entries essays reports government documents and articles on the history of American attitudes towards wolves

**Public Health Service Grants and Awards by the National Institutes of Health**, 1961

**AB Bookman's Weekly**, 1993 *Publications Issued by the Public Health Service* United States. Public Health Service, 1961

**Wolves at the Door** Peter Arnds, 2021-01-14 In view of the current rhetoric surrounding the global migrant crisis with politicians comparing refugees with animals and media reports warning of migrants swarming like insects or trespassing like wolves this timely study explores the cultural origins of the language and imagery of dehumanization Situated at the junction of literature politics and ecocriticism *Wolves at the Door* traces the history of the wolf metaphor in discussions of race gender colonialism fascism and ecology How have Gypsies Jews Native Americans but also wayward

women been wolfed in literature and politics How has the wolf myth been exploited by Hitler Mussolini and Turkish ultra nationalism How do right wing politicians today exploit the reappearance of wolves in Central Europe in the context of the migration discourse And while their reintroduction in places like Yellowstone has fuelled heated debates what is the wolf s role in ecological rewilding and for the restoration of biodiversity In today s fraught political climate Wolves at the Door alerts readers to the links between stereotypical images their cultural history and their political consequences It raises awareness about xenophobia and the dangers of nationalist idolatry but also highlights how literature and the visual arts employ the wolf myth for alternative messages of tolerance and cultural diversity

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