

JOHN MIDDLETON MURRY

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John Clare and Other Studies John Middleton Murry, 1950 **John Clare Society Journal, 30 (2011)** Ben Hickman, Marielle Risse, Jason Goldsmith, Mick Schrey, Brian Shields, John Goodridge, M. M. Mahood, Amanda Cottingham, C. M. Jackson-Houlston, 2011 The official Journal of the John Clare Society published annually to reflect the interest in and approaches to the life and work of the poet John Clare **John Middleton Murry** George P. Lilley, 1969 **John Clare and Community** John Goodridge, 2013 John Clare 1793 1864 is one of the most sensitive poetic observers of the natural world Born into a rural labouring family he felt connected to two communities his native village and the Romantic and earlier poets who inspired him The first part of this study of Clare and community shows how Clare absorbed and responded to his reading of a selection of poets including Chatterton Bloomfield Gray and Keats revealing just how serious the process of self education was to his development The second part shows how he combined this reading with the oral folk culture he was steeped in to create an unrivalled poetic record of a rural culture during the period of enclosure and the painful transition to the modern world In his lifelong engagement with rural and literary life Clare understood the limitations as well as the strengths in communities the pleasures as well as the horrors of isolation **John Clare and the Bounds of Circumstance** Johanne Clare, 1987 As a working class poet born in 1793 to an impoverished family in rural England John Clare has often been considered of interest for the unusual nature of his life and career rather than for his poetry In this book Johanne Clare argues that he should be taken seriously both as a poet and as a representative figure in a period of social and agrarian upheaval She discusses Clare's political attitudes and his views on the social issues which most affected him poverty economic inequality class prejudice and the enclosure movement and shows how his social identity and experience were intricately related to his major writings **John Clare's Romanticism** Adam White, 2017-07-19 This book offers a major reassessment of John Clare's poetry and his position in the Romantic canon Alert to Clare's knowledge of the work of his Romantic contemporaries and near contemporaries it puts forward the first extended series of comparisons of Clare's poetry with texts we now think of as defining the period in particular poems by Robert Burns William Wordsworth Lord Byron and John Keats It makes fully evident Clare's original contribution to the aesthetic culture of the age by analysing how he explores a wide range of concerns and preoccupations which are central to and especially privileged in Romantic period poetics including fancy the sublime childhood ruins joy poesy and a love lyric marked by a peculiar self consciousness about sincere expression At the heart of this book is the claim that the hitherto under scrutinised subjective stances transcendent modes and abstract qualities of Clare's lyric poetry situate him firmly within and as fundamentally part of Romanticism at the same time as his writing constitutes a distinctive contribution to one of the most fascinating eras of English literature

Palgrave Advances in John Clare Studies Simon Kövesi, Erin Lafford, 2020-10-22 This collection gathers together an exciting new series of critical essays on the Romantic and Victorian period poet John Clare which each take a rigorous

approach to both persistent and emergent themes in his life and work Designed to mark the 200th anniversary of the publication of Clare s first volume of poetry *Poems Descriptive of Rural Life and Scenery* the scholarship collected here both affirms Clare s importance as a major nineteenth century poet and reveals how his verse continually provokes fresh areas of enquiry Offering new archival theoretical and sometimes corrective insights into Clare s world and work the essays in this volume cover a multitude of topics including Clare s immersion in song and print culture his formal ingenuity his environmental and ecological imagination his mental and physical health and his experience of asylums This book gives students a range of imaginative avenues into Clare s work and offers both new readers and experienced Clare scholars a vital set of contributions to ongoing critical debates

John Clare and Other Studies John M. Murry,1973-01-01 **Schiller to Derrida** Juliet Sychrava,1989-06-30 This is a historical critique of literary theory from the eighteenth to the twentieth centuries

John Clare Society Journal, 25 (2006) Ronald Blythe,Paul Chirico,Sam Ward,Michael Burnham,Siobhan Craft Brownson,Tim Chilcott,Greg Crossan,Cathy Taylor,Ron Ingamells, The official Journal of the John Clare Society published annually to reflect the interest in and approaches to the life and work of the poet John Clare [John Clare, a Reference Guide](#) H. O. Dendurent,1978 **John Ashbery and English Poetry** Ben Hickman,2012-03-07 A study of how we should read one of America s most important poets Ben Hickman argues that we must attend to Ashbery s radical conception of reading if we are to understand the originality of his writing His study focuses on Ashbery s reading of English poets including Andrew Marvell John Donne William Wordsworth John Clare T S Eliot and W H Auden and examines Ashbery s writing in terms of an aesthetic of inattention Hickman critiques the Americanisation of Ashbery s work as well as common assumptions about his Romanticism his avant garde Modernism and his engagement with the historical present He demonstrates that Ashbery s generosity as a writer is closely tied to his generosity inattention and situatedness as a reader

The Body Impolitic Richard Manley Blau,2021-11-01 **Who's who in British History: A-H** Geoffrey Treasure,1998 A reference work which presents the history of Britain in biographical form The two volumes contain over 1500 short biographies of men and women who played an important part in their time **John Clare's Religion** Sarah Houghton-Walker,2016-05-06 Addressing a neglected aspect of John Clare s history Sarah Houghton Walker explores Clare s poetry within the framework of his faith and the religious context in which he lived While Clare expressed affection for the Established Church and other denominations on various occasions Houghton Walker brings together a vast array of evidence to show that any exploration of Clare s religious faith must go beyond pulpit and chapel Phenomena that Clare himself defines as elements of faith include ghosts witches and literature as well as concepts such as selfhood Eden eternity childhood and evil Together with more traditional religious expressions these apparently disparate features of Clare s spirituality are revealed to be of fundamental significance to his poetry and it becomes evident that Clare s experiences can tell us much about the experience of religion faith and belief in the period more generally A distinguishing characteristic of

Houghton Walker's approach is her conviction that one must take into account all aspects of Clare's faith or else risk misrepresenting it. Her book thus engages not only with the facts of Clare's religious habits but also with the ways in which he was literally inspired and with how that inspiration is connected to his intimations of divinity to his vision of nature and thus to his poetry. Belief mediated through the idea of vision is found to be implicated in Clare's experiences and interpretations of the natural world and is thus shown to be critical to the content of his verse.

The Shakespeare Play as Poem S. Viswanathan, 1980-11-20 A balanced critique of the reading of Shakespeare's plays as dramatic poems

Katherine Mansfield: Story-teller Kathleen Jones, 2010-08-02 I was jealous of her writing the only writing I have been jealous of Virginia Woolf. Widely acknowledged as New Zealand's finest writer, Katherine Mansfield holds a special place in the hearts of New Zealanders. A new biography is a significant literary event. Katherine Mansfield: The Story teller is the first new biography of Mansfield for a quarter of a century. It is published at a time when interest in Mansfield and her work is increasing throughout the world. Kathleen Jones gives a vivid portrayal of Mansfield, correcting previous misinterpretations of her illnesses and relationships and weaving a compelling drama from the detail. The story extends further still beyond Mansfield's death in 1923 to include the subsequent life of her husband John Middleton Murry, shedding fascinating new light on the way Murry controversially manipulated the publication of some of Mansfield's unpublished work. Drawing astutely on Mansfield's own letters and journals, biographer Kathleen Jones, using the present tense throughout, has crafted a text unusually sparkling and intimate, providing a new kind of picture of this brilliant original yet fragile writer. This is a major work and a worthy addition to our understanding and appreciation of New Zealand's greatest writer.

C. Day-Lewis: The Golden Bridle Albert Gelpi, Bernard O'Donoghue, 2018-01-26 C Day Lewis was a major figure in British poetry and culture from the 1930s until his death in 1972. The Golden Bridle: Selected Prose takes its title from the myth of Bellerophon and the golden bridle of Pegasus which Day Lewis invoked on several occasions as a metaphor for the creative process. Day Lewis as poet is then the organizing idea of this anthology and the selections indicate the scope and range of his vital engagement with English life and letters. Organised into four parts, the volume illustrates Day Lewis's reflections on the role and function of poetry in society and culture, the creative process and the workings of the imagination as well as the nature of poetic truth and its relation to science, poets who were of particular importance to Day Lewis and the poetic process in relation to the composition of several of his own poems. The notes indicate the particular source circumstances and central issues of each piece to provide a brief intellectual biography and critical account of this eminent poet's development and standing.

The Sonnets and a Lover's Complaint William Shakespeare, 2004-08-26 When this volume of Shakespeare's poems first appeared in 1609, he had already written most of the great plays that made him famous. The 154 sonnets, all but two of which are addressed to a beautiful young man or a treacherous dark lady, contain some of the most exquisite and haunting poetry ever written and deal with eternal subjects such as love and infidelity, memory and mortality and the destruction wreaked by Time.

Also included is *A Lover's Complaint* originally published with the sonnets in which a young woman is overheard lamenting her betrayal by a heartless seducer

Baudelaire and the English Tradition Patricia Clements, 2014-07-14 This study of Baudelaire and English modernism observes his protean influence on poets from Swinburne who wrote the first English review of *Les Fleurs du Mai* to T S Eliot Documenting Baudelaire's impact on Swinburne Pater Wilde Arthur Symonds Aldous Huxley Edith and Osbert Sitwell D H Lawrence the Imagists John Middleton Murry Eliot and others Patricia Clements describes the Baudelaire who is the creation of the English poets and identifies some major lines in the development of modernism in English literature Originally published in 1986 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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