Shusaku Endo The Final Martyrs

TRANSLATED BY VAN C. GESSEL

Final Martyrs

Jarvis J. Williams

Final Martyrs:

Final triumph; or, Dying sayings of saints, martyrs, and men and women of note. Compiled by M.E.T. M E T,1893 The Final Martyrs Shūsaku Endō,2009 An affirmation of faith and identity by Japan's leading Christian novelist

The Final Martyrs Shusaku Endo,1993-01-01

The Final Martyrs [][],1993

Desiring Martyrs Harry O.

Maier, Katharina Waldner, 2020-12-16 Martyrs create space and time through the actions they take the fate they suffer the stories they prompt the cultural narratives against which they take place and the retelling of their tales in different places and contexts. The title Desiring Martyrs is meant in two senses First it refers to protagonists and antagonists of the martyrdom narratives who as literary characters seek martyrs and the way they inscribe certain kinds of cultural and social desire. Second it describes the later celebration of martyrs via narrative martyrdom acts monuments inscriptions martyria liturgical commemoration pilgrimage etc. Here there is a cultural desire to tell or remember a particular kind of story about the past that serves particular communal interests and goals. By applying the spatial turn to these ancient texts the volume seeks to advance a still nascent social geographical understanding of emergent Christian and Jewish martyrdom. It explores how martyr narratives engage pre existing time space configurations to result in new appropriations of earlier traditions.

The Other Christs Candida R. Moss, 2010-05-24 Moss begins by tracing the theme of imitating Jesus through suffering in the literature of the Jesus movement and early church and its application in martyrdom literature She demonstrates the importance of imitating the sufferings of Christ as a practice and ethos in the Jesus movement She then proceeds to the interpretations of the martyr's death and afterlife arguing against the dominant theory that the martyr's death was viewed as a sacrifice and finding that in their post mortem existence martyrs continue to be assimilated to Christ closely resembling the exalted Christ as intercessors judges enthroned monarchs and banqueters Death, the End of History, and Beyond Greg Carey, 2023-01-31 What happens at the end of our lives and of the course of history Will God bring about a just and peaceful world What lies beyond this realm and what can we know of the beings who dwell there In Death the End of History and Beyond Greg Carey offers resources for understanding multiple even conflicting ways that the Bible imagines these ultimate realities Carey opens the Scriptures with a breadth of insight that acknowledges its diversity of viewpoints about what lies beyond the veil centering hope in God's action to bring good out of evil in our lived realities in our personal journeys through death and in visions of resurrection and justice restored An appendix on preaching also invites clergy to help their communities imagine when and how eschatology can inform our lives today Living Martyrs in Late Antiquity and Beyond Diane Fruchtman, 2023-02-01 This book demonstrates that living martyrdom was an important spiritual aspiration in the late antique Latin west and argues that consequently attempts to define study or locate martyrdom must move away from conceptualizations that require or center on death After an introduction that traces the persistence of living martyrs as real objects of spiritual devotion and emulation across the span of Christian history and discusses why such martyrs have been

overlooked the book focuses on three significant authors from the late ancient Latin west for whom martyrdom did not require death the Spanish poet Prudentius c 348 413 the senator turned ascetic Paulinus of Nola 353 431 and the influential North African bishop Augustine of Hippo 354 430 Through historically and literarily contextualized close readings of their work this book shows that each of these three authors attempted to create a new paradigm of martyrdom focused on living rather than dying for God By focusing on these living martyrs we are able to see more clearly the aspirations and agendas of those who promoted them as martyrs and how their martyrological discourse illuminates the variety of ways that martyrdom is and can be mobilized in any era to construct new community creating worldviews Living Martyrs in Late Antiquity and Beyond is an important resource for historians of Christianity scholars of religious studies and anyone interested in exploring or understanding martyrological discourse The Introduction of this book is available for free in PDF format as Open Access from the individual product page at www routledge com It has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4 0 license Short Story Index ,1999 The End of the World in Scandinavian Mythology Anders Hultgård, 2022 The End of the World in Scandinavian Mythology is a detailed study of the Scandinavian myth on the end of the world the Ragnar k and its comparative background giving an historical perspective to contemporary human fears and hopes about the end of the world in the Ragnar k myth of cosmic destruction and cosmic renewal Apocalyptic Tremors C.R. Chapman, 2011-07-13 Apocalyptic Tremors is an artistic design of Justice wild yet divine Images complex yet meaningful Conflicts dreadful yet wonderful Earthquakes yet miracles Judgment yet glory Kingdoms rise and fall Satan vs The Lamb of God Tribulation yet victory for the believer Over 20 reasons for a Harvest Rapture Does God have the right to be so wrathful Will the church see tribulation and why The Wiley Blackwell Companion to Christian Martyrdom Paul Middleton, 2020-01-27 A unique wide ranging volume exploring the historical religious cultural political and social aspects of Christian martyrdom Although a well studied and researched topic in early Christianity martyrdom had become a relatively neglected subject of scholarship by the latter half of the 20th century However in the years following the attack on the Twin Towers on September 11 2001 the study of martyrdom has experienced a remarkable resurgence Heightened cultural religious and political debates about Islamic martyrdom have in a large part prompted increased interest in the role of martyrdom in the Christian tradition The Wiley Blackwell Companion to Christian Martyrdom is a comprehensive examination of the phenomenon from its beginnings to its role in the present day This timely volume presents essays written by 30 prominent scholars that explore the fundamental concepts key questions and contemporary debates surrounding martyrdom in Christianity Broad in scope this volume explores topics ranging from the origins influences and theology of martyrdom in the early church with particular emphasis placed on the Martyr Acts to contemporary issues of gender identity construction and the place of martyrdom in the modern church Essays address the role of martyrdom after the establishment of Christendom especially its crucial contribution during and after the Reformation period in the development of Christian

and European national building as well as its role in forming Christian identities in Asia Africa and the Americas This important contribution to Christian scholarship Offers the first comprehensive reference work to examine the topic of martyrdom throughout Christian history Includes an exploration of martyrdom and its links to traditions in Judaism and Islam Covers extensive geographical zones time periods and perspectives Provides topical commentary on Islamic martyrdom and its parallels to the Christian church Discusses hotly debated topics such as the extent of the Roman persecution of early Christians The Wiley Blackwell Companion to Christian Martyrdom is an invaluable resource for scholars and students of religious studies theology and Christian history as well as readers with interest in the topic of Christian martyrdom

Contesting Chineseness Chang-Yau Hoon, Ying-kit Chan, 2021-03-15 Combining a historical approach of Chineseness and a contemporary perspective on the social construction of Chineseness this book provides comparative insights to understand the contingent complexities of ethnic and social formations in both China and among the Chinese diaspora in Southeast Asia This book focuses on the experiences and practices of these people who as mobile agents are free to embrace or reject being defined as Chinese by moving across borders and reinterpreting their own histories By historicizing the notion of Chineseness at local regional and global levels the book examines intersections of authenticity authority culture identity media power and international relations that support or undermine different instances of Chineseness and its representations It seeks to rescue the present from the past by presenting case studies of contingent encounters that produce the ideas practices and identities that become the categories nations need to justify their existence The dynamic fluid representations of Chineseness illustrate that it has never been an undifferentiated whole in both space and time Through physical movements and inherited knowledge agents of Chineseness have deployed various interpretive strategies to define and represent themselves vis vis the local regional and global in their respective temporal experiences. This book will be relevant to students and scholars in Chinese studies and Asian studies more broadly with a focus on identity politics migration popular culture and international relations The Chinese overseas often saw themselves as caught between a rock and a hard place The collection of essays here highlights the variety of experiences in Southeast Asia and China that suggest that the rock can become a huge boulder with sharp edges and the hard places can have deadly spikes A must read for those who wonder whether Chineseness has ever been what it seems Wang Gungwu University Professor National University of Singapore By including reflections on constructions of Chineseness in both China itself and in various Southeast Asian sites the book shows that being Chinese is by no means necessarily intertwined with China as a geopolitical concept while at the same time highlighting the incongruities and tensions in the escapable relationship with China that diasporic Chinese subjects variously embody expressed in a wide range of social phenomena such as language use popular culture architecture and family relations The book is a very welcome addition to the necessary ongoing conversation on Chineseness in the 21st century Ien Ang Distinguished Professor of Cultural Studies Western Sydney University Radical Martyrdom and Cosmic Conflict in

Early Christianity Paul Middleton, 2006-06-30 Several view of martyrdom co existed in the early Church The orthodox position generally accepted by scholars was that a Christian should choose martyrdom rather than deny the Faith but should not on any account court death Although it has been recognised that some in the early Church did seek a glorified death by giving themselves over to arrest most scholars have dismissed such acts as differing from the accepted attitude to martyrdom in the early Church Therefore instances of volitional or radical martyrdom have been largely overlooked or sidelined in scholarly investigations into the theology and origins of Christian martyrdom Paul Middleton argues that far from being a deviant strand of early Christianity radical martyrdom was a significant and widely held idealised form of devotion in the late first to early third centuries Christian martyrdom is placed within the heritage of Jewish War tradition with each martyr making an important contribution to the cosmic conflict between Satan and God Radical Martyrdom re examines the presentation theology and origins of Christian martyrdom up to the beginning of the Decian persecutions in the light of new perspectives on the subject Admiration and Awe Antonio Urquízar-Herrera, 2017-04-28 This book offers the first systematic analysis of the cultural and religious appropriation of Andalusian architecture by Spanish historians during the sixteenth and seventeenth centuries To date this process of Christian appropriation has generally been discussed as a phenomenon of architectural hybridisation However this was a period in which the construction of a Spanish national identity became a key focus of historical discourse As a result cultural hybridity encountered partial opposition from those seeking to establish cultural and religious homogeneity Spain s Islamic past became a major concern in this period and historical writing served as the site for a complex negotiation of identity Historians and antiquarians used a range of strategies to re appropriate the meaning of medieval Islamic heritage as befitted the new identity of Spain as a Catholic monarchy and empire On the one hand the monuments Islamic origin was subjected to historical revisions and re identified as Roman or Phoenician On the other hand religious forgeries were invented that staked claims for buildings and cities having been founded by Christians prior to the arrival of the Muslims in Spain Islamic stones were used as core evidence in debates that shaped the early development of archaeology and they also became the centre of a historical controversy about the origin of Spain as a nation as well as its ecclesiastical history **Paul the Martyr** David L. Eastman, 2011 Ancient iconography of Paul is dominated by one image Paul as martyr Whether he is carrying a sword the traditional instrument of his execution or receiving a martyr's crown from Christ the apostle was remembered and honored for his faithfulness to the point of death As a result Christians created a cult of Paul centered on particular holy sites and characterized by practices such as the telling of stories pilgrimage and the veneration of relics This study integrates literary archaeological artistic and liturgical evidence to describe the development of the Pauline cult within the cultural context of the late antique West Fools, Martyrs, Traitors Lacey Baldwin Smith, 1999 Lacey Baldwin Smith takes us on a riveting journey through history as he examines one of the most baffling characteristics of the human experience the willingness to die to sanctify a deity defend a cause or

simply to prove a point By delving into the psyches politics and personalities of martyrs like Thomas Becket John Brown and Gandhi he illuminates the complex and elusive subject of martyrdom as it has evolved over 2 500 years Armageddon in Waco Stuart A. Wright, 2014-07-04 On February 28 1993 the United States Bureau of Alcohol Tobacco and Firearms BATF launched the largest assault in its history against a small religious community in central Texas One hundred agents armed with automatic and semi automatic weapons invaded the compound purportedly to execute a single search and arrest warrant The raid went badly four agents were killed and by the end of the day the settlement was surrounded by armored tanks and combat helicopters After a fifty one day standoff the United States Justice Department approved a plan to use CS gas against those barricaded inside Whether by accident or plan tanks carrying the CS gas caused the compound to explode in fire killing all seventy four men women and children inside Could the tragedy have been prevented Was it necesary for the BATF agents to do what they did What could have been done differently Armageddon in Waco offers the most detailed wide ranging analysis of events surrounding Waco Leading scholars in sociology history law and religion explore all facets of the confrontation in an attempt to understand one of the most confusing government actions in American history The book begins with the history of the Branch Davidians and the story of its leader David Koresh Chapters show how the Davidians came to trouble authorities why the group was labeled a cult and how authorities used unsubstantiated allegations of child abuse to strengthen their case against the sect The media s role is examined next in essays that considering the effect on coverage of lack of time and resources the orchestration of public relations by government officials the restricted access to the site or to countervailing evidence and the ideologies of the journalists themselves Several contributors then explore the relation of violence to religion comparing Waco to Jonestown Finally the role played by experts and consultants in defining such conflicts is explored by two contributors who had active roles as scholarly experts during and after the siege The legal and consitutional implications of the government's actions are also analyzed in balanced clearly written detail Trauma and Tenacity in Early Jewish Literature Nicholas P. L. Allen, Jacob J. T. Doedens, 2022-08-01 This volume is written in the context of trauma hermeneutics of ancient Jewish communities and their tenacity in the face of adversity i e as recorded in the MT LXX Pseudepigrapha the Deuterocanonical books and even Cognate literature In this regard its thirteen chapters are concerned with the most recent outputs of trauma studies They are written by a selection of leading scholars associated to some degree with the Hungaro South African Study Group Here trauma is employed as a useful hermeneutical lens not only for interpreting biblical texts and the contexts in which they were originally produced and functioned but also for providing a useful frame of reference As a consequence these various research outputs each in their own way confirm that an historical and theological appreciation of these early accounts and interpretations of collective trauma and its implications perceived or otherwise is critical for understanding the essential substance of Jewish cultural identity As such these essays are ideal for scholars in the fields of Biblical Studies particularly those interested in the Pseudepigrapha the

Deuterocanonical books and Cognate literature Maccabean Martyr Traditions in Paul's Theology of Atonement Jarvis J. Williams, 2010-01-01 In an age in which scholars continue to produce books on the nature and significance of Jesus s death books that often assume the Old Testament cult was the New Testament authors primary background for their conception of Jesus s death Jarvis J Williams offers a fresh and novel contribution regarding both the nature of and background influences behind Paul's conception of Jesus's death He argues that Paul's conception of Jesus's death both as an atoning sacrifice and as a saving event for Jews and Gentiles was significantly influenced by Maccabean Martyr Theology To argue his thesis Williams engages in an intense exeges of 2 and 4 Maccabees while also interacting with other Second Temple Jewish texts that are relevant to his thesis Williams further interacts with relevant Old Testament texts and the key texts in the Pauline corpus He argues that the authors of 2 and 4 Maccabees present the deaths of the Jewish martyrs during the reign of Antiochus Epiphanes IV as atoning sacrifices and as a saving event for Israel He further argues that although the Old Testament's cultic language certainly influenced Paul's understanding of Jesus's death at certain junctures in his letters the Old Testament cult alone which emphasized animal sacrifices cannot fully explain why or even how Paul could conceive of Jesus s death a human sacrifice as both an atoning sacrifice and a saving event for Jews and Gentiles Finally Williams highlights the lexical theological and conceptual parallels between Martyr Theology and Paul's conception of Jesus's death Even if scholars disagree with Williams s thesis or methodology serious Pauline scholars interested in the background influences behind and the nature and significance of Jesus s death in Paul s theology will want to interact with this work

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