ENQUIRY

CONCERNING THE

PRINCIPLES

OF

MORALS.

By DAVID HUME, Efq;



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David Hume

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An Enquiry Concerning the Principles of Morals David Hume, 2019-11-19 In An Enquiry Concerning the Principles of Morals David Hume delivers a profound investigation into the nature of morality seeking to uncover the foundation of our ethical beliefs Employing a clear and systematic literary style Hume adeptly integrates empirical observation with philosophical analysis arguing that moral judgments stem from human sentiments rather than divine commands or rational deduction The work is framed within the broader context of the Scottish Enlightenment reflecting Hume's engagement with contemporary philosophical debates particularly those concerning reason emotions and the social contract David Hume 1711 1776 a luminary of Enlightenment thought was profoundly influenced by the intellectual currents of his time including skepticism about religion and the emphasis on human experience His background as a historian and essayist enriched his philosophical inquiries particularly regarding how human customs and interactions shape moral principles Hume s exploration of the connection between feelings and ethical judgments is indicative of his larger epistemological framework which challenges the primacy of reason in moral philosophy This book is essential for anyone seeking to understand the complexities of moral reasoning Hume's elegant prose and insightful arguments make it accessible and engaging for both scholars and general readers By examining the interplay between sentiment reason and morality Hume compels us to reconsider our own moral frameworks and the foundations upon which they stand **An Enquiry Concerning the Principles of Morals** David Hume, 1960-01-01 DISPUTES with men pertinaciously obstinate in their principles are of all others the most irksome except perhaps those with persons entirely disingenuous who really do not believe the opinions they defend but engage in the controversy from affectation from a spirit of opposition or from a desire of showing wit and ingenuity superior to the rest of mankind The same blind adherence to their own arguments is to be expected in both the same contempt of their antagonists and the same passionate vehemence in inforcing sophistry and falsehood And as reasoning is not the source whence either disputant derives his tenets it is in vain to expect that any logic which speaks not to the affections will ever engage him to embrace sounder principles Those who have denied the reality of moral distinctions may be ranked among the disingenuous disputants nor is it conceivable that any human creature could ever seriously believe that all characters and actions were alike entitled to the affection and regard of everyone The difference which nature has placed between one man and another is so wide and this difference is still so much farther widened by education example and habit that where the opposite extremes come at once under our apprehension there is no scepticism so scrupulous and scarce any assurance so determined as absolutely to deny all distinction between them Let a man s insensibility be ever so great he must often be touched with the images of Right and Wrong and let his prejudices be ever so obstinate he must observe that others are susceptible of like impressions. The only way therefore of converting an antagonist of this kind is to leave him to himself For finding that nobody keeps up the controversy with him it is probable he will at last of himself from

mere weariness come over to the side of common sense and reason **Hume's An Enquiry Concerning the Principles of** Morals Esther Engels Kroeker, Willem Lemmens, 2021-01-07 Examines each section of Humes second Enquiry in detail and considers its place within Hume's philosophy as a whole **An Inquiry Concerning the Principles of Morals** David Hume, 1957 A splendid edition Schneewind's illuminating introduction succinctly situates the Enguiry in its historical context clarifying its relationship to Calvinism to Newtonian science and to earlier moral philosophers and providing a persuasive account of Hume's ethical naturalism Martha C Nussbaum Brown University An Enquiry Concerning the Principles of Morals David Hume, 2008-07-01 An Enquiry Concerning the Principles of Morals, 2nd Edition David Hume, 2015-06-12 An Enguiry Concerning the Principles of Morals EPM is a book by Scottish enlightenment philosopher David Hume In it Hume argues among other things that the foundations of morals lie with sentiment not reason An Enquiry Concerning the Principles of Morals is the enguiry subsequent to the Enguiry Concerning Human Understanding EHU Thus it is often referred to as the second Enquiry It was originally published in 1751 three years after the first Enquiry Hume first discusses ethics in A Treatise of Human Nature in Book 3 Of Morals He later extracted and expounded upon the ideas he proposed there in his second Enquiry In his short autobiographical work My Own Life 1776 Hume states that his second Enquiry is of all my writings historical philosophical or literary incomparably the best *An Enquiry Concerning the* Principles of Morals David Hume, 1966 A splendid edition Schneewind s illuminating introduction succinctly situates the Enguiry in its historical context clarifying its relationship to Calvinism to Newtonian science and to earlier moral philosophers and providing a persuasive account of Hume s ethical naturalism Martha C Nussbaum Brown University An **Enquiry Concerning the Principles of Morals** David Hume, 2015-11-20 DISPUTES with men pertinaciously obstinate in their principles are of all others the most irksome except perhaps those with persons entirely disingenuous who really do not believe the opinions they defend but engage in the controversy from affectation from a spirit of opposition or from a desire of showing wit and ingenuity superior to the rest of mankind Enquiries Concerning the Human Understanding David Hume, 1902 Enquiry concerning the principles of morals Hume David 1711 1776 Enquiries Concerning the Human **Understanding and Concerning the Principles of Morals** David Hume, 2017-07-20 An Enguiry Concerning the Principles of Morals is a book by Scottish enlightenment philosopher David Hume In it Hume argues among other things that the foundations of morals lie with sentiment not reason An Enquiry Concerning the Principles of Morals is the enquiry subsequent to the Enquiry Concerning Human Understanding Thus it is often referred to as the second Enquiry It was originally published in 1751 three years after the first Enguiry Hume first discusses ethics in A Treatise of Human Nature in Book 3 Of Morals He later extracted and expounded upon the ideas he proposed there in his second Enquiry In his short autobiographical work My Own Life 1776 Hume states that his second Enquiry is of all my writings historical philosophical or literary incomparably the best Hume's approach in the second Enquiry is largely an empirical one Instead of beginning his

moral inquiry with questions of how morality ought to operate he purports to investigate primarily how we actually do make moral judgments As Hume puts it As this is a question of fact not of abstract science we can only expect success by following the experimental method and deducing general maxims from a comparison of particular instances EPM 1 10 Furthermore Hume purports to provide a naturalistic account of morality at least to the extent that it is something that is common among the human species He writes The final sentence it is probable which pronounces characters and actions amiable or odious praise worthy or blameable depends on some internal sense or feeling which nature has made universal in the whole species EPM 1 8 But whether in the end Hume purports to provide a normative ethical theory rather than a merely descriptive theory of moral psychology is a contentious issue among Hume scholars **An Enquiry Concerning the Principles of Morals** David Hume, 2018-08-13 An Enquiry Concerning the Principles of Morals by David Hume DISPUTES with men pertinaciously obstinate in their principles are of all others the most irksome except perhaps those with persons entirely disingenuous who really do not believe the opinions they defend but engage in the controversy from affectation from a spirit of opposition or from a desire of showing wit and ingenuity superior to the rest of mankind The same blind adherence to their own arguments is to be expected in both the same contempt of their antagonists and the same passionate vehemence in inforcing sophistry and falsehood And as reasoning is not the source whence either disputant derives his tenets it is in vain to expect that any logic which speaks not to the affections will ever engage him to embrace sounder principles We are delighted to publish this classic book as part of our extensive Classic Library collection Many of the books in our collection have been out of print for decades and therefore have not been accessible to the general public. The aim of our publishing program is to facilitate rapid access to this vast reservoir of literature and our view is that this is a significant literary work which deserves to be brought back into print after many decades The contents of the vast majority of titles in the Classic Library have been scanned from the original works To ensure a high quality product each title has been meticulously hand curated by our staff Our philosophy has been guided by a desire to provide the reader with a book that is as close as possible to ownership of the original work We hope that you will enjoy this wonderful classic work and that for you it becomes an enriching experience **An Enquiry** Concerning the Principles of Morals ,1751 **An Enquiry Concerning the Principles of Morals Illustrated** David Hume, 2021-04-21 An Enquiry Concerning the Principles of Morals EPM is a book by Scottish enlightenment philosopher David Hume In it Hume argues among other things that the foundations of morals lie with sentiment not reason An Enquiry Concerning the Principles of Morals is the enquiry subsequent to the Enquiry Concerning Human Understanding EHU Thus it is often referred to as the second Enguiry It was originally published in 1751 three years after the first Enguiry Hume first discusses ethics in A Treatise of Human Nature in Book 3 Of Morals He later extracted and expounded upon the ideas he proposed there in his second Enquiry In his short autobiographical work My Own Life 1776 Hume states that his second Enquiry is of all my writings historical philosophical or literary incomparably the best AN ENQUIRY CONCERNING THE

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assess critically the moral philosophy he presents How does it differ from the moral philosophy of the Treatise and how should we understand the significance of the arguments he advances Additional chapters examine the relation between Hume s mature moral philosophy and related subjects such as his epistemology his writings on religion beauty and criticism the passions and his own intellectual and philosophical development during the period in which he conceived and wrote the Enquiry

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