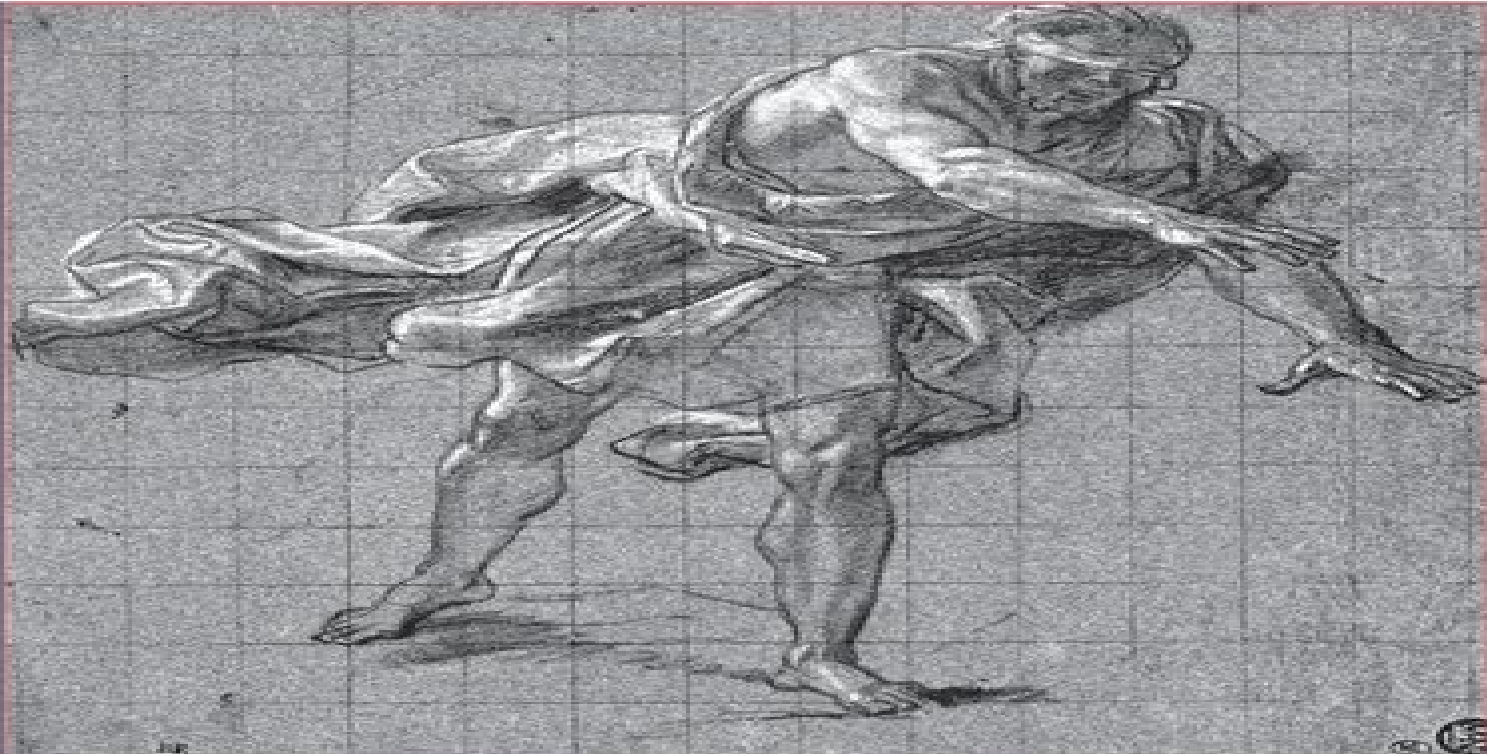


ENLIGHTENMENT *aberrations*



Error & Revolution in France

DAVID W. BATES

Enlightenment Aberrations Error And Revolution In France

**Gianfrancesco Zanetti, Mortimer
Sellers, Stephan Kirste**



Enlightenment Aberrations Error And Revolution In France:

Enlightenment Aberrations David W. Bates, 2018-09-05 In *Enlightenment Aberrations* David W. Bates shows that error was a complex important and by no means entirely negative concept in Enlightenment thought one that had a decisive influence in revolutionary debates on political identity and national history What can it mean to write a history of error In Bates's view all philosophy insofar as its project is the search for truth begins in error If truth is posited as a goal to be attained not as a given of some kind then error assumes a central role in the quest for truth Going beyond both liberal celebrations and postmodern critiques of Enlightenment reason Bates reveals just how crucial the problematic relation between human wandering and the mystery of truth was in eighteenth century thought The author draws on a wide range of Enlightenment thinkers including Etienne Bonnot de Condillac Jean d'Alembert Marie Jean Antoine Nicolas Caritat Marquis de Condorcet Jean Jacques Rousseau and Charles Bonnet showing how they wrestled with the risk and promise of error He then demonstrates how the concept of error and its dialectical relationship to truth played out in the political culture of the French Revolution particularly in the Terror In the final chapters Bates looks at the post revolutionary transformations of the Enlightenment discourse of error and its subsequent history in modern European thought [The French Enlightenment and the Emergence of Modern Cynicism](#) Sharon A. Stanley, 2012-03-19 Sharon A. Stanley analyzes cynicism from a political theoretical perspective arguing that cynicism isn't unique to our time Instead she posits that cynicism emerged in the works of French Enlightenment philosophers such as Jean Jacques Rousseau and Denis Diderot She explains how eighteenth century theories of epistemology nature sociability and commerce converged to form a recognizably modern form of cynicism foreshadowing postmodernism While recent scholarship and popular commentary have depicted cynicism as threatening to healthy democracies and political practices Stanley argues instead that the French philosophes reveal the possibility of a democratically hospitable form of cynicism **Max Horkheimer and the Foundations of the Frankfurt School** John Abromeit, 2011-10-10 This book is the first comprehensive intellectual biography of Max Horkheimer during the early and middle phases of his life 1895-1941 Drawing on unexamined new sources John Abromeit describes the critical details of Horkheimer's intellectual development This study recovers and reconstructs the model of early Critical Theory that guided the work of the Institute for Social Research in the 1930s Horkheimer is remembered primarily as the co author of *Dialectic of Enlightenment* which he wrote with Theodor W. Adorno in the early 1940s But few people realize that Horkheimer and Adorno did not begin working together seriously until the late 1930s or that the model of Critical Theory developed by Horkheimer and Erich Fromm in the late 1920s and early 1930s differs in crucial ways from *Dialectic of Enlightenment* Abromeit highlights the ways in which Horkheimer's early Critical Theory remains relevant to contemporary theoretical discussions in a wide variety of fields *Communication Ethics Now* Richard Keeble, 2008 Communication lies at the heart of human experience After all we know about our world largely through communication We consume books advertisements

photographs letters newspapers magazines and the broadcast media This book draws together pieces from the 2005 volume of Ethical Space Journal **The Progressive Poetics of Confusion in the French Enlightenment** John C.

O'Neal,2011-03-14 In The Progressive Poetics of Confusion in the French Enlightenment John C O Neal draws largely on the etymological meaning of the word confusion as the action of mixing or blending in order to trace the development of this project which he claims aimed to reject dogmatic thinking in all of its forms and recognized the need to embrace complexity Eighteenth century thinkers used the notion of confusion in a progressive way to reorganize social classes literary forms metaphysical substances scientific methods and cultural categories such as taste and gender In this new work O Neal explores some of the paradoxes of the Enlightenment s theories of knowledge Each of the chapters in this book attempts to address the questions raised by the eighteenth century s particular approach to confusion as a paradoxical reorganizing principle for the period s progressive agenda Perhaps the most paradoxical thinker of his times Diderot occupies a central place in this study of confusion Other authors include Marivaux Cr billon Voltaire and Pinel among others Rousseau and Sade serve as counterexamples to this kind of enlightenment but ultimately do not so much oppose the period s poetics of confusion as they complement it The final chapter on Sade combines contemporary discussions of politics society culture philosophy and science in an encyclopedic way that at once reflects the entire period s tendencies and establishes important differences between Sade s thinking and that of the mainstream philosophies Ultimately confusion serves O Neal argues as an overarching positive notion for the Enlightenment and its progressive ideals Encyclopedia of Political Theory Mark Bevir,2010-03-18 How do we arrange our collective affairs Why do we live together in the ways we do How ought we to live together All humans think about the world they live in its history and future and the ideals by which they want to live in relation to others How we think today decisively influences the world of tomorrow This encyclopedia attempts to bring greater clarity and understanding to political debate Drawing together a team of international scholars the Encyclopedia of Political Theory examines the ideas of the major political theorists from before Plato to our own times the main schools of political thought the concepts and issues that have captured the imagination and attention of political theorists and some of the main institutions and practices inspired by political thought With more than 450 entries these three volumes provide a quick one stop source to key topics in the field Key Features Examines the global landscape of all the key theories and the theorists behind them Includes specific lists of entries that deal with constitutional thought and democratic thought Refers to distinctive norms and features of various governments legal systems and societies Devotes large parts to the history of ideas about government ethics and society Provides a chronology of political theory to help readers see how a given theorist school or issue fits into the bigger historical picture Key Themes Ancient Thought Applied Ethics Biographies Comparative Theory Constitutional Thought Critical Theory Democratic Thought Early Modern Thought International Theory Justice Liberal Theory Medieval Thought Modern Theory Power and Authority Religious Thought Self and Community This work is designed

to serve as a reference source for anyone interested in the roots of contemporary political theory It will be a welcome addition to any academic or public library

No Gods, No Masters, No Peripheries Raymond Craib, Barry Maxwell, 2015-07-01 Was anarchism in areas outside of Europe an import and a script to be mimicked Was it perpetually at odds with other currents of the Left The authors in this collection take up these questions of geographical and political peripheries Building on recent research that has emphasized the plural origins of anarchist thought and practice they reflect on the histories and cultures of the antistatist mutual aid movements of the last century beyond the boundaries of an artificially coherent Europe At the same time they reexamine the historical relationships between anarchism and communism without starting from the position of sectarian difference Marxism versus anarchism Rather they look at how anarchism and communism intersected how the insurgent Left could appear and in fact was much more ecumenical capacious and eclectic than frequently portrayed and reveal that such capaciousness is a hallmark of anarchist practice which is prefigurative in its politics and antihierarchical and antidogmatic in its ethics Copublished with the Institute for Comparative Modernities this collection includes contributions by Gavin Arnall Mohammed Bamyeh Bruno Bosteels Raymond Craib Silvia Rivera Cusicanqui Geoffroy de Laforcade Silvia Federici Steven J Hirsch Adrienne Carey Hurley Hilary Klein Peter Linebaugh Barry Maxwell David Porter Maia Ramnath Penelope Rosemont and Bahia Shehab

Monstrous Anatomies Raul Calzoni, Greta Perletti, 2015-09-16 The book explores the significance and dissemination of monstrous anatomies in British and German culture by investigating how and why scientific and literary representations and descriptions of abnormal bodies were proposed in the late Enlightenment during the Romantic and the Victorian Age Since the investigations of late 18th Century natural sciences the fascination with monstrous anatomies has proved crucial to the study of human physiology and pathology Featuring essays by a number of scholars focusing on a wide range of literary texts from the long nineteenth century and foregrounding the most important monstrous anatomies of the time this book intends to offer a significant contribution to the study of the representations of the abnormal body in modern culture

A Natural History of Revolution Mary Ashburn Miller, 2011-08-15 How did the French Revolutionaries explain justify and understand the extraordinary violence of their revolution In debating this question historians have looked to a variety of eighteenth century sources from Rousseau's writings to Old Regime protest tactics A Natural History of Revolution suggests that it is perhaps on a different shelf of the Enlightenment library that we might find the best clues for understanding the French Revolution namely in studies of the natural world In their attempts to portray and explain the events of the Revolution political figures playwrights and journalists often turned to the book of nature phenomena such as hailstorms and thunderbolts found their way into festivals plays and political speeches as descriptors of revolutionary activity The particular way that revolutionaries deployed these metaphors drew on notions derived from the natural science of the day about regeneration purgation and balance In examining a series of tropes earthquakes lightning mountains swamps and volcanoes that played an important

role in the public language of the Revolution A Natural History of Revolution reveals that understanding the use of this natural imagery is fundamental to our understanding of the Terror Eighteenth century natural histories had demonstrated that in the natural world apparent disorder could lead to a restored equilibrium or even regeneration This logic drawn from the natural world offered the revolutionaries a crucial means of explaining and justifying revolutionary transformation If thunder could restore balance in the atmosphere and if volcanic eruptions could create more fertile soil then so too could episodes of violence and disruption in the political realm be portrayed as necessary for forging a new order in revolutionary France

Women Moralists in Early Modern France Julie Candler Hayes,2024 Julie Candler Hayes explores the contributions of seventeenth and eighteenth century French women philosophers and intellectuals to moralist writing a genre focusing on dispassionate observations on the human condition and traditionally viewed through its best known male writers This study the first of its kind includes both famous thinkers such as milie Du Ch telet and Germaine de Sta l and nearly two dozen of their contemporaries Hayes demonstrates how through their critique of institutions and practices their valorization of introspection and self expression and their engagement with philosophical issues women moralists carved out an important space for the public exercise of their reason

Handbook of the History of the Philosophy of Law and Social Philosophy Gianfrancesco Zanetti,Mortimer Sellers,Stephan Kirste,2023-04-03 This Handbook discusses representative philosophers in the history of the philosophy of law and social philosophy giving clear concise expert definitions and explanations of key personalities and their ideas It provides an essential reference for experts and newcomers alike

The Genius Eliyahu Stern,2013-01-08 DIV Elijah ben Solomon the Genius of Vilna was perhaps the best known and most understudied figure in modern Jewish history This book offers a new narrative of Jewish modernity based on Elijah s life and influence While the experience of Jews in modernity has often been described as a process of Western European secularization with Jews becoming citizens of Western nation states congregants of reformed synagogues and assimilated members of society Stern uses Elijah s story to highlight a different theory of modernization for European life Religious movements such as Hasidism and anti secular institutions such as the yeshiva emerged from the same democratization of knowledge and privatization of religion that gave rise to secular and universal movements and institutions Claimed by traditionalists enlighteners Zionists and the Orthodox Elijah s genius and its afterlife capture an all embracing interpretation of the modern Jewish experience Through the story of the Vilna Gaon Stern presents a new model for understanding modern Jewish history and more generally the place of traditionalism and religious radicalism in modern Western life and thought div

Commerce and Its Discontents in Eighteenth-Century French Political Thought Anoush Fraser Terjanian,2013 This book uncovers the ambivalence towards commerce in eighteenth century France questioning the assumption that commerce was widely celebrated in the era of Adam Smith

Writing in Response Matthew Parfitt,2011-12-23 Writing in Response is a flexible brief rhetoric that offers a unique focus on the critical practices of experienced readers analysis and reflection the

skills at the heart of academic writing It helps students compose academic essays by showing how active reading and exploratory writing bring fresh ideas to light and how informal response is developed into polished documented prose Extensively class tested Writing in Response emphasizes the key techniques common to reading thinking and writing throughout the humanities and social sciences by teaching students the value of a social incremental and recursive writing process Read the preface

The Many Faces of Clio Q. Edward Wang, Franz L. Fillafer, Georg G. Iggers, 2007 Born in Germany Georg Iggers escaped from Nazism to the United States in his adolescence where he became one of the most distinguished scholars of European intellectual history and the history of historiography In his lectures delivered all over the world and in his numerous books translated into many languages Georg Iggers has reshaped historiography and indefatigably promoted cross cultural dialogue This volume reflects the profound impact of his oeuvre Among the contributors are leading intellectual historians but also younger scholars who explore the various cultural contexts of modern historiography focusing on changes of European and American scholarship as well as non Western historical writing in relation to developments in the West Addressing these changes from a transnational perspective this well rounded volume offers an excellent introduction to the field which will be of interest to both established historians and graduate students

The Post-Revolutionary Self Jan Goldstein, 2009-07-01 Goldstein explores understandings of the self in France from the later 18th century through the Revolution culminating in the 1840s In particular she examines the rise and triumph of Victor Cousin s psychological eclecticism over the prevalent sensationalist psychology of the Revolutionary period

Suffering Scholars Anne C. Vila, 2018-03-15 Identity The Necessity of a Modern Idea is the first comprehensive history of the concept that answers the question Who or what am I Gerald Izenberg contends that our most important identities while historically conditioned are rooted in permanent categories of human existence such as sexuality sociality and labor Book jacket

States of War David William Bates, 2012 We fear that the growing threat of violent attack has upset the balance between existential concepts of political power which emphasize security and traditional notions of constitutional limits meant to protect civil liberties We worry that constitutional states cannot during a time of war terror and extreme crisis maintain legality and preserve civil rights and freedoms David Williams Bates allays these concerns by revisiting the theoretical origins of the modern constitutional state which he argues recognized and made room for tensions among law war and the social order We traditionally associate the Enlightenment with the taming of absolutist sovereign power through the establishment of a legal state based on the rights of individuals In his critical rereading Bates shows instead that Enlightenment thinkers conceived of political autonomy in a systematic theoretical way Focusing on the nature of foundational violence war and existential crises eighteenth century thinkers understood law and constitutional order not as constraints on political power but as the logical implication of that primordial force Returning to the origin stories that informed the beginnings of political community Bates reclaims the idea of law warfare and the social order as intertwining

elements subject to complex historical development Following an analysis of seminal works by seventeenth century natural law theorists Bates reviews the major canonical thinkers of constitutional theory Locke Montesquieu and Rousseau from the perspective of existential security and sovereign power Countering Carl Schmitt s influential notion of the autonomy of the political Bates demonstrates that Enlightenment thinkers understood the autonomous political sphere as a space of law protecting individuals according to their political status not as mere members of a historically contingent social order

The Terror of Natural Right Dan Edelstein, 2024-05-31 Natural right the idea that there is a collection of laws and rights based not on custom or belief but that are natural in origin is typically associated with liberal politics and freedom In *The Terror of Natural Right* Dan Edelstein argues that the revolutionaries used the natural right concept of the enemy of the human race an individual who has transgressed the laws of nature and must be executed without judicial formalities to authorize three quarters of the deaths during the Terror Edelstein further contends that the Jacobins shared a political philosophy that he calls natural republicanism which assumed that the natural state of society was a republic and that natural right provided its only acceptable laws Ultimately he proves that what we call the Terror was in fact only one facet of the republican theory that prevailed from Louis s trial until the fall of Robespierre A highly original work of historical analysis political theory literary criticism and intellectual history *The Terror of Natural Right* challenges prevailing assumptions of the Terror to offer a new perspective on the Revolutionary period

An Artificial History of Natural Intelligence David W. Bates, 2024-04-02 A new history of human intelligence that argues that humans know themselves by knowing their machines We imagine that we are both in control of and controlled by our bodies autonomous and yet automatic This entanglement according to David W Bates emerged in the seventeenth century when humans first built and compared themselves with machines Reading varied thinkers from Descartes to Kant to Turing Bates reveals how time and time again technological developments offered new ways to imagine how the body s automaticity worked alongside the mind s autonomy Tracing these evolving lines of thought *An Artificial History of Natural Intelligence* offers a new theorization of the human as a being that is dependent on technology and produces itself as an artificial automaton without a natural outside origin

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