INTRODUCCIÓN

La estética es definida como la rama de la filosofía que tiene por objeto el estudio de la esencia y la percepción de la belleza. Formalmente se le ha definido también como: "ciencia que trata de la belleza de la teoria fundamental y filosófica del arte".

La palabra deriva de las voces griegas: aisthetikê «sensación, percepción», de aisthesis «sensación, sensibilidad», e ica «relativo a».

El término "estética" fue acuñado en 1753 por el filósofo alemán Alexander Gottlieb Baumgarten, pero el estudio de la <u>naturaleza</u> de lo bello había sido una constante durante siglos. En el pasado fue, sobre todo, un problema que preocupó a los <u>filósofos</u>. Desde el siglo XIX, los artistas también han contribuido a enriquecer este campo con sus opiniones.

El significado de la palabra estética es muy diverso, existiendo varias definiciones. A las que hacen referencia a la belleza de un coche, de un tipo de música, etc.; podrían denominarse estiquillas, puesto que son parciales, pequeñas o individuales.

Existe también otra estética, relacionada con la esencia, la percepción de la belleza y la fealdad. La estética se ocupa también de la cuestión de si estas cualidades están de manera objetiva presentes en las cosas, a las que puede calificar, o si existen solo en mente del individuo; por lo tanto su finalidad es mostrar si los objetivos son percibidos de un modo particular (el modo estético) o si los objetivos tiene en si mismos cualidades especificas o estéticas. La estética también se plantea si existe diferencia entre lo bello y lo sublime.

La estética es general, universal y filosófica, es muy común pensar en el arte cuando aludimos a la estética, partiendo de este punto, intentaria a ir más allá del arte, siendo una teoria primeramente ocupada del arte y de todos los artes, también busca la belleza en lo natural, además se ocuparia de las "personas encantadoras", ya que también una buena acción, una virtud o una personalidad pueden contener belleza. La estética nunca excluiría a ninguna persona, pues la perfección formal se hace presente en todos los seres humanos.

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Arturo Uslar Pietri

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