
Interpreting Otherwise than Heidegger

Emmanuel
Levinas's Ethics
as
First Philosophy

Robert John Sheffler Manning

Interpreting Otherwise Than Heidegger Emmanuel Levinass Ethics As First Philosophy

Victoria Tahmasebi-Birgani



Interpreting Otherwise Than Heidegger Emmanuel Levinas Ethics As First Philosophy:

Interpreting Otherwise Than Heidegger Robert John Sheffler Manning, 1993 Discusses the ethical thought of contemporary French philosopher Levinas and its impact on other philosophers In particular cites his early writings to argue that his attacks on Heidegger were based on ideas he initially learned from him and that the dialectic between the two contributed greatly to Levinas's interpretation of being and time

Levinas: A Guide For the Perplexed Benjamin Hutchens, 2004-09-01 Continuum's Guides for the Perplexed are clear concise and accessible introductions to thinkers writers and subjects that students and readers can find especially challenging or indeed downright bewildering Concentrating specifically on what it is that makes the subject difficult to fathom these books explain and explore key themes and ideas guiding the reader towards a thorough understanding of demanding material Emmanuel Levinas is one of the most influential ethicists of recent times The importance and relevance of his work has been recognized and celebrated within philosophy religion sociology political theory and other disciplines His writing however undoubtedly presents the reader with a significant challenge Often labyrinthine paradoxical and opaque Levinas work seeks to articulate a complex ideology and some hard to grasp concepts Levinas A Guide for the Perplexed is the ideal text for the student teacher or lay reader who wants to develop a full and effective understanding of this major modern philosopher Focused upon precisely why Levinas is a difficult subject for study the text guides the reader through the core themes and concepts in his writing providing a thorough overview of his work Valuably the book also emphasizes Levinas's importance for contemporary ethical problems and thinking

The Fall of Interpretation James K. A. Smith, 2000-01-01 James K A Smith in this book cogently surveys contemporary hermeneutical discussion identifying three traditions and how they understand interpretation a present immediacy model an eschatological immediacy model and a violent mediation model Questioning the foundational assumption that these models share Smith deftly draws on and reworks Augustine's biblical understanding of the goodness of creation to propose a creational pneumatic model of hermeneutics BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

Twilight of Jewish Philosophy Tamra Wright, 2013-12-19 First Published in 1999 Emmanuel Levinas 1906 1995 is widely acknowledged to be one of the great Jewish thinkers of the 20th century This book explores the relationship between Levinas ethical philosophy and his understanding of Judaism Through close readings of his major texts the significance of key terms in Levinas work is clarified

Emmanuel Levinas' Conceptual Affinities with Liberation Theology Alain Mayama, 2010 Emmanuel Levinas Conceptual Affinities with Liberation Theology analyzes Levinas work in relation to two important liberation theologians Gustavo Guti rrez and Jon Sobrino whose scholarship like his needs to be brought into greater contemporary debate about the subject's encounter with the other More specifically this book argues that for Levinas Guti rrez and Sobrino commitment to the neighbor is the necessary context for understanding God They posit the human other as the possibility of the subject's subjectivity To be human is to act with love toward one's

neighbor Thus the author articulates the possibility of reading Levinas philosophy as a revalidation of one of the truths of Christianity the concern for the humanity of every human person as expressed in Christian theology in general and liberation theology in particular In order to show the relevance of Levinas philosophy for Christian theology in general the author discusses three Christian scholars Enrique Dussel Jean Luc Marion and Michael Purcell Although they challenge some aspects of Levinas philosophy they nevertheless see its significance for Christian theological anthropology The discussion concludes by proposing Levinas philosophy and liberation theology s turn to the neighbor as significant for addressing contemporary socio political and ethnic conflicts in sub Saharan Africa **Levinas's Rhetorical Demand** Ronald C.

Arnett,2017-03-15 This book provides an introduction to the importance of Levinas s work and an explication of the manner in which the practicality of his insights can assist ethical judgment within the human community *Otherness and Ethics* ShinHyung Seong,2018-09-14 Otherness and Ethics demonstrates how Levinas and Confucius Kongzi develop their ideas of otherness and ethics Most of all the meaning of inter subjectivity is examined in order to employ this point as this book delves into the phenomenon of face in Levinas and the significance of ren human relatedness in Confucius Kongzi In addition this book searches their different notions of humanity and relatedness to have a creative discourse for developing the concept of ethics of otherness as it concentrates on the formulation of ethical narratives in Levinas and Confucius Kongzi Thus this book can open a possibility of building of ethics of otherness through reviewing ethical foundations of Levinas and Confucius Kongzi and discussing the meaning of otherness **Dialogic Confession** , In this landmark volume of

contemporary communication theory Ronald C Arnett applies the metaphor of dialogic confession which enables historical moments to be addressed from a confessed standpoint and through a communicative lens to the works of German theologian Dietrich Bonhoeffer who pointed to an era of postmodern difference with his notion of a world come of age Arnett s interpretations of Bonhoeffer s life and scholarship in contention with Nazi dominance offer implications for a dialogic confession that engages the complexity of postmodern narrative contention Rooted in classical theory the field of communication ethics is abstract and arguably outmoded In Dialogic Confession Bonhoeffer s Rhetoric of Responsibility Arnett locates cross cultural and comparative anchors that not only bring legitimacy and relevance to the field but also develop a conceptual framework that will advance and inspire future scholarship Venus on Wheels Gelya

Frank,2000-05-30 In 1976 Gelya Frank began writing about the life of Diane DeVries a woman born with all the physical and mental equipment she would need to live in our society except arms and legs Frank was 28 years old DeVries 26 This remarkable book by turns moving funny and revelatory records the relationship that developed between the women over the next twenty years An empathic listener and participant in DeVries s life and a scholar of the feminist and disability rights movements Frank argues that Diane DeVries is a perfect example of an American woman coming of age in the second half of the twentieth century By addressing the dynamics of power in ethnographic representation Frank anthropology s leading

expert on life history and life story methods lays the critical groundwork for a new genre cultural biography Challenged to examine the cultural sources of her initial image of DeVries as limited and flawed Frank discovers that DeVries is gutsy buoyant sexy and definitely not a victim While she analyzes the portrayal of women with disabilities in popular culture from limbless circus performers to suicidal heroines on the TV news Frank's encounters with DeVries lead her to come to terms with her own invisible disabilities motivating the study Drawing on anthropology philosophy psychoanalysis narrative theory law and the history of medicine Venus on Wheels is an intellectual tour de force

Postmodern Ethics, Emptiness, and Literature Jae-seong Lee, 2015-12-24 This study advances contemporary postmodern poststructural critical theory literary criticism in particular with the help of Mahayana especially Ch'an Seon Chinese and Korean Zen Buddhist thought The quest for the infinity of the Other West and Emptiness or the true I East contributes to the exploration of the contemporary critical issues of ethics and infinity Such an approach will awaken our sense of unrepresented genuine transcendence and immanence The Buddhist Emptiness shows us the absolute Other illuminated on a vaster scale The theory section explores and links Eastern and Western philosophies switching between the two While discussing in depth Hegel Nietzsche Heidegger Derrida Levinas Lacan Deleuze and Nancy this study gradually guides the reader from the contemporary Western thought on the Other and infinity to the Buddhist vision of Emptiness the ultimate reality To overcome the dualistic mode of thought inherent in tradition of Western metaphysics this exploration follows the line that observes Nagarjuna and the imprint of Ch'an teachings that are most prevalent in South Korean Buddhism The last three chapters demonstrate a Levinasian and Seon Buddhist approach to the book of Job part of the Judeo Christian Bible as being a more literary than religious text and the excess of the Gothic mood in the two most distinguished and widely celebrated novels Bram Stoker's Dracula and Mary Shelley's Frankenstein The three texts compel readers to confront the infinity of the absolute Other or Emptiness The Grand Prize Winner of the 7th Wonhyo Academic Awards from the Korean Buddhism Promotion Foundation Emmanuel Levinas and the Politics of Non-Violence Victoria Tahmasebi-Birgani, 2014-01-01 In this book Victoria Tahmasebi Birgani provides the first examination of the applicability of Emmanuel Levinas work to social and political movements

The Politics of Hiding, Invisibility, and Silence Rhys Dafydd Jones, James Robinson, Jennifer Turner, 2016-03-17 What is absence What is presence How are these two phenomena related Is absence merely not being present This book examines these and other questions relating to the role of absence and presence in everyday politics Absence and presence are used as political tools in global events and everyday life to reinforce ideas about space society and belonging Between Absence and Presence contains six empirically focussed chapters introducing case study locations and contexts from around the world These studies examine how particular groups relationships with places and spaces are characterized by experiences that are neither wholly present nor wholly absent Each author demonstrates the variety of ways in which absence and presence are experienced through silence forgetting concealment distance and the virtual and constituted through visual aural and technological Such accounts

also raise philosophical questions about representation and belonging what must remain absent and what is allowed to be present Who decides and how Whose voices are heard Recognizing the complexity of these questions Between Absence and Presence provides a significant contribution in reconciling theorizations of absence with everyday life This book was published as a special issue of Space and Polity

The Dialogical Spirit II Amos Yong, 2024-09-05 The Dialogical Spirit II is a second collection of essays that demonstrates the dialectical contours of Amos Yong's critical pentecostal theology It is a montage of constructive engagements with various thinkers and ideas in the promotion of theological plurality for the third millennium With essays on Hegelian dialectics Buddhist Christian dialogue pneumatic missiology etc voice is generated for the renewal of relationality and the revival of imagination Free from the imposition of traditional boundaries Yong makes his way across differing landscapes of truth in a global environment gleaned from the activities of reflection and understanding therein Providing snapshots of Yong's theological development over decades of work The Dialogical Spirit II further evidences the vitality of pentecostal theology to emerging conversations in constructive and comparative venues

French Hegel Bruce Baugh, 2014-01-21 This highly original history of ideas considers the impact of Hegel on French philosophy from the 1920s to the present As Baugh's lucid narrative makes clear Hegel's influence on French philosophy has been profound and can be traced through all the major intellectual movements and thinkers in France throughout the 20th Century from Jean Wahl Sartre and Bataille to Foucault Deleuze and Derrida Baugh focuses on Hegel's idea of the unhappy consciousness and provides a bold new account of Hegel's early reception in French intellectual history

Alef, Mem, Tau Elliot Wolfson, 2006-04-05 This highly original provocative and poetic work explores the nexus of time truth and death in the symbolic world of medieval kabbalah Demonstrating that the historical and theoretical relationship between kabbalah and western philosophy is far more intimate and extensive than any previous scholar has ever suggested Elliot R Wolfson draws an extraordinary range of thinkers such as Frederic Jameson Martin Heidegger Franz Rosenzweig William Blake Julia Kristeva Friedrich Schelling and a host of kabbalistic figures into deep conversation with one another Alef Mem Tau also discusses Islamic mysticism and Buddhist thought in relation to the Jewish esoteric tradition as it opens the possibility of a temporal triumph of temporality and the conquering of time through time The framework for Wolfson's examination is the rabbinic teaching that the word *emet* truth comprises the first middle and last letters of the Hebrew alphabet alef mem and tau which serve in turn as semiotic signposts for the three tenses of time past present and future By heeding the letters of *emet* we discern the truth of time manifestly concealed in the time of truth the beginning that cannot begin if it is to be the beginning the middle that re-marks the place of origin and destiny and the end that is the figuration of the impossible disclosing the impossibility of figuration the finitude of death that facilitates the possibility of rebirth The time of death does not mark the death of time but time immortal the moment of truth that bestows on the truth of the moment an endless beginning of a beginningless end the truth of death encountered incessantly in retracing steps of time yet to be taken

between before beyond Ethics and Eventfulness in Middle English Literature J. Mitchell, 2009-04-27 Medieval writers were fascinated by fortune and misfortune yet the critical problems raised by such explorations have not been adequately theorized Allan Mitchell invites us to consider these contingencies in relation to an ethics of the event His book examines how Middle English writers including Chaucer Gower Lydgate and Malory treat unpredictable events such as sexual attraction political disaster social competition traumatic accidents and the textual condition itself locating in fortune the very potentiality of ethical life While earlier scholarship has detailed the iconography of Lady Fortune this book alters and advances the conversation so that we see fortune less as a negative exemplum than as a positive sign of radical phenomena

Divine Aporia John Charles Hawley, 2000 The essays in this book bring together postmodern theory philosophy psychoanalysis anthropology literature cultural studies and women's studies to show how a persistent and classical theme in western theological studies the alterity of the divine reality has become creatively transcribed and theorized within the postmodern landscape *Suffering Time: Philosophical, Kabbalistic, and Hasidic Reflections on Temporality* Elliot R. Wolfson, 2021-05-25 No one theory of time is pursued in these essays but a major theme that threads them together is Wolfson's signature idea of the timeswerve as a linear circularity or a circular linearity expressions that are meant to avoid the conventional split between the two temporal modalities of the line and the circle The conception of time elicited by Wolfson from a host of philosophical and mystical sources both Jewish and non Jewish buttresses the contention that it is precisely structural invariability that engenders interpretive variation This hermeneutical axiom is justified in turn by the presumption regarding the cadence of time as the constant return of what has always been what is yet to be The telling of time wells forth from the time of telling One cannot speak of the being of time consequently except from the standpoint of the time of being nor of the time of being except from the standpoint of the being of time Mystery in its Passions: Literary Explorations Anna-Teresa Tymieniecka, 2012-12-06 Through mystery literature reveals to us the Great Unknown While we are absorbed by the matters at hand with the present enactment of our life groping for clues to handle them it is through literature that we discover the hidden strings underlying their networks Hence our fascination with literature But there is more The creative act of the human being its proper focus holds the key to the Sezam of life to the great metaphysical ontopoietic questions which literature may disclose First it leads us to the subliminal grounds of transformation in the human soul source of the specifically human significance of life *Analecta Husserliana* Volume III XIX XXIII XXVII Second it leads us to the unveiling of the hidden workings of life in the twilight of knowing in a dialectic between The Visible and the Invisible Volume LXXV 2002 *Analecta Husserliana* down to the ontopoietic truth Volume LXXVI 2002 *Analecta Husserliana* This prying into the unknown which provokes the human being as he or she attempts to conquer step by step a space of existence finds its culmination in the phenomenon of mystery as the subject of the present collection Its formulation brings us to the greatest question of all the enigmatic solidarity in distinctiveness of human cognition and existence Papers are written by Tony E

Afejuku Gary Backhaus Paul G Beidler Matthew J Duffy Raffaella Giovagnoli Jennifer Anna Gosetti Ferencei Matti Itkonen Lawrence Kimmel Catherine Malloy Vladimir L Marchenkov Nancy Mardas Howard Pearce Bernadette Prochaska Victor Gerald Rivas M J Sahlani Dennis Skocz Jadwiga S Smith Mara Stafecka Max Statkiewicz Mariola Sulkowska Anna Teresa Tymieniecka Leon U Weinman Tim Weiss **Communication Ethics** Kathleen Glenister Roberts, Ronald C. Arnett, 2008

This volume occasions a dialogue between major authors in the field who engage in a conversation on cosmopolitanism and provinciality from a communication ethics perspective There is no consensus on what constitutes communication ethics cosmopolitanism or provinciality the task is more modest and diverse and began with contributors being asked what the bias of their work suggests or offers for understanding the theme Communication Ethics Between Cosmopolitanism and Provinciality Rather than responding authoritatively each essay acknowledges the contributor s own work This book offers no answers but invites a conversation that is more akin to a beginning a joining an admission that there is more than me us or my kind of people theory or wisdom The book will be an excellent resource for instructors and for upper level undergraduate and graduate courses in communication

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