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Interpreting the Personal

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Interpreting The Personal Expression And The Formation Of Feelings

Christopher Day



Interpreting The Personal Expression And The Formation Of Feelings:

Interpreting the Personal Susan Leslie Campbell, Sue Campbell, 1997 The author reinstates the personal as an important dimension in analytic philosophy of mind She argues that the category of feelings has a unique role in psychological explanation the expression of feelings is the attempt to communicate personal significance To develop a model for affective meaning the author moves attention away from the classic emotions to feelings which are more personal inchoate and idiosyncratic *The Cambridge Companion to Feminism in Philosophy* Miranda Fricker, Jennifer Hornsby, 2000-01-27 The thirteen specially commissioned essays in this volume are written by philosophers at the forefront of feminist scholarship and are designed to provide an accessible and stimulating guide to a philosophical literature that has seen massive expansion in recent years Ranging from history of philosophy through metaphysics to philosophy of science they encompass all the core subject areas commonly taught in anglophone undergraduate and graduate philosophy courses offering both an overview of and a contribution to the relevant debates Together they testify to the intellectual value of feminism as a radicalizing energy internal to philosophical inquiry This volume will be essential reading for any student or teacher of philosophy who is curious about the place of feminism in their subject **Gender and Aesthetics** Carolyn Korsmeyer, 2004 This fully illustrated introductory text looks at the key theories and thinkers within art from a philosophical viewpoint Focusing on the role gender plays the book covers the most pertinent topics within feminist aesthetics **The Emotional Mind** Tom Cochrane, 2019-01-10 In this book Tom Cochrane develops a new control theory of the emotions and related affective states Grounded in the basic principle of negative feedback control his original account outlines a new fundamental kind of mental content called valent representation Upon this foundation Cochrane constructs new models for emotions pains and pleasures moods expressive behaviours evaluative reasoning personality traits and long term character commitments These various states are presented as increasingly sophisticated layers of regulative control which together underpin the architecture of the mind as a whole Clearly structured and containing numerous diagrams and examples to illustrate the discussion this study draws on the latest research from fields including philosophy psychology and neuroscience and will appeal to readers interested in the philosophy and cognitive science of emotion **The Oxford Handbook of Politics and Performance** Shirin M. Rai, Milija Gluhovic, Silvija Jestrovic, Michael Saward, 2021-02-19 Political scientists and political theorists have long been interested in social and political performance Theatre and performance researchers have often focused on the political dimensions of the live arts Yet the interdisciplinary nature of this labor has typically been assumed rather than rigorously explored Further it is crucial to bring the concepts of theatre and performance deployed by other disciplines such as psychology law political anthropology sociology among others into a wider as well as deeper interdisciplinary engagement Embodying and fostering that engagement is at the heart of this new handbook The Handbook brings together leading scholars in the fields of Politics and Performance to map out the evolving interdisciplinary

engagement The authors drawn from a wide range of disciplines investigate the relationship between politics and performance to show that certain features of political transactions shared by performances are fundamental to both disciplines and that they also share to a large extent a common communicational base and language The volume is organized into seven thematic sections the interdisciplinary theory of politics and performance performativity and theatricality protest regulation resistance change authority identities race gender sexuality class citizenship indigeneity sites states borders markets law religion scripts accountability authority and legitimacy security ceremony sustainability body voice and gesture representation leadership participation rhetoric disruption and affect media care love empathy comedy populism memory

The Politics of Trauma in Education Michalinos Zembylas, 2016-04-30 How does contemporary education engage trauma in ways that explore its ethical and political implications for curriculum and pedagogy Zembylas establishes the nexus among affect trauma and education as this is evinced within educational theory and practice A Philosophical Analysis of

Hope J. Waterworth, 2003-12-16 Despite the familiarity of hope in human experience it is a phenomenon infrequently considered from a philosophical point of view This book charts the centrality of hope in thought and action from first second and third person perspectives From everyday situations to extreme circumstances of trial and endings in life the contours of hope are given a phenomenological description and subjected to conceptual analysis This consistently secular account of hope sheds a different light on questions of agency and meaning **Love Analyzed** Roger Lamb, 2018-02-20 Philosophers

have turned their attention in recent years to many previously unmined topics among them love and friendship In this collection of new essays in philosophical and moral psychology philosophers turn their analytic tools to a topic perhaps most resistant to reasoned analysis erotic love Also included is one previously published paper by Martha Nussbaum Among the problems discussed are the role that qualities of the beloved play in love the so called union theory of love intentionality and autonomy in love and traditional issues surrounding jealousy and morality **José Martí, Ernesto “Che” Guevara, and**

Global Development Ethics S. Babbitt, 2014-09-18 This book argues that the overlooked ideas of Jos Mart and Ernesto Che Guevara explain recent politics in Latin America and the Caribbean but also even more significantly offer a defensible alternative direction for global development ethics **Embodiment and Agency** Sue Campbell, Letitia Maynell, 2010-11-01

What Even Is Gender? R. A. Briggs, B. R. George, 2023-05-30 Debates about gender are everywhere Is it an inner identity a biological fact or an oppressive system Should we respect it or resist it What Even Is Gender shifts the conversation in a fresh direction arguing that these debates rest on a shared mistake the idea that there is one thing called gender that both sides are arguing about The authors distinguish a range of phenomena that established vocabulary often lumps together This sheds light on the equivocations and false dichotomies of gender talk and how they deny many of us the tools to make our needs experiences and concerns intelligible to others or even to ourselves The authors develop a conceptual toolkit that helps alleviate the harms that result from the limitations of familiar approaches They propose a

pluralistic concept of gender feels that distinguishes among our experiences of diverse facets of gendered life They develop a flexible approach to gender categories that reflects the value of self determination And they suggest that what we need is not one universal language of gender but an awareness of individual variation and a willingness to adjust to changing contexts and circumstances A bold and thought provoking approach to thinking about gender What Even Is Gender will be of great interest to those in philosophy gender studies sociology and LGBTQIA studies Knowing Otherwise Alexis

Shotwell,2015-09-10 Prejudice is often not a conscious attitude because of ingrained habits in relating to the world one may act in prejudiced ways toward others without explicitly understanding the meaning of one's actions Similarly one may know how to do certain things like ride a bicycle without being able to articulate in words what that knowledge is These are examples of what Alexis Shotwell discusses in Knowing Otherwise as phenomena of implicit understanding Presenting a systematic analysis of this concept she highlights how this kind of understanding may be used to ground positive political and social change such as combating racism in its less overt and more deep rooted forms Shotwell begins by distinguishing four basic types of implicit understanding nonpropositional skill based or practical knowledge embodied knowledge potentially propositional knowledge and affective knowledge She then develops the notion of a racialized and gendered common sense drawing on Gramsci and critical race theorists and clarifies the idea of embodied knowledge by showing how it operates in the realm of aesthetics She also examines the role that both negative affects like shame and positive affects like sympathy can play in moving us away from racism and toward political solidarity and social justice Finally Shotwell looks at the politicized experience of one's body in feminist and transgender theories of liberation in order to elucidate the role of situated sensuous knowledge in bringing about social change and political transformation **Blues - Philosophy for**

Everyone Jesse R. Steinberg,Abrol Fairweather,2012-04-10 The philosophy of the blues From B B King to Billie Holiday Blues music not only sounds good but has an almost universal appeal in its reflection of the trials and tribulations of everyday life Its ability to powerfully touch on a range of social and emotional issues is philosophically inspiring and here a diverse range of thinkers and musicians offer illuminating essays that make important connections between the human condition and the Blues that will appeal to music lovers and philosophers alike *On Resentment* Dolores Martin Moruno,2013-07-16 Resentment has a history Paintings such as Gericault's *Le Radeau de La M duse* nineteenth century women's manifestos and WWI war photographs provide but a few examples to retrace the changing physiognomy of this emotion from the second half of the eighteenth century up to our contemporary society The essays in this collection attempt to shed light on the historical evolution of this affective experience adopting the French Revolution as a gravitational force namely as a moment in which the desire to be other was politically legitimised by means of the ideal of a meritocratic society From Adam Smith's definition as social passion linked with justice to Nietzsche's interpretation of resentment as a pathological symptom this emotion has also shaped a plethora of social movements forging their identity out of hatred mixed with fear and indignation This volume

seeks to provide new insights into the history of emotions by showing how resentment is a cultural experience that contributes to a better understanding of the differences between the past and the present world **A Passion for**

Teaching Christopher Day, 2004-04 This book concentrates on the heart of teaching teachers moral purposes the nature of care emotional commitment and motivation celebrating and acknowledging the best teaching and the best teachers

Realism and Psychology Nigel Mackay, Agnes Petocz, 2010-12-17 This volume is a collection of new published and revised essays providing a distinctive thoroughgoing realist approach to contemporary psychological theories concepts methods and applications The essays also offer critical analyses of antirealist trends both in and outside of mainstream psychology

How People Talk About Politics Stephen Coleman, 2020-11-12 During the Brexit referendum campaign it became clear how easily national conversations around politics could become raucous and bitter This book explores the nature of talking about politically contentious issues and how our society can begin to develop a more constructive culture of political talk Uniquely this study focuses on citizens own experiences and reflections on developing practising and evaluating their own political voices Based on seventy in depth interviews with a diverse range of people Stephen Coleman explores the intricate nature of interpersonal political talk and what this means for public attitudes towards politics and how people negotiate their political identities Engaging with a broad range of subjects from Political Communication to Sociology this book offers valuable insight into how the public can discuss politically turbulent topics in a meaningful and constructive way

Memory Matters Janice Haaken, Paula Reavey, 2009-09-10 This book is grounded in the debates of the 1980s and 1990s that surrounded recollections of childhood sexual abuse particularly those that emerged in the context of psychotherapy When growing numbers of therapists claimed that they were recovering deeply repressed memories of early sexual violations in their female clients a wave of alarmed critics countered that therapists were implanting the very memories they were discovering In looking back at this volatile and heated controversy Memory Matters takes up disturbing questions that linger concerning memory sexuality and childhood Beginning with a re analysis of cases from the recovered memory era the volume goes on to offer fresh perspectives on recollections of childhood sexual abuse Informed by feminist and critical perspectives within psychology contributing authors introduce examples from their own qualitative research on processes of remembering They offer rich examples from a wide range of applied settings from the courts psychotherapy institutions for the disabled to self help groups and the media A shared set of questions is addressed by each of the authors to create a dialogue with the reader on recurring motifs Memory Matters is an ideal resource for advanced undergraduate and postgraduate students in the social sciences and legal studies as well as practitioners in the fields of mental health crisis services and the law Scholarly and accessible in tone the book also offers helpful insights for professionals working with childhood memory

Cultural, Existential and Phenomenological Dimensions of Grief Experience Allan Køster, Ester Holte Kofod, 2021-12-30 This innovative volume examines the phenomenological existential and cultural dimensions of grief experiences It draws on

perspectives from philosophy psychology and sociocultural studies to focus on the experiential dimension of grief moving beyond understanding from a purely mental health and psychiatry perspective The book considers individual shared and collective experiences of loss Chapters explore the intersections between the profound existential experiences of bereavement and how this is mediated by sociocultural norms and practices It points to new directions for the future conceptualization and study of grief particularly in the experiential dimension Drawing on a range of interdisciplinary perspectives this important book will appeal to academics researchers and students in the fields of death and bereavement studies wellbeing and mental health philosophy and phenomenological studies

A Passion for Cultural Studies Ben Highmore, 2017-09-16 The culture that infiltrates our lives can provoke a range of feelings and afflictions culture can move you get under your skin and stir up your emotions Ben Highmore uses these feelings or passions to explore the culture that surrounds us and uses it as a basis to introduce and explain the key ideas debates and theories that are central to cultural studies Impressively accessible and packed with absorbing examples from everyday life this compact book is the ideal entry point into cultural studies The chapters examine problematic and complex issues that are core to cultural studies looking at the experience of migration the nature of the media the lure of commodities the world of taste and the culture of love Cleverly written in a way that's easy to follow and enjoyable to read the text gives a sense of the discipline as a way of thinking rather than an amalgamation of theories and whets the appetite of all those interested in cultural studies Whether you're a student who's new to the field or a seasoned scholar seeking a fresh idea about what cultural studies can do this clear and concise text encourages you to become truly passionate about cultural studies

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