

An INTERPRETATION of EXISTENCE

JOSEPH OWENS

CENTER FOR THOMISTIC STUDIES
University of St. Thomas
Houston, Texas 77006

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*Aber doch eine Frage, die Frage: Ist das "Sein" ein blosses
Wort und seine Bedeutung ein Dunst oder das geistige
Schicksal des Abendlandes?*

Martin Heidegger
Einführung in die Metaphysik, p. 28
Tübingen, 1953

*But still a question, the question: Is "being" a mere word,
and its meaning a haze or the spiritual destiny of the West?*

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Interpretation Of Existence

Gilles Deleuze



Interpretation Of Existence:

An Interpretation of Existence Joseph Owens,1968

Dialectic Of Biblical Critique Brayton Polka,1986-05-28

Rogers,2010-11-01

Science as Social Existence Jeff Kochan,2017-12-18

Interpretation of Existence Joseph Owens,1968-07-01

Interpreting Interpretation William Elford

In this bold and original study Jeff Kochan constructively combines the sociology of scientific knowledge SSK with Martin Heidegger s early existential conception of science Kochan shows convincingly that these apparently quite different approaches to science are in fact largely compatible even mutually reinforcing By combining Heidegger with SSK Kochan argues we can explicate elaborate and empirically ground Heidegger s philosophy of science in a way that makes it more accessible and useful for social scientists and historians of science Likewise incorporating Heideggerian phenomenology into SSK renders SKK a more robust and attractive methodology for use by scholars in the interdisciplinary field of Science and Technology Studies STS Kochan s ground breaking reinterpretation of Heidegger also enables STS scholars to sustain a principled analytical focus on scientific subjectivity without running afoul of the orthodox subject object distinction they often reject Science as Social Existence is the first book of its kind unfurling its argument through a range of topics relevant to contemporary STS research These include the epistemology and metaphysics of scientific practice as well as the methods of explanation appropriate to social scientific and historical studies of science Science as Social Existence puts concentrated emphasis on the compatibility of Heidegger s existential conception of science with the historical sociology of scientific knowledge pursuing this combination at both macro and micro historical levels Beautifully written and accessible Science as Social Existence puts new and powerful tools into the hands of sociologists and historians of science cultural theorists of science Heidegger scholars and pluralist philosophers of science

Life Interpretation and the Sense of Illness within the Human Condition Anna-Teresa Tymieniecka,E. Agazzi,2012-12-06 In medicine the understanding and interpretation of the complex reality of illness currently refers either to an organismic approach that focuses on the physical or to a holistic approach that takes into account the patient s human sociocultural involvement Yet as the papers of this collection show the suffering human person refers ultimately to his her existential sphere Hence praxis is supplemented by still other perspectives for valuation and interpretation ethical spiritual and religious Can medicine ignore these considerations or push them to the side as being subjective and arbitrary Phenomenology philosophy of life recognizes all of the above approaches to be essential facets of the Human Condition Tymieniecka This approach holds that all the facets of the Human Condition have equal objectivity and legitimacy It completes the accepted medical outlook and points the way toward a new medical humanism

Necessary Existence and the Doctrine of Being in Avicenna's Metaphysics of the Healing Daniel D. De Haan,2020-08-10 In Necessary Existence and the Doctrine of Being in Avicenna s Metaphysics of the Healing Daniel De Haan explicates the central argument of Avicenna s metaphysical masterpiece De Haan argues that the most fundamental primary notion in

Avicenna's metaphysics is neither being nor thing but is the necessary w jib which Avicenna employs to demonstrate the existence and true nature of the divine necessary existence in itself This conclusion is established through a systematic investigation of how Avicenna's theory of a demonstrative science is employed in the organization of his metaphysical science into its subject first principles and objects of enquiry The book examines the essential role the first principles as primary notions and primary hypotheses play in the central argument of Avicenna's metaphysics See inside the book

Interpretation in International Law Andrea Bianchi, Daniel Peat, Matthew Windsor, 2015-02-26 International lawyers have long recognised the importance of interpretation to their academic discipline and professional practice As new insights on interpretation abound in other fields international law and international lawyers have largely remained wedded to a rule based approach focusing almost exclusively on the Vienna Convention on the Law of Treaties Such an approach neglects interpretation as a distinct and broader field of theoretical inquiry Interpretation in International Law brings international legal scholars together to engage in sustained reflection on the theme of interpretation The book is creatively structured around the metaphor of the game which captures and illuminates the constituent elements of an act of interpretation The object of the game of interpretation is to persuade the audience that one's interpretation of the law is correct The rules of play are known and complied with by the players even though much is left to their skills and strategies There is also a meta discourse about the game of interpretation playing the game of game playing which involves consideration of the nature of the game its underlying stakes and who gets to decide by what rules one should play Through a series of diverse contributions Interpretation in International Law reveals interpretation as an inescapable feature of all areas of international law It will be of interest and utility to all international lawyers whose work touches upon theoretical or practical aspects of interpretation

The Journal of Philosophy, 1927 Covers topics in philosophy psychology and scientific methods Vols 31 include A Bibliography of philosophy 1933

Interpreting Archaeology Alexandra Alexandri, Victor Buchli, John Carman, Ian Hodder, Jonathan Last, Gavin Lucas, Michael Shanks, 2013-11-19 This volume provides a forum for debate between varied approaches to the past The authors drawn from Europe North America Asia and Australasia represent many different strands of archaeology They address the philosophical issues involved in interpretation and a desire among archaeologists to come to terms with their own subjective approaches to the material they study a recognition of how past researchers have also imposed their own value systems on the evidence which they presented

Freedom, Grace, and Destiny Romano Guardini, 1961

The Interpretation of Religious Experience John Watson, 1924

Interpreting Avicenna Peter Adamson, 2013-07-04 This volume examines many aspects of the philosophy of Avicenna the greatest philosopher of the Islamic world

The Epistemology of Quantum Physics Taha Sochi, 2022-08-07 This book is about the epistemology of quantum physics and its interpretation as a scientific theory in its technical form The contents of the book are essentially of non formal nature although the formalism of quantum mechanics is also investigated rather briefly inline with the needs and

requirements of the epistemological investigation and considerations The reader should note that a general scientific and mathematical background at the undergraduate level is required to understand the book properly and appreciate its contents The book is like my previous books in style and favorable characteristics such as clarity graduality and intensive cross referencing with hyperlinks in the electronic versions However the book unlike my previous books does not contain questions or exercises or solved problems The book is particularly useful to those who have special interest in the interpretative aspects of quantum theory and the philosophy of science although it should be useful even to those who are interested in the purely scientific and technical aspects of the quantum theory since the contents of the book should broaden the understanding of these aspects and provide them with qualitative and interpretative dimensions as well as the added benefit of the brief investigation of the formalism of quantum mechanics

The Voegelinian Revolution Lynda Lytle Holmstrom, 2017-09-08 Over the past half century Eric Voegelin has produced a demanding body of writing on the philosophy of history and the history of political theory since antiquity This is the first full scale treatment of his inquiry into the reality of man's political existence It includes close readings of the texts with Voegelin's own comments on them interspersed offering a thorough explication of the philosopher's quest Incorporating an Autobiographical Memoir prepared in collaboration with Voegelin especially for the volume Ellis Sandoz interweaves the events of this great thinker's life with the philosophical inquiry to which that life has been devoted Among the uniquely engaging biographical subjects covered are Voegelin's reminiscences of his involvement with such seminal minds as Max Weber and with Karl Kraus Hans Kelsen and other lights of Vienna's intellectual community of the 1920s and 1930s a full discussion of his early responses to national socialism and his escape from the Anschluss in 1938 and a summary of his early years in America with particular attention to the years at Louisiana State University with Cleanth Brooks Robert Penn Warren and Robert Heilman Carefully analyzing Voegelin's contribution to our understanding of ourselves Sandoz convincingly argues that Voegelin's achievement is revolutionary He emphasizes the common sense running through Voegelin's thought and reveals how Voegelin reached a new analysis of reality and provides us with a new science of human affairs Sandoz does not reveal the truth to end the quest for truth but shows how such stop history answers are defective Exploring the meaning of that first truth as it has been intellectually and spiritually unraveled by one of our century's leading thinkers Voegelinian Revolution shows anyone interested in politics and human affairs how to follow Voegelin's path This book will be of interest to historians political theorists students of philosophy and religion and educated readers concerned about the plight of American Western civilization and looking for a new view on our current crisis

Interpretation and Its Objects. RITIVOI, Andreea Deciu, 2003 This volume collects twenty one original essays that discuss Michael Krausz's distinctive and provocative contribution to the theory of interpretation At the beginning of the book Krausz offers a synoptic review of his central claims and he concludes with a substantive essay that replies to scholars from the United States England Germany India Japan and Australia Krausz's

philosophical work centers around a distinction that divides interpreters of cultural achievements into two groups Singularists assume that for any object of interpretation only one single admissible interpretation can exist Multiplists assume that for some objects of interpretation more than one interpretation is admissible A central question concerns the ontological entanglements involved in interpretive activity Domains of application include works of art and music as well as literary historical legal and religious texts Further topics include truth commissions ethnocentrism and interpretations across cultures

Nietzsche and Philosophy Gilles Deleuze, 2006-05-10 Presents important accounts of Nietzsche's philosophy The author shows how Nietzsche began a new way of thinking which breaks with the dialectic as a method and escapes the confines of philosophy itself

Nietzsche's Meta-Existentialism Vinod Acharya, 2013-11-27 Vinod Acharya presents a new existential interpretation of Nietzsche's philosophy He contends that Nietzsche's peculiar form of existentialism can be understood only by undertaking a thorough analysis of his characterization and critique of metaphysics This reading remedies the shortcomings of previous existential interpretations of Nietzsche which typically view existentialism as concerned primarily with the meaning of individual existence and therefore necessarily at odds with the abstraction and objectivity of metaphysical thought Acharya argues that the approach of Nietzsche's philosophy especially in his mature works is to make the typical existential position foundational and then to develop to the fullest the implications of this position This meta-existential approach necessarily yields an ambiguous and open-ended critique of metaphysics Taking issue with the Heideggerian, the poststructuralist and the naturalistic interpretations this book contends that Nietzsche neither simply overcomes metaphysics nor remains trapped within its confines Acharya argues that an ever-renewed encounter with and critique of metaphysics is an essential aspect of Nietzsche's meta-existentialism

Avicenna's Metaphysics in Context Robert Wisnovsky, 2018-05-31 The eleventh-century philosopher and physician Abu Ali ibn Sina d. A.D. 1037 was known in the West by his Latinized name Avicenna An analysis of the sources and evolution of Avicenna's metaphysics this book focuses on the answers he and his predecessors gave to two fundamental pairs of questions what is the soul and how does it cause the body and what is God and how does He cause the world To respond to these challenges Avicenna invented new concepts and distinctions and reinterpreted old ones The author concludes that Avicenna's innovations are a turning point in the history of metaphysics Avicenna's metaphysics is the culmination of a period of synthesis during which philosophers fused together a Neoplatonic project reconciling Plato with Aristotle with a Peripatetic project reconciling Aristotle with himself Avicenna also stands at the beginning of a period during which philosophers sought to integrate the Arabic version of the earlier synthesis with Islamic doctrinal theology kalam Avicenna's metaphysics significantly influenced European scholastic thought but it had an even more profound impact on Islamic intellectual history the philosophical problems and opportunities associated with the Avicennian synthesis continued to be debated up to the end of the nineteenth century

Humanism and Religion Jens Zimmermann, 2012-01-26 The question of who we are and what vision of humanity we assume in Western culture lies at the

heart of hotly debated questions on the role of religion in education politics and culture in general The need for recovering a greater purpose for social practices is indicated for example by the rapidly increasing number of publications on the demise of higher education lamenting the fragmentation of knowledge and university culture's surrender to market driven pragmatism The West's cultural rootlessness and lack of cultural identity are also revealed by the failure of multiculturalism to integrate religiously vibrant immigrant cultures A main cause of the West's cultural malaise is the long standing separation of reason and faith Jens Zimmermann suggests that the West can rearticulate its identity and renew its cultural purpose by recovering the humanistic ethos that originally shaped Western culture In tracing the religious roots of humanism from patristic theology through the Renaissance into modern philosophy we find that humanism was originally based on the correlation of reason and faith In this book the author combines humanism religion and hermeneutic philosophy to re imagine humanism for our current cultural and intellectual climate The hope of this recovery is for humanism to become what Charles Taylor has called a social imaginary an internalized vision of what it means to be human This vision will encourage once again the correlation of reason and faith in order to overcome current cultural impasses such as those posed for example by religious and secularist fundamentalisms

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Table of Contents Interpretation Of Existence

1. Understanding the eBook Interpretation Of Existence
 - The Rise of Digital Reading Interpretation Of Existence
 - Advantages of eBooks Over Traditional Books
2. Identifying Interpretation Of Existence
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Interpretation Of Existence
 - User-Friendly Interface
4. Exploring eBook Recommendations from Interpretation Of Existence
 - Personalized Recommendations
 - Interpretation Of Existence User Reviews and Ratings
 - Interpretation Of Existence and Bestseller Lists
5. Accessing Interpretation Of Existence Free and Paid eBooks
 - Interpretation Of Existence Public Domain eBooks
 - Interpretation Of Existence eBook Subscription Services
 - Interpretation Of Existence Budget-Friendly Options

6. Navigating Interpretation Of Existence eBook Formats
 - ePub, PDF, MOBI, and More
 - Interpretation Of Existence Compatibility with Devices
 - Interpretation Of Existence Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Interpretation Of Existence
 - Highlighting and Note-Taking Interpretation Of Existence
 - Interactive Elements Interpretation Of Existence
8. Staying Engaged with Interpretation Of Existence
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Interpretation Of Existence
9. Balancing eBooks and Physical Books Interpretation Of Existence
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Interpretation Of Existence
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Interpretation Of Existence
 - Setting Reading Goals Interpretation Of Existence
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Interpretation Of Existence
 - Fact-Checking eBook Content of Interpretation Of Existence
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

Interpretation Of Existence Introduction

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