



A HISTORY OF
WESTERN
PHILOSOPHY

6

English - Language Philosophy

1750-1945

John Skorupski

English Language Philosophy 1750 To 1945

John Cottingham



English Language Philosophy 1750 To 1945:

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Coleridge's Contemplative Philosophy Peter Cheyne, 2020-01-09 PHILOSOPHY or the doctrine and discipline of ideas as S T Coleridge understood it is the theme of this book It considers the most vital and mature vein of Coleridge s thought to be the contemplation of ideas objectively as existing powers A theory of ideas emerges in critical engagement with thinkers including Plato Plotinus B hme Kant and Schelling A commitment to the transcendence of reason central to what he calls the spiritual platonic old England distinguishes him from his German contemporaries The book also engages with Coleridge s poetry especially in a culminating chapter dedicated to the Limbo sequence This book pursues a theory of contemplation that draws from Coleridge s theories of imagination and the Ideas of Reason in his published texts and extensively from his thoughts as they developed throughout unpublished works fragments letters and notebooks He posited a hierarchy of cognition from basic sense intuition to the apprehension of scientific ethical and theological ideas The structure of the book follows this thesis beginning with sense data moving upwards into aesthetic experience imagination and reason with final chapters on formal logic and poetry that constellate the contemplation of ideas Coleridge s Contemplative Philosophy is not just a work of history of philosophy it addresses a figure whose thinking is of continuing interest arguing that contemplation of ideas and values has consequences for everyday morality and aesthetics as well as metaphysics The volume will be of interest to philosophers intellectual historians scholars of religion and of literature

Central Works of Philosophy: The twentieth century: Moore to Popper John Shand, 2005 Recreates in detail the life of this advisor to the Plantagnets and knight extraordinaire From the Trade Paperback edition

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Russell's The Problems of Philosophy David Mills Daniel, 2013-01-25 Part of the SCM Briefly series which summarizes books by philosophers and theologians this book provides a summary of the problem of philosophy It includes line by line analysis short quotes and a glossary of terms to help

students with definitions of philosophical terms **Philosophy and the Good Life** John Cottingham,1998-07-23 John Cottingham s 1998 study examines three philosophical approaches to the systematic understanding of human nature

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Gap and Mocombe's Reading Room Series Curriculum Paul C. Mocombe,2020-09-04 This work explores the concept of structural reproduction and differentiation through the origins of and basis for Paul C Mocombe s Mocombeian Strategy 2005 and Reading Room Curriculum published as Mocombe s Reading Room Series 2007 It highlights how black American practical consciousness and the academic achievement gap are a product of capitalist forces relations of production and their ideological apparatuses As such it is argued here that to resolve the gap black Americans should be treated as immigrant students against their structurally differentiated identities **Routledge History of Philosophy Volume VII** C. L.

Ten,2013-01-11 The Nineteenth Century provides a broad scholarly introduction to nineteenth century philosophy It also contains a glossary of philosophical terms and a chronological table of philosophical and cultural events The Metaphysics of Self-realisation and Freedom Colin Tyler,2017-03-22 This first part of Colin Tyler s new critical assessment of the social and political thought of T H Green 1836 1882 explores the grounding that Green gives to liberal socialism Tyler shows how for Green ultimately personal self realisation and freedom stem from the innate human drive to construct a bedrock of fundamental values and commitments that can define and give direction to the individual s most valuable potentials and talents This book is not only a significant contribution to British idealist scholarship It highlights also the enduring philosophical and ethical resources of a social democratic tradition that remains one of the world s most important social and political movements and not least across Britain Europe North America India and Australia Dr Colin Tyler is Reader in Politics at the University of Hull and joint convenor of the Centre for British Idealism The Problems of Philosophy Bertrand Russell,2001-03-15 Is there any knowledge in the world which is so certain that no reasonable man could doubt it Philosophy is the attempt to answer such ultimate questions not carelessly and dogmatically as we might deal with them in ordinary life but critically after analysing how and why the questions arise and clarifying the assumptions and concepts on

which they are based This classic work first published in 1912 has never been supplanted as an approachable introduction to the theory of philosophical enquiry It gives Russell s views on such subjects as the distinction between appearance and reality the existence and nature of matter idealism knowledge by acquaintance and by description induction and the limits and value of philosophical knowledge This edition includes an introduction by John Skorupski contextualizing Russell s work and a guide to further reading

The Oxford Handbook of The History of Analytic Philosophy Michael

Beaney,2013-06-20 During the course of the twentieth century analytic philosophy developed into the dominant philosophical tradition in the English speaking world In the last two decades it has become increasingly influential in the rest of the world from continental Europe to Latin America and Asia At the same time there has been deepening interest in the origins and history of analytic philosophy as analytic philosophers examine the foundations of their tradition and question many of the assumptions of their predecessors This has led to greater historical self consciousness among analytic philosophers and more scholarly work on the historical contexts in which analytic philosophy developed This historical turn in analytic philosophy has been gathering pace since the 1990s and the present volume is the most comprehensive collection of essays to date on the history of analytic philosophy It contains state of the art contributions from many of the leading scholars in the field all of the contributions specially commissioned The introductory essays discuss the nature and historiography of analytic philosophy accompanied by a detailed chronology and bibliography Part One elucidates the origins of analytic philosophy with special emphasis on the work of Frege Russell Moore and Wittgenstein Part Two explains the development of analytic philosophy from Oxford realism and logical positivism to the most recent work in analytic philosophy and includes essays on ethics aesthetics and political philosophy as well as on the areas usually seen as central to analytic philosophy such as philosophy of language and mind Part Three explores certain key themes in the history of analytic philosophy

Reforming Philosophy Laura J. Snyder,2010-11-15 The Victorian period in Britain was an age of reform It is therefore not surprising that two of the era s most eminent intellects described themselves as reformers Both William Whewell and John Stuart Mill believed that by reforming philosophy including the philosophy of science they could effect social and political change But their divergent visions of this societal transformation led to a sustained and spirited controversy that covered morality politics science and economics Situating their debate within the larger context of Victorian society and its concerns Reforming Philosophy shows how two very different men captured the intellectual spirit of the day and engaged the attention of other scientists and philosophers including the young Charles Darwin Mill philosopher political economist and Parliamentarian remains a canonical author of Anglo American philosophy while Whewell Anglican cleric scientist and educator is now often overlooked though in his day he was renowned as an authority on science Placing their teachings in their proper intellectual cultural and argumentative spheres Laura Snyder revises the standard views of these two important Victorian figures showing that both men s concerns remain relevant today A philosophically and historically sensitive account

of the engagement of the major protagonists of Victorian British philosophy Reforming Philosophy is the first book length examination of the dispute between Mill and Whewell in its entirety A rich and nuanced understanding of the intellectual spirit of Victorian Britain it will be welcomed by philosophers and historians of science scholars of Victorian studies and students of the history of philosophy and political economy

The Columbia History of Western Philosophy Richard Henry Popkin,1999 Richard Popkin has assembled 63 leading scholars to forge a chronological account of the development of Western philosophical traditions From Plato to Wittgenstein and from Aquinas to Heidegger this volume provides lively in depth and up to date historical analyses of all the key figures schools and movements of Western philosophy Each chapter includes an introductory essay and Popkin provides notes that draw connections among the separate articles The rich bibliographic information and the indexes of names and terms make the volume a invaluable resource

The Nineteenth Century C.L. Ten,2016-07-10 This volume covers many of the most important philosophers and movements of the nineteenth century including utilitarianism positivism and pragmatism

Understanding Wittgenstein, Understanding Modernism Anat Matar,2017-01-26 In the last half century Ludwig Wittgenstein s relevance beyond analytic philosophy to continental philosophy to cultural studies and to the arts has been widely acknowledged Wittgenstein s Tractatus Logico Philosophicus was published in 1922 the annus mirabilis of modernism alongside Joyce s Ulysses Eliot s The Waste Land Mansfield s The Garden Party and Woolf s Jacob s Room Bertolt Brecht s first play to be produced Drums in the Night was first staged in 1922 as was Jean Cocteau s Antigone with settings by Pablo Picasso and music by Arthur Honegger In different ways all these modernist landmarks dealt with the crisis of representation and the demise of eternal metaphysical and ethical truths Wittgenstein s Tractatus can be read as defining expressing and reacting to this crisis In his later philosophy Wittgenstein adopted a novel philosophical attitude sensitive to the ordinary uses of language as well as to the unnoticed dogmas they may betray If the gist of modernism is self reflection and attention to the way form expresses content then Wittgenstein s later ideas in their fragmented form as well as their ear opening contents deliver it most precisely Understanding Wittgenstein Understanding Modernism shows Wittgenstein s work both early and late to be closely linked to the modernist Geist that prevailed during his lifetime Yet it would be wrong to argue that Wittgenstein was a modernist tout court For Wittgenstein as well as for modernist art understanding is not gained by such straightforward statements It needs time hesitation a variety of articulations the refusal of tempting solutions and perhaps even a sense of defeat It is such a vision of the linkage between Wittgenstein and modernism that guides the present volume

Understanding Utilitarianism Tim Mulgan,2014-12-05 Utilitarianism a philosophy based on the principle of the greatest happiness for the greatest number of people has been hugely influential over the past two centuries Beyond ethics or morality utilitarian assumptions and arguments abound in modern economic and political life especially in public policy An understanding of utilitarianism is indeed essential to any understanding of contemporary society Understanding Utilitarianism presents utilitarianism very much as a living tradition

The book begins with a summary of the classical utilitarianism of the eighteenth and nineteenth centuries. Subsequent chapters trace the development of the central themes of utilitarian thought over the twentieth century, covering such questions as: What is happiness? Is happiness the only valuable thing? Is utilitarianism about acts or rules or institutions? Is utilitarianism unjust or implausibly demanding or impractical? and Where might utilitarianism go in the future. T.H. Green's Moral and Political Philosophy Maria Dimova-Cookson, 2001-07-11. This book offers a new phenomenological interpretation of T.H. Green's 1836-1882 philosophy and political theory. By analysing in turn his theory of human practice, the moral idea, the common good, freedom and human rights, the book demonstrates that Green falls into the same tradition as Kantian and Husserlian transcendentalism. The book offers a reconstruction of Green's idealism and demonstrates its potential to address contemporary debates on the nature of moral agency, positive and negative freedom and on justifying human rights. *The Theory of Phenomenological Structuralism* Paul C. Mocombe, 2019-02-18. This work explores phenomenological structural sociology, specifically the use of phenomenological structuralism in an effort to resolve the structure-agency problematic of the social sciences within structurationist sociological theory. Through its analysis and critique of structurationist sociology, the underlying tenets of this problematic of the social sciences are outlined. The text goes on to synthesize Haitian and Vilokan idealism, phenomenology, Althusserian structural Marxism, quantum mechanics and Ludwig Wittgenstein's notion of language games in order to offer an alternative reading of the structure-agency problematic, which holds onto the notions of structure, duality, dualism and the individual's rational ability to choose to account for the constitution of the individual and society in the resource framework of the earth. **Cumulative Book Index**, 1995. A world list of books in the English language.

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