



La Terre (plate)

# Introduction A Letude De Lunivers Wayapi

**Edmundo Magaña**



## **Introduction A Letude De Lunivers Wayapi:**

**Introduction à l'étude de l'univers Wayãpi** Pierre Grenand, 1980      **Introduction à l'étude de l'univers Wayãpi** Pierre Grenand, 1975      **Current Issues in Non-timber Forest Products Research** Manuel Ruiz Pérez, J. E. M. Arnold, Yvonne Byron, 1996-01-01      **Forests: Elements of Silvology** Roelof A.A. Oldeman, 2012-12-06 Silvology is the general science of forest ecosystems without the usual division between Man and Nature This systematic treatment of forests intends to integrate and harmonize existing approaches with the help of systems modeling in a hierarchy of close system levels according to criteria of biological architecture biomass production and species composition Scientists and practitioners will appreciate this synoptic treatment of forests and their ecology allowing the balance of holistic and reductionist viewpoints and the placement of phenomena and techniques Topics covered include introduction of the methods sections on forest organisms a special chapter on trees eco units i e forest ecosystems developing after some zero event like fire storm or waterlogging silvatic mosaics built by the eco units of different size architecture and species composition a summary of silvological rules determining system s behaviour at every level e g fragmentation and fusion transfer of functions irreversibility and process oscillation      **From the Enemy's Point of View** Eduardo Viveiros de Castro, 2020-05-02 The Arawet are one of the few Amazonian peoples who have maintained their cultural integrity in the face of the destructive forces of European imperialism In this landmark study anthropologist Eduardo Viveiros de Castro explains this phenomenon in terms of Arawet social cosmology and ritual order His analysis of the social and religious life of the Arawet a Tupi Guarani people of Eastern Amazonia focuses on their concepts of personhood death and divinity Building upon ethnographic description and interpretation Viveiros de Castro addresses the central aspect of the Arawete s concept of divinity consumption showing how its cannibalistic expression differs radically from traditional representations of other Amazonian societies He situates the Arawet in contemporary anthropology as a people whose vision of the world is complex tragic and dynamic and whose society commands our attention for its extraordinary openness to exteriority and transformation For the Arawet the person is always in transition an outlook expressed in the mythology of their gods whose cannibalistic ways they imitate From the Enemy s Point of View argues that current concepts of society as a discrete bounded entity which maintains a difference between interior and exterior are wholly inappropriate in this and in many other Amazonian societies      *Islands in the Rainforest* Stéphen Rostain, 2016-12-05 St phen Rostain s book is a culmination of 25 years of research on the extensive human modification of the wetlands environment of Guiana and how it reshapes our thinking of ancient settlement in lowland South America and other tropical zones Rostain demonstrates that populations were capable of developing intensive raised field agriculture which supported significant human density and construct causeways habitation mounds canals and reservoirs to meet their needs The work is comparative in every sense drawing on ethnology ethnohistory ecology and geography contrasting island Guiana with other wetland regions around the world and examining millennia of pre

Columbian settlement and colonial occupation alike Rostain's work demands a radical rethinking of conventional wisdom about settlement in tropical lowlands and landscape management by its inhabitants over the course of millennia

*Nature Across Cultures* Helaine Selin, 2013-04-17 *Nature Across Cultures* Views of Nature and the Environment in Non Western Cultures consists of about 25 essays dealing with the environmental knowledge and beliefs of cultures outside of the United States and Europe In addition to articles surveying Islamic Chinese Native American Aboriginal Australian Indian Thai and Andean views of nature and the environment among others the book includes essays on Environmentalism and Images of the Other Traditional Ecological Knowledge Worldviews and Ecology Rethinking the Western non Western Divide and Landscape Nature and Culture The essays address the connections between nature and culture and relate the environmental practices to the cultures which produced them Each essay contains an extensive bibliography Because the geographic range is global the book fills a gap in both environmental history and in cultural studies It should find a place on the bookshelves of advanced undergraduate students graduate students and scholars as well as in libraries serving those groups

**Warfare and Shamanism in Amazonia** Carlos Fausto, 2012-03-19 Describes the culture of the Parakan a little known indigenous people of Amazonia focusing on conflict and ritual

*Why the Porcupine is Not a Bird* Gregory Forth, 2016-04-06 *Why the Porcupine Is Not a Bird* is a comprehensive analysis of knowledge of animals among the Nage people of central Flores in Indonesia Gregory Forth sheds light on the ongoing anthropological debate surrounding the categorization of animals in small scale non Western societies Forth's detailed discussion of how the Nage people conceptualize their relationship to the animal world covers the naming and classification of animals their symbolic and practical use and the ecology of central Flores and its change over the years His study reveals the empirical basis of Nage classifications which align surprisingly well with the taxonomies of modern biologists It also shows how the Nage employ systems of symbolic and utilitarian classification distinct from their general taxonomy A tremendous source of ethnographic detail *Why the Porcupine Is Not a Bird* is an important contribution to the fields of ethnobiology and cognitive anthropology

**The Biology of Vines** Francis E. Putz, Harold A. Mooney, 1991 This 1992 book is a treatment of what was known about climbing plants written by a group of experts

*Ida y vuelta a Guanín* Edmundo Magaña, 1986 This volume contains 15 contributions to the study of myth and the imaginary in South America of which only 2 have been published before

**Approche pluri-disciplinaire des isolats humains** Congrès international des sciences anthropologiques et ethnologiques,

**Ainsi parlaient nos ancêtres** Pierre Grenand, 1982-01-01 T00:00:00+01:00 Cet ouvrage est une réédition numérotée d'un livre paru au XXe siècle désormais indisponible dans son format d'origine

*Ethnobiology* Darrell Addison Posey, William L. Overal, 1990 These proceedings include contributions on the following topics ethnobiology in theory and practice ethnozoology botanical resources natural resource management ethnopharmacology ethnomedicine and popular curing

*Ecosystèmes forestiers des Caraïbes* JOSEPH Philippe (dir.), 2009-05-01 Grâce à la grande diversité des organisations biologiques notamment des biosphères

forestiers la Caraïbe fait partie des 34 Hotspots actuels de la biosphère C'est une aire géographique extraordinaire pour l'évolution du vivant car les différents canaux régionaux géomorphologiques, géologiques, climatiques associés aux limites de la bordure continentale et l'isthme ont induit une pluralité de biotopes. Ce qui a conditionné autant de communautés floristiques et faunistiques de physionomies et de paysages. Tous les écosystèmes de l'espace intertropical y sont représentés. Le colloque de décembre 2005 sur les Écosystèmes forestiers des Caraïbes organisé par le Conseil Général de la Martinique et piloté scientifiquement par l'Université des Antilles et de la Guyane a mis en relief la problématique de la biodiversité des terres qui enserrant la mer des Caraïbes. Et plus largement celle de la planète tout entière confrontée au changement climatique et ses conséquences long terme sur les milieux anthropisés. Singulièrement les modifications des frontières écosystémiques et les espèces envahissantes. La mise en perspective des données obtenues par les chercheurs de champs disciplinaires variés qui relèvent des sciences exactes, humaines, juridiques et économiques a fourni une somme importante de connaissances et de méthodes. Celles-ci permettent d'éclairer la décision publique en particulier pour améliorer les outils de gestion et de planification des forêts caribéennes.

**Dictionnaire wayãpi (Guyane française).** Françoise Grenand, 1987. Peeters 1988. **French Guiana.** Janet Crane, 1998. French Guiana lies on the north coast of South America with Suriname to the west and Brazil to the south and east. French occupation began in the early seventeenth century. After brief periods of Dutch, English and Portuguese rule the territory was confirmed as French in 1817. The colony steadily declined after a short period of prosperity in the 1850s as a result of the discovery of gold. French Guiana including the notorious Devil's Island was used as a penal colony until 1937 and the territory became an Overseas Department of France in 1946. This bibliography containing some 500 entries brings together for the first time the most important French and English publications concerning French Guiana.

**Language.** George Melville Bolling, Bernard Bloch, 1981. Proceedings of the annual meeting of the Society in v. 1. 11. 1925-34. After 1934 they appear in Its Bulletin. *Bulletin of the Florida Museum of Natural History*, 1991. *Ethnobiology, Implications and Applications* Darrell Addison Posey, 1990.

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