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Interpreting Colonial America

SELECTED READINGS
Edited by James Kirby Martin



Interpreting Colonial America Selected Readings

James Kirby Martin



Interpreting Colonial America Selected Readings:

Interpreting Colonial America James Kirby Martin, 1978 **Interpreting Colonial America**, 1978 Interpreting Colonial America James Kirby Martin, 1973 Conflicting and contrasting points of view as well as methodologies are here presented as the reader is asked to confront eight major problem areas in Colonial American history in an anthology which literally brings to life this exciting period in our history Four sections are concerned with the 17th century four with the 18th century All form a chronological chain from the dawning of English interest in the New World to the emerging desire of provincial Americans for more than token equality in the British Empire Why were so many Europeans willing to forsake home for the New World Why did patterns of genocide rather than those of acculturation evolve out of white Indian relations Why were black Africans permanently bonded as slaves when whites were not Scores of such questions are considered from many angles in these readings drawn from books and journals Publisher *The Reading and Preaching of the Scriptures in the Worship of the Christian Church, Volume 5* Hughes Oliphant Old, 2004 *The Reading and Preaching of the Scriptures in the Worship of the Christian Church* is a multivolume study by Hughes Oliphant Old that canvasses the history of preaching from the words of Moses at Mount Sinai through modern times In Volume 1 *The Biblical Period* Old begins his survey by discussing the roots of the Christian ministry of the Word in the worship of Israel He then examines the preaching of Christ and the Apostles Finally Old looks at the development and practice of Christian preaching in the second and third centuries concluding with the ministry of Origen **Myth, Symbol and Colonial Encounter** Jennifer Reid, 1995 From the time of the Treaty of Utrecht in 1713 people of British origin have shared the area of New Brunswick Nova Scotia and Prince Edward Island traditionally called Acadia with Eastern Canada's Algonkian speaking peoples the Mi'kmaq Despite nearly three centuries of interaction these communities have largely remained alienated from one another What were the differences between Mi'kmaq and British structures of valuation What were the consequences of Acadia's colonization for both Mi'kmaq and British people By examining the symbolic and mythic lives of these peoples Reid considers the eighteenth and nineteenth century roots of this alienation and suggests that interaction between British and Mi'kmaq during the period was substantially determined by each group's fundamental religious need to feel rooted to feel at home in Acadia **Resources for Interpreters**, 1982 Explorers of the American East Kelly K. Chaves, Oliver C. Walton, 2018-12-07 Focusing on ten key figures whose careers illuminate the history of the European exploration of North America this book presents compelling first person narratives that bring to life the challenges of historical scholarship in the academic classroom *Explorers of the American East Mapping the World through Primary Documents* covers 280 years of North American exploration and colonization efforts ranging geographically from Florida to the Arctic Arranged thematically and mononationally the work focuses on a selection of 10 explorers who represent the changing course of North American exploration during the early modern period The use of biography to narrate this history draws in readers and makes the work accessible to both a

specialized and general audience The dozens of primary source documents in this guided source reader span travel accounts autobiographies letters official reports memoirs patents and articles of agreement This wide variety of primary sources serves to bring to life the failures and triumphs of exploring a newly discovered continent in the early modern period This work focuses on ten explorers including those who are well known including John Cabot John Smith Jacques Cartier and Samuel de Champlain as well as discoverers who have slipped from our modern historical consciousness such as George Waymouth John Lawson and J F W Des Barres The documents that narrate the voyages of these adventurers are arranged chronologically vividly telling the story of historical events and presenting different voices to the reader This variety of viewpoints serves to heighten readers critical engagement with historical source material The vast variety of primary source materials present students with the opportunity to read and engage critically with different types of historical documents thereby growing their analytical skillsets

Locke in America Jerome Huyler, 1995 An account of the link between Locke s thought and the American Founding The author argues that previous writers have misread Locke s influence on the Founders he portrays the philosopher as a moderate 17th century moralist advocating an individualism that fits well with classic republicanism

White Captives June Namias, 2005-10-12 White Captives offers a new perspective of Indian white coexistence on the American frontier through analysis of historical anthropological political and literary materials Namias shows that visual literary and historical accounts of the capture of Euro Americans by Indians are commentaries on the uncertain boundaries of gender race and culture during the colonial Indian Wars the American Revolution and the Civil War She compares the experiences and representations of male and female captives over time and on successive frontiers and examines the narratives of captives Jane McCrea Mary Jemison and Sarah Wakefield

Native America Michael Leroy Oberg, 2017-05-30 Native America A History Second Edition offers a thoroughly revised and updated narrative history of American Indian peoples in what became the United States The new edition includes expanded coverage of the period since the Second World War including an updated discussion of the Red Power Movement the legal status of native nations in the United States and important developments that have transformed Indian Country over the past 75 years Also new to this edition are sections focusing on the Pacific Northwest Placing the experiences of native communities at the heart of the text historian Michael Leroy Oberg focuses on twelve native communities whose histories encapsulate the principal themes and developments in Native American history and follows them from earliest times to the present A single volume text ideal for college courses presenting the history of native peoples in the region that ultimately became the United States from ancient America to the present A work that illustrates the great diversity in the historical experience of native peoples and spotlights the importance of Native Americans in the history of North America A supplementary website MichaelLeroyOberg.com includes resources for teachers and students including a resource guide links to primary source documents suggestions for additional readings test and discussion questions and an author s blog

A Narrative of the Life of Mrs. Mary Jemison: to

25; Pages:26 to 50; Pages:51 to 75; Pages:76 to 100; Pages:101 to 125; Pages:126 to 150; Pages:151 to 175; Pages:176 to 200; Pages:201 to 207 James Everett Seaver,1995 Mary Jemison was one of the most famous white captives who after being captured by Indians chose to stay and live among her captors In the midst of the Seven Years War 1758 at about age fifteen Jemison was taken from her western Pennsylvania home by a Shawnee and French raiding party Her family was killed but Mary was traded to two Seneca sisters who adopted her to replace a slain brother She lived to survive two Indian husbands the births of eight children the American Revolution the War of 1812 and the canal era in upstate New York In 1833 she died at about age ninety **Recovering Ancestors in Anthropological Traditions** Regna Darnell,Frederic W. Gleach,

African Americans in the Reconstruction Era Chungchan Gao,2015-12-22 This ethnographic study explores the status of African Americans during the Reconstruction era examining the particularities of such topics as race relations social systems legal systems and economic and political status Rather than dealing with the status of African Americans as an isolated human rights issue Gao examines the African American role in American society in the context of American society particularly paying attention to the intellectual roots of the belief system of white and black Americans during the Reconstruction **Viola Florence Barnes, 1885-1979** John G. Reid,2005-12-15 Viola Florence Barnes was one of the most prominent women historians in the United States from the 1920s to the 1950s Born in 1885 Barnes was educated at Yale University and began teaching at Mount Holyoke College in 1919 She was an instrumental member of the imperial school of historians who interpreted North American colonial history within a British imperial framework Specializing in New England and Canada s Maritime provinces her best known book was *The Dominion of New England* published in 1923 In this probing biography John G Reid examines Barnes s life as a female historian providing a revealing glimpse into the gendered experience of professional academia in that era Reid also examines the imperial school which although rapidly losing favour by the 1950s had yielded results that were crucial to the study of North American colonial history Viola Florence Barnes was cited as one of 100 outstanding career women in the United States in 1940 The later years of her life were marked by difficulty and disillusionment as she tried in vain to have her last book published Yet despite retiring in 1952 Barnes remained an active scholar almost to the time of her death in 1979 This exhaustive work is the first biography of Barnes a major figure in the study of North American history *Envisioning an English Empire* Robert Appelbaum,John Wood Sweet,2012-05-23 *Envisioning an English Empire* brings together leading historians and literary scholars to reframe our understanding of the history of Jamestown and the literature of empire that emerged from it The founding of an English colony at Jamestown in 1607 was no isolated incident It was one event among many in the long development of the North Atlantic world Ireland Spain Morocco West Africa Turkey and the Native federations of North America all played a role alongside the Virginia Company in London and English settlers on the ground English proponents of empire responded as much to fears of Spanish ambitions fantasies about discovering gold and dreams of easily dominating the region s Natives as

they did to the grim lessons of earlier failed outposts in North America. Developments in trade and technology in diplomatic relations and ideology in agricultural practices and property relations were as crucial as the self consciously combative adventurers who initially set sail for the Chesapeake. The collection begins by exploring the initial encounters between the Jamestown settlers and the Powhatan Indians and the relations of both these groups with London. It goes on to examine the international context that defined English colonialism in this period: relations with Spain, the Turks, North Africa and Ireland. Finally it turns to the ways both settlers and Natives were transformed over the course of the seventeenth century, considering conflicts and exchanges over food, property, slavery and colonial identity. What results is a multifaceted view of the history of Jamestown up to the time of Bacon's Rebellion and its aftermath. The writings of Captain John Smith, the experience of Powhatans in London, the letters home of a disappointed indentured servant, the Moroccans, Turks and Indians of the English stage, the ethnographic texts of early explorers and many other phenomena all come into focus as examples of the envisioning of a nascent empire and the Atlantic world in which it found a hold. *Dred Scott V. Sandford* Tim McNeese, 2009 On March 6 1857 the United States Supreme Court ruled on a case that would decide the fate of a slave named Dred Scott. For 11 years Scott waited to hear if he would be granted his freedom as his case wound its way through the courts of Missouri and New York. Instead the Court's decision would rock the American landscape causing a further split in the already fragile relationship between North and South. Distilling a breadth of material and supplemented with photographs, sidebars, a chronology, timeline and more, *Dred Scott v Sandford* traces Scott's suit through the U.S. judicial system. History professor Tim McNeese gives readers a clear understanding of the infamous Supreme Court decision in which all blacks free and slave were denied U.S. citizenship. *The Abolitionist Movement, Revised Edition* Tim McNeese, 2019-07-01 The abolitionist movement, which was a campaign to end the practice of slavery and the slave trade, began to take shape in the wake of the American Revolution. In the years leading up to the Civil War, the movement continued to gain strength, largely due to the determination of such leaders as William Lloyd Garrison, Frederick Douglass, Harriet Tubman and John Brown. *The Abolitionist Movement, Revised Edition* is a thorough exploration of this seminal movement in American history. By offering readers numerous photographs, insightful text, a chronology, a bibliography and suggestions for further reading, this eBook makes the people and events associated with abolitionism come alive in a potent yet accessible manner. **A Narrative of the Life of Mrs. Mary Jemison** James E. Seaver, 2015-01-26 Mary Jemison was one of the most famous white captives who, after being captured by Indians, chose to stay and live among her captors. In the midst of the Seven Years War, 1758, at about age fifteen, Jemison was taken from her western Pennsylvania home by a Shawnee and French raiding party. Her family was killed, but Mary was traded to two Seneca sisters who adopted her to replace a slain brother. She lived to survive two Indian husbands, the births of eight children, the American Revolution, the War of 1812 and the canal era in upstate New York. In 1833 she died at about age ninety. *White Cargo* Don Jordan, Michael

Walsh,2008-03-08 White Cargo is the forgotten story of the thousands of Britons who lived and died in bondage in Britain s American colonies In the seventeenth and eighteenth centuries more than 300 000 white people were shipped to America as slaves Urchins were swept up from London s streets to labor in the tobacco fields where life expectancy was no more than two years Brothels were raided to provide breeders for Virginia Hopeful migrants were duped into signing as indentured servants unaware they would become personal property who could be bought sold and even gambled away Transported convicts were paraded for sale like livestock Drawing on letters crying for help diaries and court and government archives Don Jordan and Michael Walsh demonstrate that the brutalities usually associated with black slavery alone were perpetrated on whites throughout British rule The trade ended with American independence but the British still tried to sell convicts in their former colonies which prompted one of the most audacious plots in Anglo American history This is a saga of exploration and cruelty spanning 170 years that has been submerged under the overwhelming memory of black slavery White Cargo brings the brutal uncomfortable story to the surface [The Abolitionist Movement](#) Tim McNeese,2007 Discusses the abolitionist movement in the United States from the time of the slave ships to the end of the Civil War

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