

PHILOSOPHY OF THEOLOGY AND THEOLOGY OF PHILOSOPHY

God, Mind and Logical Space

A Revisionary
Approach to Divinity

Eszter Aranyosi



Logical Space

Joseph C. Pitt



Logical Space:

God, Mind and Logical Space I. Aranyosi, 2013-07-09 The book offers a novel approach to the idea of divinity in guise of a philosophical doctrine called Logical Pantheism according to which the only way to establish the existence of God undeniably is by equating God with Logical Space

The Construction of Logical Space Agustín Rayo, 2013-06-27 Our conception of logical space is the set of distinctions we use to navigate the world Agustín Rayo argues that this is shaped by acceptance or rejection of just is statements e.g. to be composed of water just is to be composed of H₂O He offers a novel conception of metaphysical possibility and a new trivialist philosophy of mathematics

The World and Language in Wittgenstein's Philosophy Gordon Hunnings, 1988-01-01 This book explores the interrelated concepts of representation and grammar in the philosophy of Ludwig Wittgenstein Throughout his life Wittgenstein was obsessed with the problem of the nature of language and the relationship between language and the world His intellectual journey one of the most compelling in twentieth century thought is the detailed adventure told by Gordon Hunnings in *The World and Language in Wittgenstein's Philosophy* This book surveys Wittgenstein's elucidation of how the world is represented in language including the posthumously published material of his middle period Early in his career Wittgenstein's answer to the problem explored the representational connection between language and the world through the analogy of propositions as logical pictures of facts Later his mature answer elucidated the concept of the world as a construction of logical grammar Hunnings shows how these shifting images of reality reflected in language also mirror the changes in Wittgenstein's philosophy

The Facts in Logical Space Jason Turner, 2016 Philosophers have long been tempted by the idea that objects and properties are abstractions from the facts But how is this abstraction supposed to go If the objects and properties aren't already there how do the facts give rise to them Jason Turner develops and defends a novel answer to this question The facts are arranged in a quasi geometric logical space and objects and properties arise from different quasi geometric structures in this space

Mechanical Logic in Three-Dimensional Space Gennaro Auletta, 2013-10-24 The book explores how to build a mechanical inferences by making use of arithmetic operations on a string of numbers representing statements In this way logic is reduced to a branch of the combinatory calculus It covers the field of traditional logic by showing that any kind of inference can be mechanically reduced to three variable inferences Meriological inferences can also be easily treated in this way The book covers the following subjects structural description of space three variable inferences through products sums subtractions and divisions generalization to n variables relations and applications

Worlds and Individuals, Possible and Otherwise Takashi Yagisawa, 2009-12-03 Modal realism says that non actual possible worlds and individuals are as real as the actual world and individuals Takashi Yagisawa defends modal realism of a variety different from David Lewis's theory The notion of reality is left primitive and sharply distinguished from that of existence which is proposed as a relation between a thing and a domain Worlds are postulated as modal indices for truth on a par with times which are temporal indices for

truth Ordinary individual objects are conceived as being extended in spatial temporal and modal dimensions and their transworld identity is explicated by the closest continuer theory Impossible worlds and individuals are postulated and used to provide accounts of propositions belief sentences and fictional discourse **Logic in Reality** JOSEPH

BRENNER,2008-05-20 This book is both dif cult and rewarding affording a new perspective on logic and reality basically seen in terms of change and stability being and becoming Most importantly it exemplifies a mode of doing philosophy of science that seems a welcome departure from the traditional focus on purely analytic arguments The author approaches ontology metaphysics and logic as having offered a number of ways of constructing the description of reality and aims at deepening their relationships in a new way Going beyond the mere abstract and formal aspects of logical analysis he offers a new architecture of logic that sees it as applied not only to the reasoning processes belonging to the first disciplinary group ontology but also directly concerned with en ties events and phenomena studied by the second one metaphysics It is the task of the book to elaborate such a constructive logic both by offering a lo cal view of the structure of the reality in general and by proffering a wealth of models able to encompass its implications for science In turning from the merely formal to the constructive account of logic Brenner overcomes the limitation of logic to linguistic concepts so that it can be not only a logic of reality but also in that reality which is constitutively characterized by a number of fundamental dualities observer and observed self and not self internal and external etc **Introducing Semiosis Translation** Sergio Torres-Mart'nez,

Signs of Sense Eli FRIEDLANDER,Eli Friedlander,2009-06-30 This work seeks to shed light on one of the most enigmatic masterpieces of twentieth century thought At the heart of Eli Friedlander s interpretation is the internal relation between the logical and the ethical in the Tractatus a relation that emerges in the work of drawing the limits of language Bearing on the question of the divide between analytic and Continental philosophy this interpretation views Wittgenstein s work as a possible mediation between these two central philosophical traditions of the modern age *The Labyrinth of Time*

Michael Lockwood,2005-04-28 Michael Lockwood investigates philosophical questions about past present and future experience of time and the possibility of time travel He provides an introduction to the physics of time and the structure of the universe His aim is to lead the reader towards an understanding of the science and philosophy The New Wittgenstein Alice Cray,Rupert Read,2002-11 A stellar collection of essays that presents a significantly different portrait of Wittgenstein and sheds light on the relation between his thought and different philosophical positions and areas of human concern

Wave Forms James H. Bunn,2002 In this daring book the author proposes that artistic and literary forms can be understood as modulations of wave forms in the physical world By the phrase natural syntax he means that physical nature enters human communication literally by way of a transmitting wave frequency This premise addresses a central question about symbolism in this century How are our ideas symbolically related to physical reality The author outlines a theory of communication in which nature is not reached by reference to an object rather nature is part of the message known only

tacitly as the wavy carrier of a sign or signal One doesn't refer to nature even though one might be aiming to one refers with nature as carrier vehicle The author demonstrates that a natural language of transmission has an inherent physical syntax of patterned wave forms which can also be described as certain laws of form a phrase used by D Arcy Thompson L L Whyte Noam Chomsky and Stephen Jay Gould He describes a syntax inherent in natural languages that derives from the rhythmic form of a propelling wave Instead of the laws of a wave's form however the author speaks of its elements of rhythmic composition because *rythmos* means wave in Greek and because composition describes the creative process across the arts In pursuing a philosophy of rhythmic composition the author draws on cognitive science and semiotics But he chiefly employs symmetry theory to describe the forms of art and especially the patterns of poetry as structures built upon the natural syntax of wave forms Natural syntax it turns out follows a fascinating group of symmetry transformations that derive from wave forms

Computational Logic in Multi-Agent Systems Francesca Toni, Paolo Torroni, 2006-04-12 This book constitutes the strictly refereed post proceedings of the 6th International Workshop on Computational Logic for Multi Agent Systems CLIMA VI The book presents 14 revised full technical papers 4 contest papers and 7 invited papers together with 1 invited article are organized in topical sections on foundational aspects of agency agent programming agent interaction and normative systems the first CLIMA contest and on the project report of the SOCS project

Handbook of Logic and Language Johan F.A.K. van Benthem, Alice ter Meulen, 2010-12-17 The logical study of language is becoming more interdisciplinary playing a role in fields such as computer science artificial intelligence cognitive science and game theory This new edition written by the leading experts in the field presents an overview of the latest developments at the interface of logic and linguistics as well as a historical perspective It is divided into three parts covering Frameworks General Topics and Descriptive Themes Completely revised and updated includes over 25% new material Discusses the interface between logic and language Many of the authors are creators or active developers of the theories

The Sublime Lap-Chuen Tsang, 1998 An important work offering a viable theory for the concept of Sublime in philosophy This is a work of quite unusual philosophical interest original and deeply insightful Dr Tsang argues on the one hand that sublimity is not a property of objects regarded as sublime but belongs to our construal of objects while on the other he also argues that when we so construe an object we are giving expression to some limit to our life not an external barrier but a limit internal to it But what lies at the limit cannot be represented So the sublime can be evoked by language but not represented in it This leads Dr Tsang on to a philosophical analysis of evocation and of the evocative possibilities of a sublime object What he says about evocation presupposes and requires for its completion an account of how affective elements are involved in the experience of the sublime and what he claims here is that there is no one feeling or type of feeling involved in the experience of the sublime but that a wide range of different feelings may be involved on different occasions The quality of the feeling is closely bound up with the character of the experience of the sublime as a limit experience Finally Dr Tsang considers the cultural and social context of experiences

of the sublime both what is universally recognized as sublime because bound up with the general conditions of human life and what is specific to particular cultural and social contexts He then moves to the conclusion to examine the relationship of the sublime to human willing As a postscript there is an excellent treatment of Kant's theory of the sublime Advances in Imaging and Electron Physics Peter W. Hawkes, 2011-07-29 Advances in Imaging and Electron Physics merges two long running serials Advances in Electronics and Electron Physics and Advances in Optical and Electron Microscopy This series features extended articles on the physics of electron devices especially semiconductor devices particle optics at high and low energies microlithography image science and digital image processing electromagnetic wave propagation electron microscopy and the computing methods used in all these domains **The Philosophy of Wilfrid Sellars: Queries and Extensions** Joseph C. Pitt, 2012-12-06 In early November 1976 a workshop on the Philosophy of Wilfrid Sellars was held at Virginia Polytechnic Institute and State University in Blacksburg Virginia Sponsored by the Department of Philosophy and Religion the College of Arts and Sciences and the Research Division of the University and organized by Professor Joseph C. Pitt its aim was to provide a forum in which views of Professor Sellars could be discussed by a group of scholars fully acquainted with this work Aside from the twelve invited participants the workshop was attended by interested parties from as far away as Canada The papers contained in the volume represent the results of the discussions held that weekend With two exceptions the contents are extensively rewritten and revised versions of informal talks and presentations Rosenberg's paper is here in its original complete version Rottschaefer was unable to attend This collection is not then the proceedings but the final product derived from work initiated that weekend The papers reflect both the spirit of the workshop and the work of Professor Sellars in that they represent the fruits of an intense and multifaceted dialogue Professor Sellars' presence and wholehearted participation left us all with more than enough food for thought and a deepened appreciation of both the man and his philosophy Special thanks are due Thomas Gilmer Associate Dean of Research for The College of Arts and Sciences and Randal M **Reality and Humean Supervenience** Gerhard Preyer, Frank Siebelt, 2002-07-15 If asked what Humeanism could mean today there is no other philosopher to turn to whose work covers such a wide range of topics from a unified Humean perspective as that of David Lewis The core of Lewis's many contributions to philosophy including his work in philosophical ontology intensional logic and semantics probability and decision theory topics within philosophy of science as well as a distinguished philosophy of mind can be understood as the development of philosophical position that is centered around his conception of Humean supervenience If we accept the thesis that it is physical science and not philosophical reasoning that will eventually arrive at the basic constituents of all matter pertaining to our world then Humean supervenience is the assumption that all truths about our world will supervene on the class of physical truths in the following sense There are no truths in any compartment of our world that cannot be accounted for in terms of differences and similarities among those properties and external space-time relations that are fundamental to our world according to physical

science **Understanding Wittgenstein's Tractatus** Pasquale Frasca, 2007-01-24 Understanding Wittgenstein's Tractatus provides an accessible and yet novel discussion of all the major themes of the Tractatus. The book starts by setting out the history and structure of the Tractatus. It then investigates the two main dimensions of the early Wittgenstein's thought corresponding to the division between what language can say by means of its propositions and what language can only show. It goes on to discuss picture theory, logical atomism, extensionality, truth functions and truth operations, semantics, metalogic and mathematics, solipsism and value, metaphysics, and finally Wittgenstein's idea of the duty of maintaining silence. Frasca also proposes a new interpretation of the ontology of the Tractatus. Based on the identification of objects with qualia, the argument put forward in the book challenges the currently prevalent ideas of the New Wittgenstein. The paradoxical nature of the Tractatus itself and the theme of throwing away the ladder are thus revisited in a new key. Understanding Wittgenstein's Tractatus is essential reading for anyone wishing to further their insight into one of the most influential works of twentieth-century philosophy.

Idealism and the Harmony of Thought and Reality Thomas Hofweber, 2023 Do human beings have a special place in reality? Thomas Hofweber argues that we are special because there is an intimate connection between our human minds and reality itself. His form of idealism holds that our minds constrain but do not construct reality, which is the totality of facts, things taken to be completely independent of us.

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