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Feasting and social rhetoric in Luke 14

Willi Braun

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Feasting And Social Rhetoric In Luke 14

Vernon K. Robbins



Feasting And Social Rhetoric In Luke 14:

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Matthew's Parable of the Royal Wedding Feast Ruth Christa Mathieson, 2023-06-02 Ruth Christa Mathieson's unique reading of Matthew's parable of the royal wedding feast Matt 22:1-14 which concludes with the king's demand that one of the guests be bound and cast out into the outer darkness focuses on the means of the underdressed guest's expulsion Using sociorhetorical interpretation Mathieson draws the parable into conversation with early Jewish narratives of the angel Raphael binding hands and feet 1 Enoch Tobit and the protocol for expelling individuals from the community in Matt 18 She asserts that readers are invited to consider if the person who is bound and cast out is a danger to the little ones of the community of faith unless removed and restrained

The Blackwell Companion to The New Testament David E. Aune, 2010-01-22 The Blackwell Companion to the New Testament is a detailed introduction to the New Testament written by more than 40 scholars from a variety of Christian denominations Treats the 27 books and letters of the New Testament systematically beginning with a review of current issues and concluding with an annotated bibliography Considers the historical social and cultural contexts in which the New Testament was produced exploring relevant linguistic and textual issues An international contributor list of over 40 scholars represents worldwide field expertise and a variety of Christian denominations Distinctive features include a unified treatment of Luke through Acts articles on the canonical Gospels and a discussion of the apocryphal New Testament

The Rhetoric of the New Testament Duane F. Watson, 2019-05-21 A new comprehensive bibliography of books and articles on the rhetoric of the New Testament published since AD 1500 The bibliography is arranged by categories which include Jewish heritage invention arrangement style hermeneutics with specific listings for each book of the NT It is prefaced with a select bibliography of primary and secondary sources on classical and modern rhetoric An invaluable research tool

A Marginal Jew: Rethinking the Historical Jesus, Volume V John P. Meier, 2016-01-05 Since the late nineteenth century New Testament scholars have operated on the belief that most if not all

of the narrative parables in the Synoptic Gospels can be attributed to the historical Jesus This book challenges that consensus and argues instead that only four parables those of the Mustard Seed the Evil Tenants the Talents and the Great Supper can be attributed to the historical Jesus with fair certitude In this eagerly anticipated fifth volume of *A Marginal Jew* John Meier approaches this controversial subject with the same rigor and insight that garnered his earlier volumes praise from such publications as the *New York Times* and *Christianity Today* This seminal volume pushes forward his masterful body of work in his ongoing quest for the historical Jesus

Eating Your Way Through Luke's Gospel Robert J. Karris, 2006 Robert Karris spreads before us a delightful feast of information about food themes in the Gospel of Luke In a lively style of writing Karris describes the food and drink popular in Jesus day eucharistic implications and the social roles Jesus assumes in relation to food

Rhetoric, Ethic, and Moral Persuasion in Biblical Discourse Thomas H. Olbricht, Anders Eriksson, 2005-10-27 A collection of essays from the Heidelberg conference on rhetoric and the New Testament

Rhetorical Argumentation in Biblical Texts Anders Eriksson, Thomas H. Olbricht, Walter Übelacker, 2002-06-01 In the latest volume in the *Emory Studies in Early Christianity* series the contributors seek a better understanding of how various biblical authors present their arguments support their claims and attempt to persuade their readers A century ago the rhetorical analysis of texts focused on the study of rhetorical figures in texts *elocutio* In the mid twentieth century scholars such as James Muilenburg Hans Dieter Betz and Wilhelm Wuellner introduced biblical scholars to the illustrious tradition of rhetorical study These scholars tended to focus on the arrangement of the texts themselves *dispositio* During the last ten years however interpreters have increasingly studied the rhetorical argumentation in texts The authors in this volume examine rhetorical argumentation in the Hebrew Bible the Gospels the Pauline letters and the Book of Revelation offering striking new readings of these materials Contributors include J David Hester Amador Center for Rhetoric and Hermeneutics R Dean Anderson Valkenburg The Netherlands Harold W Attridge Yale Divinity School L Gregory Bloomquist St Paul University Ottawa Michael R Cosby Messiah College Rodney K Duke Appalachian State University Frans H van Eemeren University of Amsterdam Anders Eriksson Lund University Alan J Hauser Appalachian State University Roy R Jeal William and Catherine Booth College Manfred Kraus Eberhard Karls Universit t T bingen John W Marshall University of Toronto Roland Meynet Pontificia Universit Gregoriana Thomas H Olbricht Emeritus Pepperdine University Carol Poster Florida State University Rollin A Ramsaran Emmanuel School of Religion Vernon K Robbins Emory University and University of Stellenbosch Russell B Sisson Union College Jerry L Sumney Lexington Theological Seminary C Jan Swearingen Texas A Lauri Thur n Univeristy of Joensuu Johan S Vos Vrije Universiteit and Duane F Watson Malone College , **Rhetoric and Reality in Early Christianities** Willi Braun, 2006-01-01 One of the most pressing issues for scholars of religion concerns the role of persuasion in early Christianities and other religions in Greco Roman antiquity The essays in *Rhetoric and Reality in Early Christianities* explore questions about persuasion and its relationship to early Christianities The

contributors theorize about persuasion as the effect of verbal performances such as argumentation in accordance with rules of rhetoric or as a result of other types of performance ritual behavioural or imagistic They discuss the relationship between the verbal performance of rhetoric and other performative modes in generating sustaining and transmitting a persuasive form of religiosity The essays in this book cover a wide chronological range from the first century to late antiquity and diverse topical examples contribute to the collection s thematic centre the relations among formalized and technical verbal performances rhetoric texts and other forms of persuasive performances ritual practices the social agendas that early Christians pursued by means of verbal rhetorical performances and the larger social context in which Christians and other religious groups competitively jockeyed to attract the minds and bodies of audiences in the Greco Roman world

Contextualizing Acts Todd C. Penner,Caroline Vander Stichele,2003 **Jesus and the Gospels** John T.

Carroll,2016-10-01 After two millennia Jesus remains as fascinating and compelling a figure as ever not only for Christian communities but also for countless others in diverse contemporary cultures In this fresh introduction to Jesus and the Gospels prominent scholar John T Carroll offers a thoughtful reading of the four Gospels paying close attention to narrative structure and rhetorical strategies with an appreciation of the contexts that shaped and continue to shape their interpretation Informed by the best recent scholarship Carroll s clear and accessible presentation examines the connections between the Gospels and contemporary life and the challenges these narratives might present to twenty first century readers Introductory students will appreciate the use of call out boxes throughout the book that highlight important points and themes This engaging volume will introduce Jesus and the Gospels to a whole new generation of readers in the culturally and religiously plural world of today Instructor and Student Resources Available Visit jesusandthegospels.wjkbooks.com to find resources for instructors including a sample syllabus questions for study reflection and discussion and maps and images that can be incorporated into presentation materials In addition to teaching materials resources for students include chapter summaries flash cards study questions and fast facts **Bodies, Borders, Believers** Anne Hege Grung,Marianne Bjelland

Kartzow,Anna Rebecca Solevag,2015-10-01 This stimulating collection of essays by prominent scholars honors Turid Karlsen Seim Bodies Borders Believers brings together biblical scholars ecumenical theologians archeologists classicists art historians and church historians working side by side to probe the past and its receptions in the present The contributions relate in one way or another to Seim s broad research interests covering such themes as gender analysis bodily practices and ecumenical dialogue The editors have brought together an international group of scholars and among the contributors many scholarly traditions theoretical orientations and methodological approaches are represented making this book an interdisciplinary and border crossing endeavor A comprehensive bibliography of Seim s work is included **Biblical Hermeneutics in Context and the Struggle for Meaning** Aliou Cisse Niang,Andrew M. Mbuvi,Alice Yafeh-Deigh,Tinyiko Maluleke,Kenneth Ngwa,2024-10-24 The meaningful juxtaposition of academics experts with the day to day lives of

nonacademics nonexperts has animated Gerald O West's work from the beginning Seeking to bridge this chasm West's approach of reading the Bible with the ordinary people typically marginalized communities became a core practice not only of his church work but of his scholarship West has been a strong proponent of taking seriously the ordinary reader as a viable and legitimate contributor to our understanding of biblical interpretation Not only does this undo the ivory tower elitism that tends to pervade academic halls of learning but it also reflects a form of scholarly humility that has been a mainstay of West's and should be perpetuated more broadly in biblical scholarship

The Rhetorical Analysis of Scripture Stanley E.

Porter, Thomas H. Olbricht, 1997-09-01 This is the third in a series of conference papers on rhetorical criticism Held in July 1995 in London the conference included participants from the United Kingdom the United States Canada Germany Italy Switzerland and the Republic of South Africa Part I is concerned with the past present and future of rhetorical analysis Parts II III and IV are concerned with rhetorical analysis of scriptural texts and Part V provides a conclusion reflecting on a number of questions raised in Part I Most of the participants would characterize themselves as advocates of rhetorical criticism but there were others less convinced that rhetorical criticism is developing as it ought

Images and Cultures of Law in Early Modern England Paul Raffield, 2004-04-29 This book offers an interesting interpretation of the hidden culture of the early modern legal profession and its influence on the development of the English constitution It locates an alternative site of political sovereignty in the legal communities at the Inns of Court in London examining the signs of legitimacy by which they sought to validate the claim that common law represented sovereign constitutional authority The role of symbols in the culture of English law is central to the book's analysis Within the framework of a cultural history of the legal profession from 1558 to 1660 the book considers the social presence of the law revealed in its various signs It analyses how institutional existence at the Inns of Court presented the legal community as an emblematic template for the English nation state defending the sovereignty of the Ancient Constitution by reference to the immemorial provenance of common law

Fabrics of Discourse Vernon Kay Robbins, David B. Gowler, L. Gregory Bloomquist, Duane F. Watson, 2003-11-15 Honors the great range and penetrating insights of Vernon Robbins work

Who Do People Say I Am? Vernon K.

Robbins, 2013-09-17 Spanning early Christian writings from the Gospel of Mark to the Acts of John this book by Vernon Robbins explores the various ways early Christians explained their understanding of the special nature of Jesus beyond the canonical Gospels Who Do People Say I Am shows how second and third century Christian authors of additional Gospels and Gospel like writings expanded and elaborated on Jesus divinity in the context of his earthly existence According to Robbins these Christian authors thought that the New Testament Gospel writers could and should have emphasized the divinity of Jesus more than they did Throughout the book Robbins asks and answers questions such as these If Jesus introduced new beliefs and practices what did second and third century believers find unresolved in the New Testament Gospels about those beliefs and practices and how did they try to resolve them What gaps in the storylines of the New Testament Gospels did

second and third century Christian writers think could be filled in and how did they fill them in If Jesus really were fully divine when he came to earth and lived among his disciples what experiences did his disciples have that the New Testament Gospels do not tell us Learning activities and a bibliography at the end of each chapter help make this book a valuable resource for students and any other interested readers *Miracle Discourse in the New Testament* Duane F.

Watson,2012-10-26 This volume explores the rhetorical role that miracle discourse plays in the argumentation of the New Testament and early Christianity The investigation includes both the rhetoric within miracle discourse and the rhetorical role of miracle discourse as it was incorporated into the larger works in which it is now a part The volume also examines the social cultural religious political and ideological associations that miracle discourse had in the first century Mediterranean world bringing these insights to bear on the broader questions of early Christian origins The contributors are L Gregory Bloomquist Wendy Cotter David A deSilva Davina C Lopez Gail O Day Todd Penner Vernon K Robbins and Duane F Watson

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