

Kenneth Burke



Philosophy

Timothy W. Crusius

# Kenneth Burke And The Conversation After Philosophy

**Lawrence Coupe**



## **Kenneth Burke And The Conversation After Philosophy:**

*Kenneth Burke and the Conversation after Philosophy* Timothy W. Crusius, 1999-03-30 Throughout much of his long life 1897 1993 Kenneth Burke was recognized as a leading American intellectual perhaps the most significant critic writing in English since Coleridge From about 1950 on rhetoricians in both English and speech began to see him as a major contributor to the New Rhetoric But despite Burke s own claims to be writing philosophy and some notice from reviewers and critics that his work was philosophically significant Timothy W Crusius is the first to access his work as philosophy Crusius traces Burke s commitment and contributions to philosophy prior to 1945 from Counter Statement 1931 through The Philosophy of Literary Form 1941 While Burke might have been a late modernist thinker Crusius shows that Burke actually starts from a position closely akin to such postmodern figures as Michel Foucault and Richard Rorty Crusius then examines Burke s work from A Grammar of Motives 1945 up to his last published essays drawing most heavily on A Rhetoric of Motives The Rhetoric of Religion and uncollected essays from the 1970s This part concerns Burke s contributions to human activities always closely associated with rhetoric hermeneutics dialectic and praxis Burke s highly developed notion of our species as the symbol using animal argues Crusius draws together the various strands of his later philosophy his concern with interpretation with dialectic and dialogue with a praxis devoted to awareness and control of the self deceiving and potentially self destructive motives inherent in language itself

*Kenneth Burke and the Conversation After Philosophy* Timothy W. Crusius, 1999-03-30 This study of Kenneth Burke s writings traces the critic s commitment and contribution to philosophy prior to 1945 The author contends that rather than belonging to the late modernist tradition Burke actually starts from a position closely akin to such postmodern figures as Michel Foucault

**Kenneth Burke on Myth** Lawrence Coupe, 2013-10-18 Kenneth Burke rhetorician philosopher linguist sociologist literary and music critic crank was one of the foremost theorists of literary form He did not fit tidily into any philosophical school nor was he reducible to any simple set of principles or ideas He published widely and is probably best known for two of his classic works A Rhetoric of Motive and Philosophy of Literary Form His observations on myth however were never systematic and much of his writing on literary theory and other topics cannot be fully understood without fleshing out his thoughts on myth and mythmaking

**Late Poems, 1968-1993** Kenneth Burke, 2005 Recognized as one of the most influential critics and rhetoricians of the twentieth century Kenneth Burke 1897 1993 wrote poetry short stories and a novel in addition to more than a dozen books of critical theory The poetry from the last quarter century of his life has remained largely unpublished until now This collection of more than 150 poems provides new evidence that Burke continued dancing an attitude until the end of his life

**Kenneth Burke + The Posthuman** Chris Mays, Nathaniel A. Rivers, Kellie Sharp-Hoskins, 2017-10-15 While rhetoric as a discipline is firmly planted in humanism and anthropology posthumanism seeks to leave the human behind This highly original examination of Kenneth Burke s thought grapples with these ostensibly contradictory concepts as opportunities for invention revision and

importantly transdisciplinary knowledge making Rather than simply mapping posthumanist rhetorics onto Burke's scholarship Kenneth Burke The Posthuman focuses on the multiplicity of ideas found both in his work and in the idea of posthumanism Taking varied approaches organized within a framework of boundaries and futures the contributors show that studying the humanist theories of Burke in this way creates a satisfyingly chaotic web of interconnections The essays look at how Burke's writing on the human mind and technology from his earliest works to his very latest revisions interrelates with current concepts such as new materiality and coevolution Throughout the contributors pay close attention to the fluidity concerns and contradictions inherent in language symbolism and subjectivity A unique illuminating exploration of the contested relationship between bodies and language this inherently transdisciplinary book will propel important future inquiry by scholars of rhetoric Burke and posthumanism In addition to the editors the contributors are Casey Boyle Kristie Fleckenstein Nathan Gale Julie Jung Steven B Katz Steven LeMieux Jodie Nicotra Jeff Pruchnic Timothy Richardson Thomas Rickert and Robert Wess

*Ralph Ellison and Kenneth Burke at the Roots of the Racial Divide* Bryan Crable, 2012 Ralph Ellison and Kenneth Burke focuses on the little known but important friendship between two canonical American writers The story of this fifty year friendship however is more than literary biography Bryan Crable argues that the Burke Ellison relationship can be interpreted as a microcosm of the American racial divide Through examination of published writings and unpublished correspondence he reconstructs the dialogue between Burke and Ellison about race that shaped some of their most important works including Burke's *A Rhetoric of Motives* and Ellison's *Invisible Man* In addition the book connects this dialogue to changes in American discourse about race Crable shows that these two men were deeply connected intellectually and personally but the social division between white and black Americans produced hesitation embarrassment mystery and estrangement where Ellison and Burke might otherwise have found unity By using Ellison's nonfiction and Burke's rhetorical theory to articulate a new vocabulary of race the author concludes not with a simplistic healing of the divide but with a challenge to embrace the responsibility inherent to our social order American Literatures Initiative

**Kenneth Burke** Laurence Coupe, 2013-05-16 KENNETH BURKE FROM MYTH TO ECOLOGY is the first full length study of a remarkable thinker's approach to those founding narratives those essential structures of thought which cannot be credited to any one individual but rather belong to the whole community

**Kenneth Burke in the 1930s** Ann George, Jack Selzer, 2007 An invitation to mingle with Burke in the 30s and witness the development of his major works of the era

[The International Encyclopedia of Communication Theory and Philosophy, 4 Volume Set](#) Klaus Bruhn Jensen, Robert T. Craig, Jefferson D. Pooley, Eric W. Rothenbuhler, 2016-10-31 The International Encyclopedia of Communication Theory and Philosophy is the definitive single source reference work on the subject with state of the art and in depth scholarly reflection on key issues from leading international experts It is available both online and in print A state of the art and in depth scholarly reflection on the key issues raised by communication covering the history systematics and practical potential of communication theory

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**Contemporary Perspectives on Rhetoric** Sonja K. Foss, Karen A. Foss, Robert Trapp, 2014-04-04 The anniversary edition marks thirty years of offering an indispensable review and analysis of thinkers who have exerted a profound influence on contemporary rhetorical theory I A Richards Ernesto Grassi Cha m Perelman and Lucie Olbrechts Tyteca Stephen Toulmin Richard Weaver Kenneth Burke J rgen Habermas bell hooks Jean Baudrillard and Michel Foucault The brief biographical sketches locate the theorists in time and place showing how life experiences influenced perspectives on rhetorical thought The concise explanations of complex concepts are clear engaging insightful and highly accessible serving as an excellent primer for reading the major works of these scholars The critical commentary is carefully chosen to highlight implications and to place the theories within a broader rhetorical context Each chapter ends with a complete bibliography of works by the theorists

**American Philosophy: An Encyclopedia** John Lachs, Robert B. Talisse, 2008-03-31 The Encyclopedia of American Philosophy provides coverage of the major figures concepts historical periods and traditions in American philosophical thought Containing over 600 entries written by scholars who are experts in the field this Encyclopedia is the first of its kind It is a scholarly reference work that is accessible to the ordinary reader by explaining complex ideas in simple terms and providing ample cross references to facilitate further study The Encyclopedia of American Philosophy contains a thorough analytical index and will serve as a standard comprehensive reference work for universities and colleges Topics covered include Great philosophers Emerson Dewey James Royce Peirce Santayana Subjects Pragmatism Progress the Future Knowledge Democracy Growth Truth Influences on American Philosophy Hegel Aristotle Plato British Enlightenment Reformation Self Assessments Joe Margolis Donald Davidson Susan Haack Peter Hare John McDermott Stanley Cavell Ethics Value Pleasure Happiness Duty Judgment Growth Political Philosophy Declaration of Independence Democracy Freedom Liberalism Community Identity

*Richard Rorty* Charles Guignon, David R. Hiley, 2003-07-28 Arguably the most influential of all contemporary English speaking philosophers Richard Rorty has transformed the way many inside and outside philosophy think about the discipline and the traditional ways of practicing it The essays in this volume offer a balanced exposition and critique of Rorty s views on knowledge language truth science morality and politics The introduction presents a valuable overview of Rorty s philosophical vision Written by a distinguished roster of philosophers it will appeal beyond philosophy to students in the social sciences literary studies cultural studies and political theory

**The Rhetoric of Redemption** David A. Bobbitt, 2007-02-16 The Rhetoric of Redemption applies Kenneth Burke s theory of guilt purification

redemption in a close critical analysis of Martin Luther King Jr's I Have A Dream speech developing and examining the implications of Burke's redemption drama in contemporary public discourse      **Rhetoric and Ethics in the Cybernetic Age** Jeff Pruchnic, 2013-08-15 It has become increasingly difficult to ignore the ways that the centrality of new media and technologies from the global networking of information systems and social media to new possibilities for altering human genetics seem to make obsolete our traditional ways of thinking about ethics and persuasive communication inherited from earlier humanist paradigms This book argues that rather than devoting our critical energies towards critiquing humanist touchstones we should instead examine the ways in which media and technologies have always worked as crucial cultural forces in shaping ethics and rhetoric Pruchnic combines this historical itinerary with critical interrogations of diverse cultural and technological sites the logic of video games and artificial intelligence the ethics of life extension in contemporary medicine the transition to computer automated trading in world stock markets the state of critical theory in the contemporary humanities along with innovative analyses of the works of such figures as the Greek Sophists Kenneth Burke Martin Heidegger Michel Foucault Friedrich Nietzsche and Gilles Deleuze This book argues that our best strategies for crafting persuasive communication and producing ethical relations between individuals will be those that creatively replicate and appropriate rather than resist the logics of dominant forms of media and technology      *Rational Rhetoric* David J. Tietge, 2008-07-09 David J. Tietge examines the place and influence of scientific discourse in the popular consciousness of contemporary American society offering critical strategies for recognizing decoding and understanding scientific language as it is used by both scientific and a scientific agents and agencies      *On a Scale* Norbert Elliot, 2005 Fear and Trembling Shock and Awe Which set of statements best describes the emotions surrounding the assessment of writing ability in educational settings This book the first historical study of its kind begins with Harvard University's 1874 requirement that first year student applicants submit a short composition as part of the admissions process the book concludes with the College Board's 2005 requirement for an essay to be submitted as part of the new SAT R Reasoning Test Intended for teachers who must prepare students to submit their writing for formal assessment administrators who must make critical decisions based on test scores and policy makers who must allocate resources based on evaluation systems *On a Scale* provides a much needed historical and conceptual background to questions arising from national attention to student writing ability      *Trained Capacities* Brian Jackson, Gregory Clark, 2014-01-07 A collection examining Dewey's influence on effective communication in a healthy democratic practice The essays in this collection written by sixteen scholars in rhetoric and communications studies demonstrate American philosopher John Dewey's wide ranging influence on rhetoric in an intellectual tradition that addresses the national culture's fundamental conflicts between self and society freedom and responsibility and individual advancement and the common good Editors Brian Jackson and Gregory Clark propose that this influence is at work both in theoretical foundations such as science pragmatism and religion and in Dewey's debates with

other public intellectuals such as Jane Addams Walter Lippmann James Baldwin and W E B Du Bois Jackson and Clark seek to establish Dewey as an essential source for those engaged in teaching others how to compose timely appropriate useful and eloquent responses to the diverse and often contentious rhetorical situations that develop in a democratic culture They contend that there is more at stake than instruction in traditional modes of public discourse because democratic culture encompasses a variety of situations private or public civic or professional where people must cooperate in the work of advancing a common project What prepares people to intervene constructively in such situations is instruction in those rhetorical practices of democratic interaction that is implicit throughout Dewey s work Dewey s writing provides a rich framework on which a distinctly American tradition of a democratic rhetorical practice can be built a tradition that combines the most useful concepts of classical rhetoric with those of modern progressive civic engagement Jackson and Clark believe Dewey s practice takes rhetoric beyond the traditional emphasis on political democracy to provide connections to rich veins of American thought such as individualism liberalism progressive education collectivism pragmatism and postindustrial science and communication They frame Dewey s voluminous work as constituting a modern expression of continuing education for the trained capacities required to participate in democratic culture For Dewey human potential is best realized in the free flow of artful communication among the individuals who together constitute society The book concludes with an afterword by Gerard A Hauser College Professor of Distinction in the Department of Communication at the University of Colorado Boulder

**Deliberative Acts** Arabella Lyon, 2013-04-26 The twenty first century is characterized by the global circulation of cultures norms representations discourses and human rights claims the arising conflicts require innovative understandings of decision making Deliberative Acts develops a new cogent theory of performative deliberation Rather than conceiving deliberation within the familiar frameworks of persuasion identification or procedural democracy it privileges speech acts and bodily enactments that constitute deliberation itself reorienting deliberative theory toward the initiating moment of recognition a moment in which interlocutors are positioned in relationship to each other and so may begin to construct a new lifeworld By approaching human rights not as norms or laws but as deliberative acts Lyon conceives rights as relationships among people and as ongoing political and historical projects developing communal norms through global and cross cultural interactions

The Ethical Fantasy of Rhetorical Theory Ira Allen, 2018-07-10 Despite its centrality to its field there is no consensus regarding what rhetorical theory is and why it matters The Ethical Fantasy of Rhetorical Theory presents a critical examination of rhetorical theory throughout history in order to develop a unifying vision for the field Demonstrating that theorists have always been skeptical of yet committed to truth however fantastic Ira Allen develops rigorous notions of truth and of a troubled freedom that spring from rhetoric s depths In a sweeping analysis from the sophists Aristotle and Cicero through Kenneth Burke Cha m Perelman and Lucie Olbrechts Tyceta and contemporary scholars in English communication and rhetoric s other disciplinary homes Allen offers a novel definition of rhetorical theory

as the self consciously ethical study of how humans and other symbolic animals negotiate constraints      A Communication Universe Igor E. Klyukanov, 2010-09-02 A Communication Universe Manifestations of Meaning Stagings of Significance presents a new theoretical understanding of communication Igor E Klyukanov conceptualizes the process of communication in terms of space and time i e as a continuous process of meaningful spatiotemporal transformation He goes on to examine four fundamental transformations and the four theoretical perspectives on the nature of communication From the first perspective communication appears to be pure space then time comes into play more and more actively and from the fourth perspective communication appears to be pure time Following the fourth transformation communication is seen as returning back to the first stage where it again appears as pure space however now its reality contains all meanings created in the process of the previous transformations Based on these four transformations the process of communication is understood as a universe meaning whole entire turned into one



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