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John Darrel The Exorcist



The Benedictine Brethren of Glendalough
William Cooke Taylor

John Darrel The Exorcist

Darren Oldridge



John Darrel The Exorcist:

Among Our Books Carnegie Library of Pittsburgh, 1909 The Witchcraft Reader Darren Oldridge, 2019-09-04 The Witchcraft Reader offers a wide range of historical perspectives on the subject of witchcraft in a single accessible volume exploring the enduring hold that it has on human imagination The witch trials of the late Middle Ages and the sixteenth and seventeenth centuries have inspired a huge and expanding scholarly literature as well as an outpouring of popular representations This fully revised and enlarged third edition brings together many of the best and most important works in the field It explores the origins of witchcraft prosecutions in learned and popular culture fears of an imaginary witch cult the role of religious division and ideas about the Devil the gendering of suspects the making of confessions and the decline of witch beliefs An expanded final section explores the various revivals and images of witchcraft that continue to flourish in contemporary Western culture Equipped with an extensive introduction that foregrounds significant debates and themes in the study of witchcraft providing the extracts with a critical context The Witchcraft Reader is essential reading for anyone with an interest in this fascinating subject **Romantic Biography of the Age of Elizabeth** William Cooke Taylor, 1842

Romantic Biography of the age of Elizabeth: or, sketches of life from the bye-ways of history, etc William Cooke Taylor, 1842 The Psychological Review, 1882 Pioneers of the Spiritual Reformation, 1883 Anna Mary Howitt Watts 1824 1884 was a painter and writer and the daughter of William Howitt 1792 1879 one of the subjects of this double biography Justinus Kerner 1786 1862 was an inspiration to both Howitt and his daughter A German poet trained as a doctor he became famous both as a patron of the arts and an early pioneer of the spiritualist movement This account of Kerner's life is full of vivid descriptions of ghostly apparitions and supernatural events Howitt a popular writer and radical local politician who was raised a Quaker became increasingly attracted to spiritualism after the deaths of two of his sons Watts book written after her father's death and first published in 1883 is more than a memoir of a beloved parent As a record of the beliefs of the spiritualists it provides essential information about early Victorian attitudes to this world and beyond 10 William Cooke Taylor, 1842 **The Pioneers of the Spiritual Reformation. Life and Works of Dr. Justinus Kerner, Adapted from the German. William Howitt and His Work for Spiritualism. Biographical Sketches** Anna Mary Howitt Watts, Aimé Reinhard, 2024-02-29 Reprint of the original first published in 1883 *Devil Theatre* Jan Frans van Dijkhuizen, 2007 The so called Devil Theatre is here set against its context of non dramatic texts on possession and exorcism providing many new insights Representations of demonic possession and exorcism rituals abound in English Renaissance drama an area which this book seeks to illuminate by comparison with non dramatic works The author investigates stage images of possession in relation to a range of early modern demonological theological and medical prose texts on the subject looking specifically at how the theatre responded to these texts He argues that the stage appropriated debates over demonic possession to explore the competing roles of the inner life and the body in early modern definitions of selfhood The theatre also employed the

contemporary controversy over possession and exorcism to investigate the politics of religion and to consider the nature of monarchic power. Moreover, because demonic possession cases and exorcism rituals were frequently dismissed by conformist writers as a piece of theatre, they offered an opportunity to reflect on the nature of drama and role playing.

JAN FRANS VAN DIJKHUIZEN is lecturer and research fellow at the University of Leiden. *The Athenaeum*, 1886. *Dictionary of National Biography*, 1890. **Dictionary of National Biography** Leslie Stephen, 1890. **Religion, Politics and the Public Sphere, 1500-1850** David R. Como, Michael Questier, Simon Adams, Richard P. Cust, Lori Anne Ferrell, 2025-02-11. An examination of the political, cultural, and spiritual shock waves unleashed by the reformation and counter reformation. The traumas and transformations sparked by the reformation and counter reformation were felt in countless ways over the two centuries that followed. This book examines the political, cultural, and spiritual shock waves unleashed by the reformation. It considers religion, religious identity, and religious conflict, paying particular attention to the self-professed beliefs and mental structures articulated by early modern people in an effort to make sense of how those people lived, formed communities, and understood their religious lives. It explores how the pervasive effects of religious schisms shaped political life across Europe, exerting profound effects on political structures and arguments, reshaping borders, sowing endemic conflict, and engendering various solutions for confronting and overcoming those conflicts. In addition, the book discusses how the religious and political controversies provoked by the reformation were conducted publicly, often in print, before increasingly broader audiences, often making use of new modes of representation that emerged during the period. Overall, the book provides a broad, in-depth, very insightful analysis of this crucially important period.

Contributors: Simon Adams, Michael Braddick, Thomas Cogswell, David Como, Richard Cust, Lori Anne Ferrell, Kenneth Fincham, Paul E. J. Hammer, Ann Hughes, Anthony Milton, Jason Peacey, Steve Pincus, Michael Questier, Nigel Smith, and Nicholas Tyackesley.

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Adams Michael Braddick Thomas Cogswell David Como Richard Cust Lori Anne Ferrell Kenneth Fincham Paul E J Hammer Ann Hughes Anthony Milton Jason Peacey Steve Pincus Michael Questier Nigel Smith and Nicholas Tyacke Shakespeare Survey: Volume 65, A Midsummer Night's Dream Peter Holland, 2012-11-08 Shakespeare Survey is a yearbook of Shakespeare studies and production Since 1948 the Survey has published the best international scholarship in English and many of its essays have become classics of Shakespeare criticism Each volume is devoted to a theme or play or group of plays each also contains a section of reviews of that year's textual and critical studies and of the year's major British performances The theme for Volume 65 is A Midsummer Night's Dream The complete set of Survey volumes is also available online at <http://www.cambridge.org/online/shakespearesurvey> This fully searchable resource enables users to browse by author essay and volume search by play theme and topic and save and bookmark their results

Witch Hunts in the Western World Brian A. Pavlac, 2009-02-17 This comprehensive resource explores the intersection of religion politics and the supernatural that spawned the notorious witch hunts in Europe and the New World Witch Hunts in the Western World Persecution and Punishment from the Inquisition through the Salem Trials traces the evolution of western attitudes towards magic demons and religious nonconformity from the Roman Empire through the Age of Enlightenment placing these chilling events into a wider social and historical context Witch hunts are discussed in eight narrative chapters by region highlighting the cultural differences of the people who incited them as well as the key reforms social upheavals and intellectual debates that shaped European thought Vivid accounts of trials and excerpts from the writings of both witch hunters and defenders throughout the Holy Roman Empire France the British Isles and colonies Southern Europe Scandinavia and Eastern Europe bring to life one of the most intriguing and shocking periods in Western history This in depth and comprehensive resource explores the intersection of religion politics and the supernatural that spawned the notorious witch hunts in Europe and the New World Witch Hunts in the Western World traces the evolution of western attitudes towards magic demons and religious nonconformity from the Roman Empire through the Age of Enlightenment placing these chilling events into a wider social and historical context Witch hunts are discussed in fascinating detail by region highlighting the cultural differences of the people who incited them as well as the key reforms social upheavals and intellectual debates that shaped European thought Vivid accounts of trials and excerpts from the writings of both witch hunters and defenders throughout the Holy Roman Empire France the British Isles and colonies Southern Europe Scandinavia and Eastern Europe bring to life one of the most intriguing and shocking periods in Western history Accessible narrative chapters make this a fascinating volume for general readers while offering a wealth of historic information for students and scholars Features include a complete glossary of terms timeline of major events recommended reading selections index and black and white illustrations

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arraigned and hung in the village of Pendle in Lancashire The book has equal appeal across the disciplines of both History and English Literature Renaissance Studies with essays by the leading experts in both fields Includes helpful summaries to explain the key points of each essay Brings the subject up to date with a study of modern Wicca and paganism including present day Lancashire witches Quite simply this is the most comprehensive study of any English witch trial English Bibles on Trial Avner Shamir,2016-11-03 The aim of this book is to explore antagonism towards and acts of violence against English Bibles in England and Scotland and to a lesser degree Ireland from the English Civil War to the end of the eighteenth century In this period English Bibles were burnt torn apart thrown away and desecrated in theatrical and highly offensive ways Soldiers and rebels clergymen and laymen believers and doubters expressed their views and emotions regarding the English Bible or a particular English Bible through violent gestures Often Bibles of other people and other denominations were burnt and desecrated sometimes people burnt and destroyed their own Bibles By focusing on violent gestures which expressed resentment rejection and hatred this book furthers our understanding of what the Bible meant for early modern Christians More specifically it suggests that religious identities in this period were not formed simply by the pious reading study and contemplation of Scripture but also through antagonistic encounters with both Scripture itself and the Bible as a material object Ben Jonson's Theatrical Republics J. Sanders,1998-08-19 This timely book challenges conventional critical wisdom about the work of Ben Jonson Looking in particular at his Jacobean and Caroline plays it explores his engagement with concepts of republicanism Julie Sanders investigates notions of community in Jonson s stage worlds his theatrical republics and reveals a Jonson to contrast with the traditional image of the writer as conservative absolutist misogynist and essentially anti theatrical The Jonson presented here is a positive celebrant of the social and political possibilities of theatre

The Dictionary of National Biography, Founded in 1882 by George Smith ,1922 *Dictionary of National Biography* Sir Leslie Stephen,Sir Sidney Lee,1903

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