

Ὁ ἁγῶς

ΚΑΤΑ
ΜΕ
Ὁ ΡΩΜΑΙΟΣ

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ὅτι ἄληθ·
ρευνεῖται
ὁδὸς σωτ·
ρίας ἀσφα-
λῆς ὡς τὸ
ἐξαγγέλλει
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λογισμὸς
τοῖς διακρί-
νεται τοῖς ὁ-
πατέρων.
*

John Cassian

**John Cassian, Edgar Charles Sumner
Gibson**



John Cassian:

Tradition and Theology in St John Cassian A. M. C. Casiday, 2006-11-30 Though the monastic writings of St John Cassian have been enduringly popular his reputation not least as a theological author has been seriously compromised A M C Casiday begins with an evaluation of conventional ideas about Cassian and finding them seriously flawed offers the first sustained attempt at re-reading Cassian's works for their theological significance Specific attention is called to the Christological aspects of Cassian's monastic anthropology Throughout reference is made to Cassian's contemporaries both well known figures like Augustine of Hippo Evagrius Ponticus Vincent of Lérins and Nestorius and lesser known figures such as Prosper of Aquitaine Valerian of Cimiez and Paul of Tamma in order to offer an analysis of Cassian's writings and their significance that is unencumbered by anachronism

John Cassian John Cassian, 1997 John Cassian The Conferences is the first complete English translation of the twenty-four dialogues between Cassian and the desert fathers of Egypt A native of Dacia Cassian c 360-430 joined a monastery in Bethlehem when he was in his early adult years From Palestine Cassian and Germanus a companion traveled several times to Egypt where they learned about the monastic tradition from the great desert masters or abbots Cassian's writings here record twenty-four dialogues with fifteen abbots The Conferences have long been a key work in monastic circles and among scholars of spirituality Ramsey's helpful introductions and annotations make them accessible to a new and broader readership Careful attention to references notes and appendices demonstrate the outstanding research and writing which helped produce this monumental volume

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John Cassian Owen Chadwick, 1968-03-01 John Cassian is a study of the fifth-century monk who was one of the founders of western monasticism Christian monasticism flowered in Egypt during the fourth century Cassian spent several years in Egypt and his writings are important evidence of the earliest period of monastic life Later in life Cassian came to Provence and adapted the Egyptian ideals and methods for Latin use The Benedictine Rule owes much to his influence Benedictine monks still look back upon Cassian as an authority for their way of life He was the first guide to the contemplative ideal in the history of western thought Cassian questioned the doctrine of predestination taught by Augustine Dr Chadwick shows how this argument gave him an ambiguous reputation in medieval history The first edition of this book was published in 1950 It established itself as a contribution to the history of monasticism and to the origins of the contemplative ideal in Christianity This is a reprint of the 1968 second edition in which Dr Chadwick made changes to take account of important work published since the first edition

The Conferences of John Cassian John Cassian, Aeterna Press, THE obligation which was promised to the blessed Pope Gelasius in the preface to those volumes which with God's help I composed in twelve books on the Institutes of the Coenobia and the remedies for the eight principal faults has now been as far as my feeble ability permitted satisfied I should certainly like to see what was the opinion fairly arrived at on this work both by his judgment and yours whether on a matter so profound and so lofty and one which has

never yet been made the subject of a treatise we have produced anything worthy of your notice and of the eager desire of all the holy brethren But now as the aforesaid Bishop has left us and departed to Christ meanwhile these ten Conferences of the grandest of the Fathers viz the Anchorites who dwelt in the desert of Scete which he fired with an incomparable desire for saintliness had bidden me write for him in the same style not considering in the greatness of his affection what a burden he placed on shoulders too weak to bear it these Conferences I have thought good to dedicate to you in particular O blessed Pope Leontius and holy brother Helladius Aeterna Press **John Cassian** Owen Chadwick,1950 **Writings of John Cassian (Annotated)** Keith Beasley-Topliffe,2017-04-01 With Historical commentary Biographical info Appendix with further readings For nearly 2 000 years Christian mystics martyrs and sages have documented their search for the divine Their writings have bestowed boundless wisdom upon subsequent generations But they have also burdened many spiritual seekers The sheer volume of available material creates a seemingly insurmountable obstacle Enter the Upper Room Spiritual Classics series a collection of authoritative texts on Christian spirituality curated for the everyday reader Designed to introduce 15 spiritual giants and the range of their works these volumes are a first rate resource for beginner and expert alike Writings of John Cassian includes a significant sampling of writings by this monk and contemporary of Augustine Excerpts of Cassian s writings on prayer and commitment continue to speak practically and potently to readers 15 centuries later *John Cassian Collection [4 Books]* John Cassian,Aeterna Press, **John Cassian** ,2000 The first written work of John Cassian in which he shares the wisdom of Egyptian monasticism especially rules of monastic life and lessons on battling the eight principal vices **The Works of John Cassian** John Cassian,Edgar Charles Sumner Gibson,1894 [Making Life a Prayer](#) John Cassian,1997 The beliefs and teachings of John Cassian are revealed in Making Life a Prayer The book has 14 accessible segments that encourage reading and reflection **The Conferences of John Cassian** John Cassian,2021

The Sacred Writings of John Cassian John Cassian,2012 The Sacred Writings Of provides you with the essential works among the Early Christian writings The volumes cover the beginning of Christianity until before the promulgation of the Nicene Creed at the First Council of Nicaea This volume is accurately annotated including an extensive biography of the author and his life Saint John Cassian ca 360 435 Latin Jo h annes Eremita Cassianus Joannus Cassianus or Joannes Massiliensis John the Ascetic or John Cassian the Roman was a Christian theologian celebrated in both the Western and Eastern Churches for his mystical writings He is known both as one of the Scythian monks and as one of the Desert Fathers courtesy of wikipedia com This edition includes the following works Contents The Twelve Books on the Institutes of the Coenobia Book I Of the Dress of the Monks Book II Of the Canonical System of the Nocturnal Prayers and Psalms Book III Of the Canonical System of the Daily Prayers and Psalms Book IV Of the Institutes of the Renunciants Book V Book VI On the Spirit of Fornication WE have thought best to omit altogether the translation of this book Book VII of the Spirit of Covetousness Book VIII Of the Spirit of Anger Book IX Of the Spirit of Dejection Book X Of the Spirit of Accidie Book XI Of

the Spirit of Vainglory Book XII Conferences of John Cassian Preface I First Conference of Abbot Moses II Second Conference of Abbot Moses III Conference of Abbot Paphnutius IV Conference of Abbot Daniel V Conference of Abbot Serapion VI Conference of Abbot Theodore VII First Conference of Abbot Serenus VIII The Second Conference of Abbot Serenus IX The First Conference of Abbot Isaac X The Second Conference of Abbot Isaac XI The First Conference of Abbot Chaeremon XII The Second Conference of Abbot Chaeremon XIII The Third Conference of Abbot Chaeremon XIV The First Conference of Abbot Nestoros XV The Second Conference of Abbot Nestoros XVI The First Conference of Abbot Joseph XVII The Second Conference of Abbot Joseph XVIII Conference of Abbot Piamun XIX Conference of Abbot John XX Conference of Abbot Pinufius XXI The First Conference of Abbot Theonas XXII The Second Conference of Abbot Theonas XXIII The Third Conference of Abbot Theonas XXIV Conference of Abbot Abraham The Seven Books on the Incarnation of the Lord Against Nestorius

Cassian the Monk Columba Stewart, 1998-02-12 This book is a study of the life monastic writings and spiritual theology of John Cassian c 360 435 His Institutes and Conferences are a remarkable synthesis of earlier monastic traditions especially those of fourth century Egypt informed throughout by Cassian's awareness of the particular needs of the Latin monastic movement he was helping to shape Sometimes portrayed as simply an advocate of the sophisticated spiritual theology of Evagrius of Ponticus 360 435 Cassian was actually a theologian of keen insight realism and creativity His teaching on sexuality is unique in early monastic literature in both its breadth and its depth and his integration of biblical interpretation with the ways of prayer and teaching on ecstatic prayer are of fundamental importance for the western monastic tradition The only Latin writer included in the classic Greek collections of monastic sayings Cassian was the major spiritual influence on both the Rule of the Master and the Rule of Benedict as well as the source for Gregory the Great's teaching on capital sins and compunction Columba Stewart's book is the first major study of Cassian to be published in twenty years It begins by establishing Cassian's credibility as a teacher on the basis of his own experience as a monk and his familiarity with the fundamental literary sources Stewart then turns to Cassian's spiritual theology paying particular attention to Cassian's view of the monastic journey in eschatological perspective his teaching on continence and chastity the Christological basis of biblical interpretation and prayer his method of unceasing prayer and his integration of ecstatic experience with an Evagrian theology of prayer

[John Cassian, the Conferences](#) John Cassian, 1997 *Teachings of St. John Cassian* John Cassian, 1977-08

Saint John Cassian on Prayer Augustine Casiday, 2019-02-28 Fairacres Publications 148 John Cassian is considered by the Church in the East and West to be one of the greatest of the early monastic writers The breadth of his experience of eremitical life in the Egyptian desert his distinction as a theologian and churchman and his veneration for the Desert Fathers are conveyed in the Institutes and Conferences Augustine Casiday provides a new translation of the two classic conferences on Prayer together with a critical introduction

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is a summary not the original book In How to Focus John Cassian explores the teachings of Abba Moses a revered monastic elder in the desert of Scetis on achieving spiritual clarity and focus Cassian and his companion Germanus seek Moses wisdom learning that every discipline has an immediate goal scopos and an ultimate goal telos For spiritual practitioners the immediate goal is clarity and tranquility of the heart essential for reaching the ultimate goal the kingdom of God

Conferences John Cassian,1985 Drawing on his early experience as a monk in Bethlehem and Egypt John Cassian c 365 c 435 journeyed to the West to found monasteries in Marseilles and the region of Provence Conferences is his masterpiece a study of the Egyptian ideal of the monk **John Cassian and the Creation of Monastic Subjectivity** Joshua Daniel Schachterle,2023-04-15 a study of the writings of John Cassian 360 435 CE **The Twelve Books of John Cassian on the Institutes of Coenobia, and the Remedies for the Eight Principle Faults** John Cassian,2015-02-12

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