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John Burroughs, Farida Anna Wiley



John Burroughs America Selections From T:

John Burroughs' America John Burroughs, 1951 **John Burroughs' America** John Burroughs, Farida Anna Wiley, 1997-01-01 A rich selection of passages from the authors 25 books includes delightful pieces written with grace and elegance about the rewards and frustrations of trout fishing the lives and habits of foxes chipmunks hawks weasels honeybees and other creatures the rhythms of the seasons and many other topics Enhanced with 28 charming woodcut illustrations *John Burroughs' America* , 1952 *John Burroughs' America* John Burroughs, 1951 **A Time to Every Purpose** Michael Kammen, 2015-12-01 In artworks from a mosaic by Marc Chagall to schoolchildren's paintings in writings from Susan Fenimore Cooper to Annie Dillard and in diverse print sources from family genealogical registers to seed catalogs the four seasons appear and reappear as a theme in American culture In this richly illustrated book Michael Kammen traces the appeal of the four seasons motif in American popular culture and fine arts from the seventeenth century to the present Its symbolism has evolved through the years Kammen explains serving as a metaphor for the human life cycle or religious faith expressing nostalgia for rural life and sometimes praising seasonal beauty in the diverse American landscape as the most spectacular in the world Kammen also highlights artists and writers shift in attention from the glories of seasonal peaks to the dynamics of seasonal transitions as American life continued to accelerate and change through the twentieth century Few symbols have been as pervasive meaningful and symptomatic in the human experience as the four seasons and as Kammen shows in its American context the annual cycle has been an abundant and abiding source of inspiration in the nation's cultural history **Encyclopedia of the Essay** Tracy Chevalier, 2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies *John Burroughs' America* John Burroughs, Farida A. Wiley, 1951 **America** , 1916 **The New York Times Book Review Index, 1896-1970: Subject index** , 1973 **Wildlife Films** Derek Bousé, 2011-11-29 If as many argue movies and television have become Western culture's premier storytelling media so too have they become for most members of society the primary source of encounters with the natural world particularly wild animals The television fare offered nightly by national and cable networks such as PBS and the Discovery Channel provides millions of viewers with their only experience of the wilderness and its inhabitants The very films that so many viewers take as accurate portrayals of wildlife however have evolved primarily as a form of entertainment following the established codes and conventions of narrative exposition The result has been not the representation of nature but its wholesale reconstruction and reconfiguration according to film and television

conventions audience expectations and the demands of competition in the media marketplace Wildlife Films traces the genealogy of the nature film from its origins as the animal locomotion studies that mark the very beginnings of motion pictures themselves to the founding of the Animal Planet cable channel that boasts all animals all the time The narrative and thematic elements that unite wildlife films as a genre have their roots not in the documentary film tradition but in the older traditions of oral and written animal fables as reflections of human society Derek Bous contends that classic wildlife films often portray animal protagonists living in families modeled on an ideal of the human nuclear family and working in communities that resemble an ideal of bucolic human society In these stories presented as documentaries animals are motivated by human emotions and conduct relationships according to human customs This imposition of culturally satisfying narrative patterns upon the lives of animals has not only led to the misrepresentation of the natural world it has promoted the notion that our values our moral vision our models of society and family structure derive from nature rather than being cultural formations

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