



John Batman

Richard Broome



John Batman:

John Batman, the Founder of Victoria James Bonwick, 1868 **John Batman** Joy Braybrook, 2012

John Batman An Inside Story of the Birth of Melbourne A Summary of the Story This book tells the story of how Melbourne was birthed It begins with Captain Cook's discovery of Australia and the colonisation that followed at Botany Bay The quest began to find a suitable location for another settlement in the south of the continent Although Port Phillip Bay was discovered its potential was not immediately realised The penal settlement established at Sorrento by David Collins in 1803 was abandoned within three months and the site of Hobart in Tasmania was chosen for the next development In 1824 the explorers Hume and Hovell travelled south from Sydney and reached Port Phillip Bay They recognised the potential of the area but unfortunately Hovell made a mistake regarding its location which impeded settlement for another eleven years Hume and Batman had been childhood friends and when Batman then living in Tasmania heard about the vast pasturelands available in the area it triggered the dream of taking possession of the land of plenty north of Bass Strait It would take another nine years before he could assemble a group of influential men to assist him in his quest to claim the riches waiting at Port Phillip Bay The plan was spearheaded by a group of four men supported by a larger group of investors Charles Swanston who owned the biggest bank in Australasia controlled the finances while Joseph Gellibrand a lawyer who had been Attorney General in Tasmania organised the legal requirements for the project John Wedge's role as surveyor was to map the territory ready for subdivision John Batman who was Australian born brought a large variety of skills to the drawing board He was thought to be Australia's greatest tracker he had captured bushrangers successfully gathered the remnant of Tasmanian Aborigines as well as being a wealthy landowner The political climate within the British Parliament at that time was influenced by the recent passage of the Act to Abolish Slavery in 1833 The outpouring of humanitarian feeling generated by this event led to new attitudes towards native rights and title Within the hearts of these men from Tasmania there developed a desire to establish a settlement that would not only bring them financial gain but also set a benchmark within the British Empire for equitable relationships between native peoples and Europeans To achieve such an ideal the notion of a treaty gradually developed modelled on William Penn's Treaty in Pennsylvania in 1683 Batman's role was to lead the expedition to Port Phillip explore the land and make a treaty with the local Aborigines Unfortunately the timing of this opportunity coincided with the news that he was seriously ill at just 32 years old The project became a race against his failing health and what was planned as a carefully thought out expedition became a hurried event John Batman in his barque the Rebecca finally passed through the heads into Port Phillip Bay in May 1835 the first white man to do so in three decades He was amazed at the quality of the land he found and the beauty of the magnificent harbour He needed to find the natives so he could execute the treaty that Gellibrand had prepared for him However on seeing the European vessel entering the bay the Aborigines had sent up smoke signals telling everyone to hide until the clan leaders could meet and work out a strategy for dealing with the situation

Eventually they approached Batman and took him to a ceremonial site they had chosen. The treaty was duly executed but because of Batman's ill health it was not possible for him to enact all that Gellibrand had written into the pro forma deed. When John Batman returned to Tasmania he was hailed as a hero and referred to as the Tasmanian Penn. He called the settlement to be established by the treaty Batmania. There was still much to be done since *John Batman, the Founder of Victoria*. James Bonwick.,2021-11-09 In *John Batman the Founder of Victoria* James Bonwick chronicles the life and expeditions of John Batman, a pivotal figure in Australia's colonial history. Bonwick's narrative weaves together meticulous research and vivid storytelling to illuminate Batman's role in the establishment of Victoria, exploring the complexities of his relationships with Indigenous peoples and his vision for the burgeoning colony. The book's literary style is characterized by a blend of historical fact and biographical detail, set against the backdrop of 19th-century Australian exploration and settlement, making it as engaging as it is informative. James Bonwick, a prominent historian and biographer of colonial Australia, drew upon his extensive knowledge of the era, including its social and political intricacies, to craft this comprehensive account. His background as a teacher and his own experiences in Australia informed his perspective, providing him with unique insights into the figures and ideologies that shaped early Australian society. This context enhances his portrayals of both Batman's ambitions and the ramifications of European settlement on Indigenous communities. *John Batman the Founder of Victoria* is essential reading for those interested in Australian history, colonial studies, and the narratives of early settlers. Bonwick's balanced approach invites readers to reflect critically on the legacies of colonization, making this a thought-provoking addition to any historical library.

John Batman C. P. Billot,1979 *Treatment of Aborigines in van Diemens Land by colonists*. Batman searches for Aborigines in van Diemens Land, the Black War, signing of treaty and grant of territory. *John Batman* Mavis Latham,1962 *Batman's part in the Black war*, his interest in the natives of Tasmania, journey to Port Phillip, meeting with the Dutigalea tribe, his bartering for land with the natives.

Storied Communities Hester Lessard, Rebecca Johnson, Jeremy Webber,2011-01-01 Political communities are defined and often contested through stories. Scholars have long recognized that two foundational sets of stories, narratives of contact and narratives of arrival, helped to define settler societies. *Storied Communities* disrupts the assumption that Indigenous and immigrant identities fall into two separate streams of analysis. The authors juxtapose narratives of contact and narratives of arrival as they explore key themes such as narrative form, the nature of storytelling in the political realm, and the institutional and theoretical implications of foundation narratives. By doing so, they open up new ways to imagine, sustain, and transform political communities.

Intimacies of Violence in the Settler Colony Penelope Edmonds, Amanda Nettelbeck,2018-05-25 Violence and intimacy were critically intertwined at all stages of the settler colonial encounter, and yet we know surprisingly little of how they were connected in the shaping of colonial economies. Extending a reading of economies as labour relations into new arenas, this innovative collection of essays examines new understandings of the nexus between violence and intimacy in settler colonial economies.

of the British Pacific Rim The sites it explores include cross cultural exchange in sealing and maritime communities labour relations on the frontier inside the pastoral station and in the colonial home and the material and emotional economies of exploration Following the curious mobility of texts objects and frameworks of knowledge this volume teases out the diversity of ways in which violence and intimacy were expressed in the economies of everyday encounters on the ground In doing so it broadens the horizon of debate about the nature of colonial economies and the intercultural encounters that were enmeshed within them

Port Phillip Settlement James Bonwick,1883 **Possession** Bain Attwood,2015-02-04 It contemplates why these agreements were forged how the Aboriginal people understood their terms why government repudiated them and how settlers claimed to be the rightful owners of the land Bain Attwood also reveals the ways in which the settler society has endeavoured to make good its act of possession by repeatedly creating histories that have recalled or repressed the memory of Batman the treaties and the Aborigines destruction and dispossession and charts how Aboriginal people have unsettled this matter of history through their remembering

John Batman and the Aborigines Alastair Heriot Campbell,1987 Describes conflict and violence in Tasmania including Ben Lomond massacre lifestyle of Woiwurung tribe and social organization of tribes around Port Phillip detailed discussion of circumstances surrounding alleged signing of Treaty attitude of British Government towards settlement and indigenous rights role of Port Phillip Association instances of contact and conflict with settlers appear throughout

Creating White Australia Jane Carey,Claire McLisky,2009 The adoption of White Australia as government policy in 1901 demonstrates that whiteness was crucial to the ways in which the new nation of Australia was constituted And yet historians have largely overlooked whiteness in their studies of Australia s racial past Creating White Australia takes a fresh approach to the question of race in Australian history It demonstrates that Australia s racial foundations can only be understood by recognising whiteness too as race Including contributions from some of the leading as well as emerging scholars in Australian history it breaks new ground by arguing that whiteness was central to the racial ideologies that created the Australian nation This book pursues the foundations of white Australia across diverse locales It also situates the development of Australian whiteness within broader imperial and global influences As the recent apology to the Stolen Generations the Northern Territory Intervention and controversies over asylum seekers reveal the legacies of these histories are still very much with us today

The Chronicles of Early Melbourne, 1835 to 1852 Garryowen,1891 **The Victorian Historical Magazine** ,1911 Aboriginal Victorians Richard Broome,2005 The fascinating and sometimes horrifying story of Aborigines in Victoria since white settlement from one of Australia s leading historians

A History of the Colony of Victoria Henry Gyles Turner,1904 **1797-1854** Henry Gyles Turner,1904

Australian Dictionary of Dates and Men of the Time John Henniker Heaton,1879 A pioneering Australian reference work this dictionary was published in 1879 by John Henniker Heaton 1848 1914 who in his youth spent twenty years as a journalist in Australia before returning to England and campaigning in Parliament for postal reform Published amid a bitter dispute

with the government printer it is still acknowledged to contain much useful information despite some inaccuracies The first part *Men of the Time* focuses on notable men and women with Australian connections from 1542 to the date of publication including explorers governors leading colonists writers and scientists The second part *The Australian Dictionary of Dates* provides an alphabetical listing of the most remarkable Australian historical events and topics from Aboriginal cricketers to the Zig Zag railway line particularly noting political and legal landmarks Heaton s book is an important document of Victorian colonial historiography and a valuable resource for the history of European settlement in Australia

The Catalogue of the Public Library of Victoria Public Library, Museums, and National Gallery (Vic.),1880 *Catalogue of the Library of Congress* Library of Congress,1880 **A Standard History of Kansas and Kansans** ,1919

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