



# John The Baptist And Jesus

**W. Barnes Tatum**



## **John The Baptist And Jesus:**

*The Relationship Between The Ministry of JESUS and That of JOHN the BAPTIST Recorded in The Four Gospels* Rev. Paul C. Jong, Table of Contents 1 You Must Know and Believe in the Ministry of John the Baptist Mark 1 1 2 2 John the Baptist Was Not a Failure Matthew 11 1 14 3 John the Baptist Who Came in the Way of Righteousness Matthew 17 1 13 4 Look at the Ministry of John the Baptist Luke 1 17 23 5 Let Us Gladly Enjoy the Glory of God John 1 1 14 6 Do You Know the Ministries of Two Servants of God John 1 30 36 7 Why Did Jesus Have to Receive the Baptism John 3 22 36 8 Spread the True Gospel and Jesus Righteous Deed Matthew 3 1 17 9 The Relationship between the Work of John the Baptist and the Gospel of Atonement for Our Sins Matthew 21 32 10 Jesus Who Came to Blot Out Your Sins Matthew 3 13 17 11 Behold I Send My Messenger Mark 1 1 5 12 Let s Believe in Jesus with the Understanding of John the Baptist Luke 1 1 17 The New Testament begins with the Four Gospels that is the Gospels of Matthew Mark Luke and John All of the Four Gospels dealt with and completely recorded the ministry of John the Baptist It is because his ministry is so important Without the understanding of the ministry of John the Baptist we cannot claim to know the ministry of Jesus Christ If so we can ask ourselves Was the ministry of John the Baptist recorded in the Four Gospels of that much importance Pointing out John the Baptist even Jesus said And if you are willing to receive it he is Elijah who is to come Matthew 11 14 Hence John the Baptist was a man born on this earth to carry out a special ministry Jesus also said And from the days of John the Baptist until now the kingdom of heaven suffers violence and the violent take it by force Matthew 11 12 This is true because John the Baptist was born on this earth and when he baptized Jesus Christ the sins of this world were passed on to Him Thus Jesus was able to take on the sins of this world at once By having allowed this to be so the Lord has allowed those who believe in the ministry of John the Baptist and the ministry of Jesus to enter Heaven by receiving the cleansing of sins This is the meaning inherent in the Scripture passage from the Gospel of Matthew chapter 11 verses 12 14 Do you believe that the gospel of the water and the Spirit is the Truth If you do it means that you know the ministry of John the Baptist and the ministry of Jesus completely However many Christians who do not understand the ministry of John the Baptist do not know the gospel Truth of the water and the Spirit and they lead their life of faith only with the fervors of their flesh Though ignorance such people do not even try to know the ministry of John the Baptist written in the Four Gospels Hence the ministry of John the Baptist has all too long been coming under disregard even among Christians who claim to believe in Jesus Perhaps for this reason I find there isn t that many people who have interest in the ministry of John the Baptist these days Thus people are prone to look strangely at those who have interest on this topic It is because many people have been looking away from the ministry of John the Baptist and the ministry of Jesus reluctantly for all too long The New Life Mission <https://www.bjnewlife.org> **John the Baptist** Carl R. Kazmierski,1996 John the Baptist is one of the most fascinating and misunderstood characters in the Bible A prophet of two worlds he calls out to the Israel of his own generation and to Christian believers of today to heed the most radical demands of

conversion and newness of life Kazmierski reflects on the rich and colorful portrait of John found in the New Testament and invites readers to respond to John's message and to hear the voice crying in the wilderness *The Relationship Between the Ministry of JESUS and That of JOHN the BAPTIST Recorded in the Four Gospels*, John the Baptist Catherine M. Murphy, 2003 Examines how and why the authors of the first three Gospels shaped the story of John the Baptist around the story of Jesus Careful comparison of these foundational texts yields not only the perspectives of the Synoptic authors but also a provisional sketch of the historical figure of the Baptist which is then placed within the religious political and economic context of first century C E Judea Special attention is given to the interface between John and the Qumran community that scholars have proposed ever since the Dead Sea Scrolls were discovered **John the Baptist** Frederick Brotherton Meyer, 1900 John the Baptist and Jesus W. Barnes Tatum, 1994 This volume contains a summary of the deliberations and votes of the Seminar together with a concise sketch of the historical figure of John the Baptist The Question of John the Baptist and Jesus' Indictment of the Religious Leaders Roberto Martinez, 2011-01-03 Since the time of Jerome scholars have tried to explain why John the Baptist asks Jesus if he is the one who is to come Matt 11 2 6 Luke 7 18 23 after he had apparently identified him as the lamb of God John 1 29 34 The puzzling question is part of one of the longest fragments of traditional material in the New Testament dealing with the Baptist and Jesus The present study critically examines the Lukan version of this double tradition normally attributed to Q which includes John's question as well as Jesus' testimony about the Baptist 7 24 28 and his reproach of the religious leaders 7 29 35 Martinez investigates the narrative elements of the passage and shows how Luke 7 18 35 is part of a literary pattern within a section whose main goal is to clarify the identity of Jesus The study argues that the tradition in Matthew 11 2 19 and Luke 7 18 35 deserves to be interpreted differently in the Gospel of Luke and explains how Luke integrates John's apparent ignorance of Jesus as well as Jesus' indictment of the religious leaders into his literary scheme Finally Martinez shows how Luke puts this tradition about John and Jesus at the service of his theocentric and christological perspectives and offers an alternative explanation to the prevailing interpretation of John's question The Relationship Between John the Baptist and Jesus of Nazareth Daniel S. Dapaah, 2005 What was Jesus' relationship with John the Baptist Did Jesus baptize people like John Where did Christian baptism come from In this book Dr Dapaah looks at these and other important questions coming up with some intriguing answers His well written work offers thought provoking insights into the questions of the historical Jesus and I very warmly commend it David Wenham Dean and Lecturer Wycliffe Hall Oxford University **John the Baptist in History and Theology** Joel Marcus, 2018-11-16 An analysis that challenges the conventional Christian hierarchy of John the Baptist and Jesus of Nazareth While the Christian tradition has subordinated John the Baptist to Jesus of Nazareth John himself would likely have disagreed with that ranking In this eye opening new book John the Baptist in History and Theology Joel Marcus makes a powerful case that John saw himself not Jesus as the proclaimer and initiator of the kingdom of God and his own ministry as the center of God's saving

action in history Although the Fourth Gospel has the Baptist saying He must increase but I must decrease Marcus contends that this and other biblical and extrabiblical evidence reveal a continuing competition between the two men that early Christians sought to muffle Like Jesus John was an apocalyptic prophet who looked forward to the imminent end of the world and the establishment of God s rule on earth Originally a member of the Dead Sea Sect an apocalyptic community within Judaism John broke with the group over his growing conviction that he himself was Elijah the end time prophet who would inaugurate God s kingdom on earth Through his ministry of baptism he ushered all who came to him Jews and non Jews alike into this dawning new age Jesus began his career as a follower of the Baptist but like other successor figures in religious history he parted ways from his predecessor as he became convinced of his own centrality in God s purposes Meanwhile John s mass following and apocalyptic message became political threats to Herod Antipas who had John executed to abort any revolutionary movement Based on close critical historical readings of early texts including the accounts of John in the Gospels and in Josephus s Antiquities as well as parallels from later religious movements John the Baptist in History and Theology situates the Baptist within Second Temple Judaism and compares him to other apocalyptic thinkers from ancient and modern times It concludes with thoughtful reflections on how its revisionist interpretations might be incorporated into the Christian faith

**John The Baptist in the Gospel Tradition** Walter Wink, 2000-10-27 Examines the treatment of John the Baptist within the synoptic gospels and Acts as well as how the early church envisioned his role in God s redemptive mission

John Baptist and His Relation to Jesus Alban Blakiston, 1912

**John the Baptist in Life and Death** Gary Yamasaki, 1998-11-01 In a narrative about Jesus a character like John the Baptist would not be expected to play a role much beyond that of providing a baptism for Jesus Yet the Matthaean narrator finds several other uses for John in the development of the narrative not only while he is still alive but also after he is dead In examining John s role Yamasaki deploys an audience oriented critical methodology an approach that chronicles the narrator s efforts to influence first time readers experience of the narrative as they proceed sequentially through the text He traces John s characterization as forerunner from a glowing introduction in ch 3 albeit with a slight flaw in his ideological point of view on Jesus through a progressive exacerbation of this flaw to a rehabilitation of John in ch 11 As a result of this rehabilitation the narrator is able to continue to use John in his role as forerunner in the second half of the narrative even after John s death has removed him from the story line

**John the Baptist, Forerunner of Jesus** Johnnie Human, 1978 Relates the career of John the Baptist whose preaching predicted the coming of the Messiah

**Was Jesus Ever a Disciple of John the Baptist?** Max Aplin, 2011

*John the Baptist who Became Jesus the Christ* Anne-Marie Wegh, 2017-07 John the Baptist was not merely the herald of Jesus He was Jesus He became a Christos an anointed one after his process of God realization symbolized by his baptism in the Jordan This book shows how this volatile concept is covertly woven into the fabric of the gospel stories

*John the Baptizer and Prophet* Robert L. Webb, 2006-10-01 This volume a revised version of a doctoral dissertation submitted to the University of Sheffield

in 1990 places John the Baptist within his first century Jewish context by exploring his public roles and activities as a baptizer and a prophet as they would have been understood within the sociohistorical context of Second Temple Judaism After surveying the relevant traditions concerning John the Baptist in particular Josephus canonical Gospels and extracanonical sources the volume turns to the use of ablutions and immersions in the Hebrew Bible in Second Temple Jewish literature and especially in the Qumran literature In light of this context several functions of John s baptism are proposed both in continuity with his context and in distinction from it Then Webb explores John s role as a prophet in two respects First after surveying the expectation of eschatological figures of judgment and restoration in the Hebrew Bible and Second Temple Jewish literature John s own proclamation of a coming one is understood as describing Yahweh s coming to judge and restore but through an unspecified human agent Second in light of the varieties of prophetic figures in the Second Temple period John is best understood as a popular prophet who uses the symbolic event of the people s baptism in the Jordan River and their return home to symbolize not only their entrance into the true remnant Israel but also their entrance into the Promised Land When this symbolic activity is placed alongside John s prophetic critique of Herod Antipas and of Herod s marriage the social and political implications of this critique become evident The symbolic activity and strong critique led to the Baptist s death under Herod Antipas

**Eat My Flesh And Drink My Blood** Rev. Paul C. Jong, Table of Contents 1 What Use Are These Small Loaves and Fish to Many People John 6 1 15 2 To Believe in Him Whom God Appointed Is the Work of God John 6 16 29 3 Work for the Food That Endures to Everlasting Life John 6 16 40 4 Living According to the Spirit John 6 26 40 5 Work for the Food That Does Not Perish on This Earth John 6 26 59 6 We Must Eat the Bread from Heaven by the Faith in the Gospel of the Water and the Spirit John 6 28 58 7 Jesus Christ Who Became the Bread of Life to Us John 6 41 51 8 How Can We Eat the Flesh of Jesus John 6 41 59 9 Believe in Jesus Who Came from Heaven as Your Savior in Your Heart John 6 41 51 10 Jesus Has Given Us the True Everlasting Life John 6 47 51 11 How to Participate in Holy Communion with the Right Faith John 6 52 59 12 Jesus Who Has Given Us the Bread of Life John 6 54 63 13 You Must Preach the Flesh and the Blood of Jesus to Your Family Members John 6 51 56 14 For What Should We Live John 6 63 69 15 We Must Have the Proper Knowledge of the Truth John 6 60 71 Jesus Has Given Us Everlasting Life through His Own Flesh and Blood The Church keeps two sacraments commanded by Jesus One is baptism and the other is Holy Communion We take part in Communion to ruminate on the gospel of Truth revealed through its bread and wine in remembrance of this gospel In the rite of Holy Communion we eat the bread in remembrance of the flesh of Jesus and drink the wine as the ceremony of His blood As such the real meaning of Holy Communion is to strengthen our faith in the Truth that Jesus has saved us from the sins of the world and given us everlasting life through His baptism and His death on the Cross However the problem is that almost all Christians take part in Holy Communion only formally without even realizing what Jesus meant by the phrase My flesh is food indeed and My blood is drink indeed John 6 55 Therefore within the gospel of the water and the Spirit we need to once again focus on the meaning of

Jesus commandment to eat His flesh and drink His blood and believe in it The New Life Mission <https://www.bjnewlife.org>

**John the Baptist and the Jewish Setting of Matthew** Brian C. Dennert, 2015-09-11 Although recent discussions on Matthew have emphasized the document's setting within Judaism, these studies have not analyzed how the Jewish figure of John the Baptist functions within this setting. Brian Dennert steps into this gap, arguing that Matthew presents Jesus to be the continuation and culmination of John's ministry in order to strengthen the claims of Matthew's group and to vilify the opponents of his group. By doing this, he encourages Jews yet to align with Matthew's group, particularly those who esteem the Baptist and to gravitate away from its opponents. The author examines texts roughly contemporaneous with Matthew which reveal respect given to John the Baptist at the time of Matthew's composition. The examination of Matthew shows that the first Evangelist more closely connects the Baptist to Jesus while highlighting his rejection by Jewish authorities. John the Baptist Josephine Wilkinson, 2022-05-15 A respected historian traces the real life and times of this major figure in

Christianity and Islam **The Love of God Revealed through Jesus, The Only Begotten Son (I)** Rev. Paul C. Jong, Table of Contents CHAPTER 1 1 Jesus Christ Our Life John 1 1 4 2 We Must Be Born of God John 1 12 18 3 The Love of God Revealed through Jesus the Only Begotten Son John 1 15 18 4 The Truth That John the Baptist Testified John 1 19 28 5 The Biblical Evidence That Jesus Bore All the Sins of the World John 1 29 39 6 The Faith of Believing Only in the Word of God John 1 1 8 7 We Couldn't Be Happier than This John 1 29 31 8 With What Kind of Look Did Our Creator Visit Us John 1 1 13 9 Who Is John the Baptist John 1 19 42 CHAPTER 2 1 We Are Happy If We Accept Jesus into Our Hearts John 2 1 11 2 We Can Taste the Blessings from God Only If We Obey the Word of God John 2 5 CHAPTER 3 1 We Have to Be Born Again by Knowing and Believing in This Way John 3 1 6 2 Do You Believe in the God-given Gospel of the Water and the Spirit John 3 1 8 3 What Makes It Possible for Us to Be Born Again John 3 1 15 4 Do You Really Know God's Love John 3 16 5 Let Us Do Spiritual Work by Faith John 3 16 17 The Love of God Revealed Through Jesus Christ It is written: No one has seen God at any time. The only begotten Son who is in the bosom of the Father, He has declared Him. John 1 18 How perfectly did Jesus reveal the love of God to us? How perfectly did Jesus deliver us? What perfect Truth of salvation is the gospel of the water and the Spirit? We have never regretted receiving our salvation through our faith in Jesus who came by water and blood. 1 John 5 6 I hope that all of you believe in Jesus Christ who has revealed the love of God; keep the faith in His love in your hearts and live daily for the sake of spreading that love. I hope that you will acquire the blessing of the remission of sin by meeting with God through the gospel of the water and the Spirit. The New Life Mission <https://www.bjnewlife.org>

## Decoding **John The Baptist And Jesus**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**John The Baptist And Jesus**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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