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John March, Southerner

GEORGE W. CABLE

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BOOK

John March Southerner

George W. Cable



John March Southerner:

John March, Southerner George Cable, 2021-12-02 *John March, Southerner* George Washington Cable, 1918 **John March Southerner** George Washington Cable, 2025-03 John March Southerner is a coming of age narrative set in a South transformed by the Civil War focusing on a young man's exploration of personal identity and the societal shifts surrounding him. The story emphasizes the intricacies of familial bonds contrasting old Southern traditions with the emerging ideals of the post-war period. The protagonist's journey reflects the tension between innocence and awareness as he grapples with class, race, and the evolving identity of the South. Through his relationships with those around him, the story underscores themes of moral development, the clash between freedom and societal expectations, and the complexities of navigating a society scarred by its past. The unfolding of John's story enhances the emotional depth of personal transformation and the impact of historical change on individual lives. The narrative engages with the notions of duty, responsibility, and the consequences of one's actions within a community torn between progress and tradition, all while portraying the Southern landscape as a character in itself, shaped by its history and culture.

John March, Southerner George W. Cable, 2014-11-05 This collection of literature attempts to compile many of the classic works that have stood the test of time and offer them at a reduced, affordable price in an attractive volume so that everyone can enjoy them.

John March George Washington Cable, 2017-08-12 George Washington Cable (October 12, 1844 – January 31, 1925) was an American novelist notable for the realism of his portrayals of Creole life in his native New Orleans, Louisiana. He has been called the most important southern artist working in the late 19th century as well as the first modern southern writer. In his treatment of racism, mixed race families, and miscegenation, his fiction has been thought to anticipate that of William Faulkner. He also wrote articles critical of contemporary society. Due to hostility against him, after two 1885 essays encouraging racial equality and opposing Jim Crow, Cable moved with his family to Northampton, Massachusetts. He lived there for the next thirty years, then moved to Florida. Biography: Cable was born in 1844 in New Orleans, Louisiana, the son of George W. Cable Sr. and Rebecca Boardman Cable. They were wealthy slaveholders who were members of the Presbyterian Church and New Orleans society, whose families had moved there after the Louisiana Purchase. First educated in private schools, the younger Cable had to get work after his father died young. The elder Cable had lost investments, and the family struggled financially. Cable later learned French on his own. He served in the Confederate Army during the American Civil War, in which he took part in support of the Southern cause. His experiences changed his ideas about Southern and Louisiana society, and he began writing during a two-year bout with malaria. In 1870, Cable went into journalism, writing for the *New Orleans Picayune*. He worked for them from 1865 to 1879, by which time he had become an established writer. In 1869, George Cable married Louisa Stewart Bartlett, with whom he had several children. He was invited to submit stories to *Scribner's Monthly*, where his story *Sieur George*, published in 1873, was a critical and popular success. He published six more stories of Creole life with *Scribner's* in the following three

years The stories were collected and published in a book in 1879 as *Old Creole Days* While romantic in plot the stories revealed the multi cultural and multi racial nature of antebellum New Orleans society with ties among French Spanish African Native American and Caribbean Creoles He also addressed conflicts that arose following the Louisiana Purchase when traditional New Orleans Creoles of color had to confront Anglo Americans who ultimately asserted their concept of a biracial society rather than acknowledging the multiracial class of free people of color In 1880 Cable published his first novel *The Grandissimes A Story of Creole Life* portraying multiracial members and different classes of society in the early 1800s shortly after the Louisiana Purchase It had first been serialized in *Scribner's* The plot follows the adventures and romances of several members of the Grandissime family a French Creole family with mixed race members He used this historical romance as a way to explore society and its racial injustice as he addressed European Creoles the mixed race class placage slavery and lynchings Also in 1880 the United States Census Bureau commissioned Cable to write a historical sketch of pre Civil War New Orleans for a special section of the 10th United States Census Social statistics of cities He submitted a well researched 313 page history It was greatly reduced for publication in 1884 His novella *Madame Delphine* 1881 expanded from a short story featured the issue of miscegenation in which a woman of partially African descent tries to arrange the marriage of her daughter who has more European ancestry to one of the French Creole elite In 1884 he published a work *Dr Sevier on prison reform*

George Washington Cable: John March, Southerner, 1998 Presents the full text of John March Southerner a book written by American author George Washington Cable 1844 1925 that was originally published in the late 1890s and is provided online by the Academic Affairs Library at the University of North Carolina at Chapel Hill *John March, Southerner* Cable George Washington, 2016-06-23 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy *John March, Southerner*, by George W. Cable George Washington Cable, 1894 **John March, Southerner** George Washington Cable, 1894 *John March, Southerner* George Washington Cable, 1894 **John March, Southerner** George W. Cable, 2018-09-20 Reproduction of the original John March Southerner by George W Cable **John March** George Washington George Washington Cable, 2017-12-05 Excerpt bedside said as the despairing wife left the room I m sorry I ve disappointed you so powerful son I know just how you feel I made he glanced round to be sure she was gone just as bad a mistake one time trying to make a present to myself The child lay quite still vaguely considering whether that was any good reason why he should stop crying But evomind son the ve y next time we go to town we ll buy some cinnamon candy The son s eyes met the father s in a smile of love the lids declined the lashes folded and his spirit circled softly down into the fathomless under heaven of dreamless sleep **John March, Southerner** George

W. Cable,1988 *John March, Southerner* George W Cable,2020-06 In the State of Dixie County of Clearwater and therefore in the very heart of what was once the Southern Confederacy lies that noted seat of government of one county and shipping point for three Suez The pamphlet of a certain land company a publication now out of print and rare but a copy of which it has been my good fortune to secure mentions the battle of Turkey Creek as having been fought only a mile or so north of the town in the spring of 1864 It also strongly recommends to the attention of both capitalist and tourist the beautiful mountain scenery of Sandstone County which adjoins Clearwater a few miles from Suez on the north and northeast as Blackland does much farther away on the southwest In the last year of our Civil War Suez was a basking town of twenty five hundred souls with rocky streets and breakneck sidewalks its dwellings dozing most months of the twelve among roses and honeysuckles behind anciently whitewashed much broken fences and all the place wrapped in that wide sweetness of apple and acacia scents that comes from whole mobs of dog fennel The Pulaski City turnpike entered at the northwest corner and passed through to the court house green with its hollow square of stores and law offices two sides of it blackened ruins of fire and war Under the town s southeasternmost angle between yellow banks and over hanging sycamores the bright green waters of Turkey Creek rambling round from the north and east skipped down a gradual stairway of limestone ledges and glided alive with sunlight into that true Swanee River not of the maps but which flows forever far far away through the numbers of imperishable song The river s head of navigation was and still is at Suez John March, Southerner George W Cable,2020-06 In the State of Dixie County of Clearwater and therefore in the very heart of what was once the Southern Confederacy lies that noted seat of government of one county and shipping point for three Suez The pamphlet of a certain land company a publication now out of print and rare but a copy of which it has been my good fortune to secure mentions the battle of Turkey Creek as having been fought only a mile or so north of the town in the spring of 1864 It also strongly recommends to the attention of both capitalist and tourist the beautiful mountain scenery of Sandstone County which adjoins Clearwater a few miles from Suez on the north and northeast as Blackland does much farther away on the southwest In the last year of our Civil War Suez was a basking town of twenty five hundred souls with rocky streets and breakneck sidewalks its dwellings dozing most months of the twelve among roses and honeysuckles behind anciently whitewashed much broken fences and all the place wrapped in that wide sweetness of apple and acacia scents that comes from whole mobs of dog fennel The Pulaski City turnpike entered at the northwest corner and passed through to the court house green with its hollow square of stores and law offices two sides of it blackened ruins of fire and war Under the town s southeasternmost angle between yellow banks and over hanging sycamores the bright green waters of Turkey Creek rambling round from the north and east skipped down a gradual stairway of limestone ledges and glided alive with sunlight into that true Swanee River not of the maps but which flows forever far far away through the numbers of imperishable song The river s head of navigation was and still is at Suez John March George W. Cable,2015-07-15 Excerpt from John March Southerner In the State of

Dixie County of Clearwater and therefore in the very heart of what was once the Southern Confederacy lies that noted seat of government of one county and shipping point for three Suez The pamphlet of a certain land company a publication now out of print and rare but a copy of which it has been my good fortune to secure mentions the battle of Turkey Creek as having been fought only a mile or so north of the town in the spring of 1864 It also strongly recommends to the attention of both capitalist and tourist the beautiful mountain scenery of Sandstone County which adjoins Clearwater a few miles from Suez on the north and northeast as Blackland does much farther away on the southwest In the last year of our Civil War Suez was a basking town of twenty five hundred souls with rocky streets and breakneck sidewalks its dwellings dozing most months of the twelve among roses and honeysuckles behind anciently whitewashed much broken fences and all the place wrapped in that wide sweetness of apple and acacia scents that comes from whole mobs of dog fennel About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Tell About the South Fred Hobson, 1983-10-01 In this insight studded work that established him as the premier interpreter of southern literary culture Fred Hobson explores the southern urge toward self examination the seeming compulsion of southern writers to discuss their region some defending it others damning it He focuses on fourteen practitioners of the southern genre of regional confession who wrote between 1850 and 1970 showing how they in many cases linking their own destinies with the fate of the South produced deeply felt impassioned books that sought to explain the region to outsiders as well as to fellow southerners and perhaps most of all to themselves

The Literary Career of Charles W. Chesnutt William L. Andrews, 1999-03-01 The career of any black writer in nineteenth century American was fraught with difficulties and William Andrews undertakes to explain how and why Charles Waddell Chesnutt 1858 1932 became the first Negro novelist of importance Steering a difficult course between becoming co opted by his white literary supporters and becoming alienated from them and their access to the publishing medium Chesnutt became the first Afro American writer to use the white controlled mass media in the service of serious fiction on behalf of the black community Awarded the Spingarn Medal in 1928 by the National Association for the Advancement of Colored People Chesnutt admitted without apologies that because of his own experiences most of his writings concentrated on issue about racial identity Only one eighth Negro and able to pass for Caucasian Chesnutt dramatized the dilemma of others like him The House Behind the Cedars 1900 Chesnutt s most autobiographical novel evokes the world of bright mulatto caste in post Civil War North Carolina and pictures the punitive consequences of being of mixed heritage Chesnutt not only made a crucial break with many literary conventions regarding

Afro American life crafting his authentic material with artistic distinction he also broached the moral issue of the racial caste system and dared to suggest that a gradual blending of the races would alleviate a pernicious blight on the nation's moral progress Andrews argues that along with Cable in *The Grandissimes* and Mark Twain in *Pudd'nhead Wilson* Chesnutt anticipated Faulkner in focusing on miscegenation even more than slavery as the repressed myth of the American past and a powerful metaphor of southern post Civil War history Although Chesnutt's career suffered setback and though he was faced with compromises he consistently saw America's race problem as intrinsically moral rather than social or political In his fiction he pictures the strengths of Afro Americans and affirms their human dignity and heroic will William L Andrews provides an account of essentially all that Chesnutt wrote covering the unpublished manuscripts as well as the more successful efforts and viewing these materials in the context of the author's times and of his total career Though the scope of this book extends beyond textual criticism the thoughtful discussions of Chesnutt's works afford us a vivid and gratifying acquaintance with the fiction and also account for an important episode in American letters and history *Southern Writers* William Malone Baskervill, 1897 **Redefining Southern Culture** James Charles Cobb, 1999 Cobb surveys the remarkable story of southern identity and its persistence in the face of sweeping changes in the South's economy society and political structure dust jacket

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