

# JOHN DONNE

## AND THE NEW PHILOSOPHY

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C. M. COFFIN

*Associate Professor of English  
Kenyon College*

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# John Donne And The New Philosophy

**Elizabeth D. Harvey, Timothy M.  
Harrison**



## **John Donne And The New Philosophy:**

**John Donne and the New Philosophy** Charles Monroe Coffin,1958      *John Donne and the New Philosophy* Charles M. Coffin,1937      *John Donne and Baroque Allegory* Hugh Grady,2017-08-10 John Donne has been one of the most controversial poets in the history of English literature his complexity and intellectualism provoking both praise and censure In this major re assessment of Donne s poetry Hugh Grady argues that his work can be newly appreciated in our own era through Walter Benjamin s theory of baroque allegory Providing close readings of The Anniversaries The Songs and Sonnets and selected other lyrics this study reveals Donne as being immersed in the aesthetic of fragmentation that define both the baroque and the postmodernist aesthetics of today Synthesizing cultural criticism and formalist analysis Grady illuminates Donne afresh as a great poet for our own historical moment      *The Variorum Edition of the Poetry of John Donne, Volume 6* John Donne,1995 Based on an exhaustive study of the manuscript and print history of Donne s poetry this edition presents newly edited critical texts of the poems and a comprehensive digest of the critical scholarly commentary on them from Donne s time forward Textual introductions briefly locate the poems in the context of Donne s life or poetic development outline the 17th century textual history of the poems and sketch the treatment of the text by modern editors A detailed textual apparatus presents variants collated from many sources and traces the lines of textual transmission Provided by publisher      **John Donne's Physics** Elizabeth D. Harvey,Timothy M. Harrison,2024-05-10 A reimagining of Devotions upon Emergent Occasions as an original treatment of human life shaped by innovations in seventeenth century science and medicine In 1624 poet and preacher John Donne published Devotions upon Emergent Occasions a book that recorded his near death experience during a deadly epidemic in London Four hundred years later in the aftermath of our own pandemic Harvey and Harrison show how Devotions crystalizes the power beauty and enduring strangeness of Donne s thinking Arguing that Donne saw human life in light of emergent ideas in the study of nature physics and the study of the body physick John Donne s Physics reveals Devotions as a culminating achievement a radically new literary form that uses poetic techniques to depict Donne s encounter with death in a world transformed by new discoveries and knowledge systems      **John Donne and the New Philosophy** Charles M. Coffin,1958      *The Variorum Edition of the Poetry of John Donne, Volume 7, Part 1* John Donne,Gary A. Stringer,Paul A. Parrish,2005-12-01 Praise for previous volumes This variorum edition will be the basis of all future Donne scholarship Chronique This is the 4th volume of The Variorum Edition of the Poetry of John Donne to appear This volume presents a newly edited critical text of the Holy Sonnets and a comprehensive digest of the critical scholarly commentary on them from Donne s time through 1995 The editors identify and print both an earlier and a revised authorial sequence of sonnets as well as presenting the scribal collection which contains unique authorial versions of several of the sonnets inscribed by Donne s friend Rowland Woodward in the Westmoreland manuscript      *The Variorum Edition of the Poetry of John Donne, Volume 7, Part 2* John Donne,2021-01-05 Based on an exhaustive study of the manuscripts and printed

editions in which these poems have appeared the eighth in the series of The Variorum Edition of the Poetry of John Donne presents newly edited critical texts of thirteen Divine Poems and details the genealogical history of each poem accompanied by a thorough prose discussion Arranged chronologically within sections the material is organized under the following headings Dates and Circumstances General Commentary Genre Language Versification and Style the Poet Persona and Themes The volume also offers a comprehensive digest of general and topical commentary on the Divine Poems from Donne s time through 2012

**The Variorum Edition of the Poetry of John Donne** John Donne,2021-01-05 Based on an exhaustive study of the manuscripts and printed editions in which these poems have appeared the eighth in the series of The Variorum Edition of the Poetry of John Donne presents newly edited critical texts of thirteen Divine Poems and details the genealogical history of each poem accompanied by a thorough prose discussion Arranged chronologically within sections the material is organized under the following headings Dates and Circumstances General Commentary Genre Language Versification and Style the Poet Persona and Themes The volume also offers a comprehensive digest of general and topical commentary on the Divine Poems from Donne s time through 2012

*John Donne's Articulations of the Feminine* H. L. Meakin,1998 This book is a historical and theoretical study of some of John Donne s less frequently discussed poetry and prose it interrogates various trends that have dominated Donne criticism such as the widely divergent views about his attitudes towards women the focus on the Songs and Sonets to the exclusion of his other works and the tendency to separate discussions of his poetry and prose On a broader scale it joins a small but growing number of feminist re readings of Donne s works Using the cultural criticism of French feminist philosopher Luce Irigaray Meakin explores works throughout Donne s career from his earliest verse letters to sermons preached while Divinity Reader at Lincoln s Inn and Dean of St Paul s in London

**John Donne and the Metaphysical Poets** Harold Bloom,2010 Presents a collection of critical essays about the works of John Donne and other metaphysical poets

**Bodies, Politics and Transformations: John Donne's Metempsychosis** Siobhán Collins,2016-04-15 Since the beginning of the twentieth century critics have predominantly offered a negative estimate of John Donne s Metempsychosis In contrast this study of Metempsychosis re evaluates the poem as one of the most vital and energetic of Donne s canon Siobh n Collins appraises Metempsychosis for its extraordinary openness to and its inventive portrayal of conflict within identity She situates this ludic verse as a text alert to and imbued with the Elizabethan fascination with the processes and properties of metamorphosis Contesting the pervasive view that the poem is incomplete this study illustrates how Metempsychosis is thematically linked with Donne s other writings through its concern with the relationship between body and soul and with temporality and transformation Collins uses this genre defying verse as a springboard to contribute significantly to our understanding of early modern concerns over the nature and borders of human identity and the notion of selfhood as mutable and in process Drawing on and contributing to recent scholarly work on the history of the body and on sexuality in the early modern period Collins argues that Metempsychosis reveals the oft

violent processes of change involved in the author's personal life and in the intellectual religious and political environment of his time. She places the poem's somatic representations of plants, beasts, and humans within the context of early modern discourses, natural philosophy, medical, political, and religious. Collins offers a far-reaching exploration of how Metempsychosis articulates philosophical inquiries that are central to early modern notions of self-identity and moral accountability, such as the human capacity for autonomy, the place of the human in the great chain of being, the relationship between cognition and embodiment, memory and selfhood, and the concept of wonder as a distinctly human phenomenon. *The Variorum Edition of the Poetry of John Donne, Volume 4.2* John Donne, 2021-11-02. This volume, the ninth in the series of The Variorum Edition of the Poetry of John Donne, presents newly edited critical texts of 25 love lyrics. Based on an exhaustive study of the manuscripts and printed editions in which these poems have appeared, Volume 4.2 details the genealogical history of each poem, accompanied by a thorough prose discussion as well as a General Textual Introduction of the Songs and Sonets collectively. The volume also presents a comprehensive digest of the commentary on these Songs and Sonets from Donne's time through 1999. Arranged chronologically within sections, the material for each poem is organized under various headings that complement the volume's companions, Volume 4.1 and Volume 4.3. **John Donne: The Reformed Soul: A Biography** John Stubbs, 2008-11-17. Elegantly written, psychologically and historically astute. Los Angeles Times Book Review. From scholar to buccaneer, from outcast to establishment figure, John Donne emerged as one of the greatest English poets. Following Donne from plague-ridden streets to palaces, from taverns to the pulpit of St Paul's, John Stubbs's exemplary literary biography. Harold Bloom is a vivid portrait of an extraordinary writer and his country at a time of bewildering and cruel transformation. *The Variorum Edition of the Poetry of John Donne, Volume 2* John Donne, Gary A. Stringer, 2000. Based on an exhaustive study of the manuscript and print history of Donne's poetry, this edition presents newly edited critical texts of the poems and a comprehensive digest of the critical scholarly commentary on them from Donne's time forward. Textual introductions briefly locate the poems in the context of Donne's life or poetic development, outline the 17th-century textual history of the poems, and sketch the treatment of the text by modern editors. A detailed textual apparatus presents variants collated from many sources and traces the lines of textual transmission. Provided by publisher. Jonathan Edwards's Philosophy of Nature Avihu Zakai, 2010-05-20. Jonathan Edwards's Philosophy of Nature: The Re-Enchantment of the World in the Age of Scientific Reasoning analyses the works of Jonathan Edwards (1703-1758) on natural philosophy in a series of contexts within which they may best be explored and understood. Its aim is to place Edwards's writings on natural philosophy in the broad historical, theological, and scientific context of a wide variety of religious responses to the rise of modern science in the early modern period, John Donne's reaction to the new astronomical philosophy of Copernicus, Kepler, and Galileo, as well as to Francis Bacon's new natural philosophy, Blaise Pascal's response to Descartes' mechanical philosophy, the reactions to Newtonian science, and finally Jonathan Edwards's response to the scientific culture and

imagination of his time      *Self and Symbolism in the Poetry of Michelangelo, John Donne and Agrippa D'Aubigne* A.B. Altizer, 2012-12-06 Alienation ecstasy death rebirth in the poetry of Michelangelo Donne and d Aubigne these archetypal themes make possible the ultimate formulation of new poetic symbolizations of self and world As their poetry evolves from a primarily rhetorical towards a fully symbolic mode images of loss of self in ecstasy or in alienation of death and rebirth recur with increasing frequency and intensity Whether the context is love poetry or religious poetry the basic problem remains the same love is the link between the two kinds of poetry And love is indeed a problem for these three poets since it involves the self in relation to the other the other being either God or another human being Increasingly the work of each poet centers on a need to analyze or abolish the gulf separating subject and object self and other The dominant mode of most of the three poets work is neither rhetorical nor symbolic but expressive This transitional mode reveals the individual poet s most urgent concerns and conflicts his sense of self in Its most isolated or burdensome affirmative or struggling state Under lying most of their poems is a profound self consciousness a heightened awareness of self as a powerful separate entity with a corresponding objectification of all reality outside of self The Renaissance in general is a time of increasing individualism and 1 self consciousness      **Scientific Discourse in John Donne's Eschatological Poetry** Ludmila Makuchowska, 2014-10-16 Scientific Discourse in John Donne s Eschatological Poetry offers a compelling critique of John Donne s religious and erotic poetry focusing on the intersection of two seemingly antithetical discourses the language of the scientific revolution and of Christian eschatology Throughout its three chapters which correspond to three scientific disciplines cartography physics and alchemy the volume examines the ways in which the references to early modern and medieval science in Donne s poetry contribute to conceptualizing the Christian mystery of death      *A John Donne Companion (Routledge Revivals)* Robert H. Ray, 2014-05-01 First published in 1990 this title provides a compendium of useful information for any reader of Donne to have at hand crucial biographical material historical contextualisation and details about his life s work The intention throughout is to enhance understanding and appreciation without being exhaustive The major portion of the volume in both importance and size is A Donne Dictionary Its entries are arranged alphabetically they identify describe and explain the most influential persons in Donne s life and works as well as places characters allusions ideas concepts individual words phrases and literary terms that are relevant to a rounded appreciation of his poetry and prose A Jonne Donne Companion will prove invaluable for all students of English poetry and Anglican theology      *Literature in the Age of Celestial Discovery* Judy A. Hayden, 2016-04-08 The reconfiguration and relinquishing of one s conviction in a world system long held to be finite required for many in the sixteenth and seventeenth centuries a compromise in one s beliefs and the biblical authority on which he or she had relied and this did not come without serious and complex challenges Advances in astronomy such as the theories of Copernicus the development of the telescope and Galileo s discoveries and descriptions of the moon sparked intense debate in Early Modern literary discourse The essays in this collection demonstrate that this discourse not only

stimulated international discussion about lunar voyages and otherworldly habitation but it also developed a political context in which these new discoveries and theories could correspond metaphorically to New World exploration and colonization to socio political unrest and even to kingship and regicide

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