

JOCASTA'S CRIME

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JOCASTA'S CRIME

BY
LORD RAGLAN

ON a subject which to average people is at first sight too distasteful for clear thinking, Lord Raglan has written a highly original, a thought-provoking, and (more remarkably still) a witty and entertaining work. The origins of the taboo against incest have for long been the object of ingenious or ill-founded speculation among anthropologists and other thinkers. The author summarises old and current views, only to tear them to shreds, and to lead in due course to a clear statement of his own illuminating hypothesis. The work is a distinguished contribution to anthropological theory, with repercussions on modern thought that are likely to be a long way from their source.

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Jocastas Crime An Anthropological Study

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Jocasta's Crime Baron Raglan (FitzRoy Richard Somerset),1933 Jocasta's Crime ,1940 **Jocasta's Crime** Fitzroy Richard Baron Raglan,1933 **Jocasta's crime** ,1933 **Jocasta's Crime** Baron Raglan (FitzRoy Richard Somerset),1991

A Catalogue of the Law Collection at New York University Julius J. Marke,1999 Marke Julius J Editor A Catalogue of the Law Collection at New York University With Selected Annotations New York The Law Center of New York University 1953 xxxi 1372 pp Reprinted 1999 by The Lawbook Exchange Ltd LCCN 99 19939 ISBN 1 886363 91 9 Cloth 195 Reprint of the massive well annotated catalogue compiled by the librarian of the School of Law at New York University Classifies approximately 15 000 works excluding foreign law by Sources of the Law History of Law and its Institutions Public and Private Law Comparative Law Jurisprudence and Philosophy of Law Political and Economic Theory Trials Biography Law and Literature Periodicals and Serials and Reference Material With a thorough subject and author index This reference volume will be of continuous value to the legal scholar and bibliographer due not only to the works included but to the authoritative annotations often citing more than one source Besterman A World Bibliography of Bibliographies 3461 *The Birth of Neolithic Britain* Julian Thomas,2013-11-28 The beginning of the Neolithic in Britain is a topic of perennial interest in archaeology marking the end of a hunter gatherer way of life with the introduction of domesticated plants and animals pottery polished stone tools and a range of new kinds of monuments including earthen long barrows and megalithic tombs Every year numerous new articles are published on different aspects of the topic ranging from diet and subsistence economy to population movement architecture and seafaring Thomas offers a treatment that synthesizes all of this material presenting a coherent argument to explain the process of transition between the Mesolithic Neolithic periods Necessarily the developments in Britain are put into the context of broader debates about the origins of agriculture in Europe and the diversity of processes of change in different parts of the continent are explored These are followed by a historiographic treatment of debates on the transition in Britain Chapters cover the Mesolithic background processes of contact and interaction monumental architecture and timber halls portable artefacts and plants and animals The concluding argument is that developments in the economy and material culture must be understood as being related to fundamental social transformations **Pseudonymous Shakespeare** Penny McCarthy,2016-12-05 An investigation into modes of early modern English literary indirection this study could also be considered a detective work on a pseudonym attached to some late sixteenth century works In the course of unmasking R L McCarthy scrutinizes devices employed by writers in the Sidney coterie punning often across languages repetitio insistence on a sound or hiding two persons under one hood disingenuous juxtaposition evocation of original context differential spelling intended and significant Among McCarthy s stunning but solidly underpinned conclusions are Shakespeare used the pseudonym R L among other pseudonyms one William Smith was also his alias in life Shakespeare was at the heart of the Sidney circle whose literary programme was hostile to Elizabeth I

and his work composed mainly from the late 1570s to the early 90s occasionally embedded in the work of others was covertly alluded to more often than has been recognized **Feuding, Conflict and Banditry in Nineteenth-Century Corsica**

Stephen Wilson,2003-10-30 A study of vendetta and banditry applying insights from the field of social anthropology *The Denial of Death* Ernest Becker,2007-11-01 Winner of the Pulitzer Prize The Denial of Death explores how people and cultures around the world have reacted to the concept of death from celebrated cultural anthropologist Ernest Becker Winner of the Pulitzer Prize in 1974 and the culmination of a life s work The Denial of Death is Ernest Becker s brilliant and impassioned answer to the why of human existence In bold contrast to the predominant Freudian school of thought Becker tackles the problem of the vital lie man s refusal to acknowledge his own mortality In doing so he sheds new light on the nature of humanity and issues a call to life and its living that still resonates decades after its writing **Bibliographia Eugénica**

,1927 **Gender, Identity and Violence** Rainuka Dagar,2015-07-17 The missing girls in India are not a new phenomenon The British passed an Act to check female infanticide more than 100 years ago Since 1960 India s birth sex ratios have progressively declined from 994 to 910 implicating life affecting gender violence Backed by extensive field research data and interviews this book explores girl child deselection through cultural neglect female infanticide and foeticide and the role of caste and religion The book spans critical socio historical contexts and examines the practice of selective right to life It views the effects of militancy and khaap panchayats and studies women s rights discourses and protective legal reforms The gender imbalance is mapped globally and analysed in the specific conditions of the Indian states of Punjab and Haryana The book examines the inter linkages of gender hierarchies with male child preference and warns that theoretical analyses limited to female foeticide alone cannot address gender inequalities or change the cycle of violence This will be valuable to scholars and researchers of gender and women studies sociology politics and population and demographic studies It will also be indispensable for women s rights activists NGOs policy makers government bodies and those studying health and family planning **The Languages of Criticism and the Structure of Poetry** Ronald S. Crane,1953-12-15 These vigorous lectures deal with some of the many ways in which the question of structure in poetry here synonymous with the whole range of artistic creation in words can be discussed Criticism has never been Professor Clare argues a single discipline but a collection of more and less distinct conceptual languages within any one of which a literary problem takes on a special solution The Alexander Lectures for 1952 **Index-catalogue of the Library of the Surgeon-General's Office, United States Army** National Library of Medicine (U.S.),1961 **Index-catalogue of the Library of the Surgeon General's Office, National Library of Medicine** National Library of Medicine (U.S.),1959 Collection of incunabula and early medical prints in the library of the Surgeon general s office U S Army Ser 3 v 10 p 1415 1436 Index Catalog of the Library of the Surgeon General's Office National Library of Medicine (U.S.),1959 **Making Magic** Randall Styers,2004-01-15 Since the emergence of religious studies and the social sciences as academic disciplines the concept of magic has played a major role

in defining religion and in mediating the relation of religion to science Across these disciplines magic has regularly been configured as a definitively non modern phenomenon juxtaposed to distinctly modern models of religion and science Yet this notion of magic has remained stubbornly amorphous In *Making Magic* Randall Styers seeks to account for the extraordinary vitality of scholarly discourse purporting to define and explain magic despite its failure to do just that He argues that this persistence can best be explained in light of the Western drive to establish and secure distinctive norms for modern identity norms based on narrow forms of instrumental rationality industrious labor rigidly defined sexual roles and the containment of wayward forms of desire Magic has served to designate a form of alterity or deviance against which dominant Western notions of appropriate religious piety legitimate scientific rationality and orderly social relations are brought into relief Scholars have found magic an invaluable tool in their efforts to define the appropriate boundaries of religion and science On a broader level says Styers magical thinking has served as an important foil for modernity itself Debates over the nature of magic have offered a particularly rich site at which scholars have worked to define and to contest the nature of modernity and norms for life in the modern world

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Between Art Practice and Psychoanalysis Mid-Twentieth Century Beth Williamson,2017-07-05 The work of mid twentieth century art theorist Anton Ehrenzweig is explored in this original and timely study An analysis of the dynamic and invigorating intellectual influences institutional framework and legacy of his work *Between Art Practice and Psychoanalysis* reveals the context within which Ehrenzweig worked how that influenced him and those artists with whom he worked closely Beth Williamson looks to the writing of Melanie Klein Marion Milner Adrian Stokes and others to elaborate Ehrenzweig s theory of art a theory that extends beyond the visual arts to music In this first full length study on his work including an inventory of his library previously unexamined archival material and unseen artworks sit at the heart of a book that examines Ehrenzweig s working relationships with important British artists such as Bridget Riley Eduardo Paolozzi and other members of the Independent Group in London in the 1950s and 1960s In Ehrenzweig s second book *The Hidden Order of Art* 1967 his thinking on Jackson Pollock is important too It was this book that inspired American artists Robert Rauschenberg and Robert Morris when they deployed his concept of de-differentiation Here Williamson offers new readings of process art c 1970 showing how Ehrenzweig s aesthetic retains relevance beyond the immediate post war era

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