

Phoebe Palmer

Faith and Its
Effects, Or,
Fragments from
My Portfolio

Faith And Its Effects

John OWEN (D.D.)



Faith And Its Effects:

Faith and its Effects Phoebe Palmer, 2025-02-13 Reprint of the original first published in 1855 *The Many Faces of Faith* Michael Taylor, 2009-12-02 Faith is one of the most critical aspects of the Christian life because it is the means by which we receive all that God has secured for us yet the nature of faith is one of the most misunderstood concepts of Christianity Some conceptualize faith as some mental state that one must reach before they are able to tap into God's resources Others view faith as some sort of incorporeal substance that is out there for which we must reach All of these concepts of faith are deficient if not heretical and yet all of them are found in the church Others view faith as a mere fantasy or hope with no basis in reality and thus religious claims are excluded from the arena of knowledge For a number of years my heart has been thrilled over the doctrine of faith as it is received and taught among evangelical Christians everywhere Great emphasis is laid upon faith in orthodox circles and that is good but still I am troubled Specifically my fear is that the modern conception of faith is not the biblical one that when the teachers of our day use the word they do not mean what Bible meant when they used it I also share the same concerns with A W Tozer when he said the cause of my uneasiness are these 1 The lack of spiritual fruits in the lives of so many who claim to have faith 2 The rarity of a radical change in the conduct and general outlook of persons professing their new faith in Christ as their personal Savior 3 The failure of our teachers to define or even describe the thing to which the word faith is supposed to refer 4 The heartbreaking failure of multitudes of seekers is they are even so earnest to make anything out of the doctrine or to receive any satisfying experience through it 5 The real danger that a doctrine that is parroted so widely and received so uncritically by so many is false as understood by them 6 I have seen faith put forward as an escape from reality a refuge from the necessity of hard thinking a hiding place for weak character natural optimism emotional thrills and nervous tics Therefore in the pages of this book I will endeavor to outline for your benefit the dynamics of faith What is faith How does faith work How to grow in faith The power of faith the Excellency of faith the demand of faith the perseverance of faith the challenges of faith the object of faith the effect of faith the response of faith the discipline of faith the necessity of faith and many more are discussed **The Concept of Faith** William Lad Sessions, 1994 Faith lies at the heart of human life and not just in religious contexts But just what is faith In this book William Lad Sessions ventures a new approach to this age old problem Viewing it in global terms he provides an effective and insightful set of analytical tools for deepening our understanding of the ideas of belief **Works of Thomas Manton, Vol. 13 of 22** Thomas Manton, 2002-09 The works of Thomas Manton present us with what was most characteristic in the ministry of the English Puritans careful solid warm hearted applicatory exposition of the Scriptures great pastoral concern and a balanced wisdom **The Heroes of Faith** Arthur Pink, 2020-03-26 Arthur Walkington Pink was born in Nottingham England to a corn merchant a devout non conformist of uncertain denomination though probably a Congregationalist Otherwise almost nothing is known of Pink's childhood or education except that he had some ability and

training in music As a young man Pink joined the Theosophical Society and apparently rose to enough prominence within its ranks that Annie Besant its head offered to admit him to its leadership circle In 1908 he renounced Theosophy for evangelical Christianity Desiring to become a minister but unwilling to attend a liberal theological college in England Pink very briefly studied at Moody Bible Institute in Chicago in 1910 before taking the pastorate of the Congregational church in Silverton Colorado In 1912 Pink left Silverton probably for California and then took a joint pastorate of churches in rural Burkesville and Albany Kentucky In 1916 he married Vera E Russell 1893 1962 who had been reared in Bowling Green Kentucky Pink s next pastorate seems to have been in Scottsville Then the newlyweds moved in 1917 to Spartanburg South Carolina where Pink became pastor of Northside Baptist Church By this time Pink had become acquainted with prominent dispensationalist Fundamentalists such as Harry Ironside and Arno C Gaebelin and his first two books published in 1917 and 1918 were in agreement with that theological position Yet Pink s views were changing and during these years he also wrote the first edition of *The Sovereignty of God* 1918 which argued that God did not love sinners and had deliberately created unto damnation those who would not accept Christ Whether because of his Calvinistic views his nearly incredible studiousness his weakened health or his lack of sociability Pink left Spartanburg in 1919 believing that God would have me give myself to writing But Pink then seems next to have taught the Bible with some success in California for a tent evangelist named Thompson while continuing his intense study of Puritan writings

The Doctrine of the Church of England as to the Effects of Baptism in the Case of Infants William Goode, 1850 ***The Lutheran Quarterly*** , 1886 *The Works of John Owen, D.D.* John Owen, 1851 ***The Church of England magazine [afterw.] The Church of England and Lambeth magazine*** , 1857 *The Effects of Religion* Hyman Gerson Enelow, 1917 *The Church of England Magazine* , 1857 Report and speeches at the third annual meeting of the Church Pastoral aid Society May 8 1838 *The Summe of Christian Religion* Zacharias Ursinus, 1617 *The Works of John Owen, D.D. Edited by T. Russell. With Memoirs of His Life and Writings, by W. Orme. (Funeral Sermon ... by D. Clarkson.)* John OWEN (D.D.), 1826 ***Systematic Theology ...*** Ralph Wardlaw, 1857

Systematic Theology ... edited by J. R. Campbell Ralph WARDLAW (D.D.), 1857 ***A Commentary on the Holy Scriptures: Job*** Johann Peter Lange, 1868 ***A Dictionary of the Bible: A-Feasts*** James Hastings, 1901 ***The Biblical Cyclopaedia; Or, Dictionary of the Holy Scriptures*** William Jones (M.A., Baptist Minister.), 1841 *The American National Preacher* , 1847 *The Fairy-faith in Celtic Countries* Walter Yeeling Evans-Wentz, 1911 In this study which is first of all a folk lore study we pursue principally an anthropo psychological method of interpreting the Celtic belief in fairies though we do not hesitate now and then to call in the aid of philology and we make good use of the evidence offered by mythologies religions metaphysics and physical sciences

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