



John Strachan Documents And Opinions

Peter H. Russell



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John Strachan John L. H. Henderson, 1969 **John Strachan: Documents and Opinions** Bp. John Strachan, Fred Landon, 1967 **John Strachan** J.L.H. Henderson, 1968 John Strachan John L. H. Henderson, 1969 *John Strachan, Documents and Opinions* John Strachan, 1969 **Don't Give Up the Ship!** Donald R. Hickey, 2024-03-18 No longer willing to accept naval blockades the impressment of American seamen and seizures of American ships and cargos the United States declared war on Great Britain The aim was to frighten Britain into concessions and if that failed to bring the war to a swift conclusion with a quick strike at Canada But the British refused to cave in to American demands the Canadian campaign ended in disaster and the U S government had to flee Washington D C when it was invaded and burned by a British army By all objective measures the War of 1812 was a debacle for the young republic and yet it was celebrated as a great military triumph The American people believed they had won the war and expelled the invader Oliver H Perry became a military hero Francis Scott Key composed what became the national anthem and commenced a national reverence for the flag and the U S S Constitution Old Ironsides became a symbol of American invincibility Every aspect of the war from its causes to its conclusion was refashioned to heighten the successes obscure the mistakes and blur embarrassing distinctions long before there were mass media or public relations officers in the Pentagon In this entertaining and meticulously researched book by America s leading authority on the War of 1812 Donald R Hickey dispels the many misconcep tions that distort our view of America s second war with Great Britain Embracing military naval political economic and diplomatic analyses Hickey looks carefully at how the war was fought between 1812 and 1815 and how it was remembered thereafter Was the original declaration of war a bluff What were the real roles of Canadian traitor Joseph Willcocks Mohawk leader John Norton pirate Jean Laffite and American naval hero Lucy Baker Who killed the Shawnee chief Tecumseh and who shot the British general Isaac Brock Who actually won the war and what is its lasting legacy Hickey peels away fantasies and embellishments to explore why cer tain myths gained currency and how they contributed to the way that the United States and Canada view themselves and each other *Plunder, Profit, and Paroles* George Sheppard, 1994 Reviewing the claims submitted for damages attributed to the fighting he argues that British forces as well as enemy troops were responsible for widespread destruction of private property and concludes that this explains why there was little increase in anti American feeling after the war **Leading Constitutional Decisions** Peter H. Russell, 1987-05-15 *Historical Essays on the Prairie Provinces* Donald Swainson, 1970-01-01 A Critical Spirit McKillop, 1977-01-15 This volume contains the major writings of this neglected figure in the intellectual history of Canada his defence of the intellectual life his advocacy of a scientific evolutionary ethos his indictment of the political morality and popular government of his day and his application of the critical spirit to the writing of Canadian history **Aboriginal Peoples and the Law** Bradford Morse, 1985-02-15 Governors and Settlers M. Francis, 1992-03-03 In nineteenth century settler colonies such as Upper Canada New South

Wales and New Zealand governors not only administered they stood at the head of colonial society and ordered the festivities and ceremonies around which colonial life centred. Governors were expected to be repositories of political wisdom and constitutional lore. *Governors and Settlers* explores the public and private beliefs of governors such as Sir Thomas Brisbane, Sir John Colborne, Sir George Grey and Lord Elgin as they struggled to survive in colonial cultures which both deified and vilified their personal qualities.

The Origins of Canadian Politics Gordon T. Stewart, 2011-11-01

The conditions of colonial politics in Canada between 1760 and 1848 produced features that became permanent landmarks of post Confederation Canadian politics: sharp partisan battles, intense use of patronage, strong one man dominance in party leadership and a statist orientation not only in government in Ottawa but also in Ontario and Quebec. In this compelling book Gordon Stewart deals with these topics in an original way by placing Canadian politics in a comparative context against the background of political and constitutional developments in England and America between 1688 and the 1820s. The distinctive features of Canadian politics which emerged at this early stage were altered and intensified by Canada's bitter and violent transition to responsible government. In no other British white settlement in the mid 19th century was the transition to responsible government as dramatic as in Canada. It was characterized by extravagant partisan rhetoric, armed rebellions and the razing of the Montreal parliament buildings. Out of these extraordinary colonial conditions there developed by the time of Confederation a type of Canadian politics that was quite different from the common background in either England or America. By examining the crucial ways in which Canadian colonial politics diverged from the American colonial and British patterns, Stewart provides a new interpretation of the origins of Canadian political traditions. He also gives the first comprehensive analysis of the place of patronage in Canadian politics. In many respects the book is the Canadian counterpart of Bernard Bailyn's influential work *The Origins of American Politics*. But Stewart also deals with important issues raised by recent Canadian scholars about Canada's early political development. Because the author casts such familiar topics as the coming of responsible government in a completely different light, the book should promote provocative discussion and controversy. At the same time Stewart's illuminating analysis will prove an essential resource for upper undergraduate and graduate history and political science courses and because of its chronological breadth, survey courses in Canadian history.

Anglicans and the Atlantic World Richard W. Vaudry, 2003-05-21

To achieve this, Richard Vaudry traces the migration of both English and Irish Protestants and examines the careers of various prominent Quebec Anglicans including Jacob Eliza and George Mountain, Jasper Hume Nicolls, Henry Roe, Jonathan and Edmund Willoughby Sewell and finally the Jeffrey Hale families with impeccable imperial credentials. By stressing the importance of an imperial transatlantic culture, Vaudry offers a fresh and innovative look at the history of the Anglican church in eighteenth and nineteenth century Quebec.

The Race Question In Canada Andre Siegfried, Frank H. Underhill, 1966-01-15

Written about the Canada of Laurier's day, Siegfried's book is a witty and sophisticated report on the elements in the Canadian dilemma: a profound analysis of Canadian politics, churches

education and attitudes to external affairs **A History of Canadian External Relations** G.P. de T. Glazebrook,1966-01-01 *Iron Wedge/L'appel de la race* Lionel Groulx,1986-04-15 Originally published in 1922 and set in Ottawa this tells the story of an Anglicized French Canadian Jules de Lantagnac who goes back to French roots in mid life and in the process sacrifices his English speaking wife and three children **Canadian City** Gilbert Stelter,1984-12-15 The emphasis is on urban society with new essays on social structure the family ethnicity and immigration and religion Other sections are devoted to urban growth the physical environment and urban government and reform Languages in Conflict Richard J. Joy,1972-01-01 A Church with the Soul of a Nation Phyllis D. Airhart,2014-01-01 As Canadian as the maple leaf is how one observer summed up the United Church of Canada after its founding in 1925 But was this Canadian made church flawed in its design as critics have charged A Church with the Soul of a Nation explores this question by weaving together the history of the United Church with a provocative analysis of religion and cultural change

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