# John (Proclamation Commentaries)

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Smith, D. Moody

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# **John Proclamation Commentaries**

**Robert Kysar** 

# **John Proclamation Commentaries:**

**Proclamation commentaries: John** D. Moody Smith, 1976 New Proclamation Commentary on Feasts, Holy Days, and Other Celebrations Bill Doggett, Gordon W. Lathrop, 2007 New Proclamation Commentary on Feasts Holy Days and Other Celebrations continues the tradition of excellent biblical commentary that users of the seasonal New Proclamation volumes have come to expect This volume offers essential historical background about each of thirty five so called lesser feasts and places each day into the context of the church year Quotes related to the festival day from prayers liturgies and other sources have been included to help enliven the sermon and enhance worship along with other guidance for preaching Commentary and recommended texts for ten national days and nonliturgical celebrations are also included **The New Proclamation** Commentary on the Gospels David Bartlett, Henry Wansbrough, Morna D. Hooker, 2006 Contributors are from diverse communions Roman Catholic Anglican American Baptist and Methodist Scholarship and contemporary insights combined Proclamation Commentaries: John .1975 John (Understanding the Bible Commentary Series) J. Ramsey Michaels, 2011-08-01 The Understanding the Bible Commentary Series helps readers navigate the strange and sometimes intimidating literary terrain of the Bible These accessible volumes break down the barriers between the ancient and modern worlds so that the power and meaning of the biblical texts become transparent to contemporary readers. The contributors tackle the task of interpretation using the full range of critical methodologies and practices yet they do so as people of faith who hold the text in the highest regard Pastors teachers and lay people alike will cherish the truth found in this commentary 1, 2 & 3 John (Understanding the Bible Commentary Series) Thomas F. Johnson, 2011-08-01 The series Understanding the Bible Commentary Series helps readers navigate the strange and sometimes intimidating literary terrain of the Bible These accessible volumes break down the barriers between the ancient and modern worlds so that the power and meaning of the biblical texts become transparent to contemporary readers. The contributors tackle the task of interpretation using the full range of critical methodologies and practices yet they do so as people of faith who hold the text in the highest regard Pastors teachers and lay people alike will cherish the truth found in this commentary series The Composition and Order of the Fourth Gospel Dwight Moody Smith, 2015-12-01 In The Composition and Order of the Fourth Gospel D Moody Smith engages the masterful commentary on John by Rudolf Bultmann evaluating critically his views of John's sources order redaction and meaning A book every bit as helpful for understanding Bultmann's work as the work itself this book is now made accessible in paperback form fifty years after its original publication Introduced admirably with a new foreword by the author's former doctoral student R Alan Culpepper the printing of this monograph makes for essential reading in Johannine studies and New Testament studies overall Preaching John Robert Kysar, With this helpful guide preachers can find new and powerful resources for preaching in Johannine language and thought as well as its use of narrative and discourse It combines the practical with proposals for understanding the Gospel and 1 John

1 John, 2 John, 3 John John

Christopher Thomas, 2019-05-21 This commentary written from a distinctively Pentecostal perspective is primarily for pastors lay persons and Bible students It is based upon the best scholarship written in popular language and communicates the meaning of the text with minimal technical distractions. The author offers a running exposition on the text and extended comments on matters of special significance for Pentecostals He acknowledges and interacts with alternative interpretations of individual passages and his commentary also provides periodic opportunities for reflection upon and personal response to John, the Maverick Gospel Robert Kysar, 1993-01-01 This book introduces the reader to the Gospel of John in a unique way Robert Kysar focuses on the religious thought of the Fourth Gospel providing a survey of the major theological themes He argues that the religious thought of the Fourth Gospel is different than other New Testament literature and presents it in the context of universal religious questions so that is may be viewed as a fundamental human expression of the religious quest This excellent book written in a lively style is distinguished from other introductions to the Fourth Gospel by the way in which it invites the reader to be involved in the reading of the Gospel itself the New Testament: James, 1-2 Peter, 1-3 John, Jude Heinrich August Wilhelm Meyer, 1887 A Suggestive Commentary on St. John, with Critical and Homiletical Notes William Howard Van Doren, 1879 Courting Betrayal Helen Orchard,1998-05-01 This study explores the dynamics of violence within John's Gospel focusing on the portrayal of the character of Jesus It offers an understanding of the Johannine Jesus that counters the traditional model of a serene figure who maintains sovereign control over his environment Establishing the prevalence of material indicating opposition to Jesus it argues that his experience and perception of victimization are key to his identity Furthermore it is suggested that Jesus colludes with his victimizers raising the issue of who is responsible for his betrayal and death Drawing on the disciplines of victimology literary criticism and liberation theology the work comprises targeted exegesis of substantial portions of the Gospel revealing the prominence of the theme of violence and raising a number of christological questions Sacra **Pagina: 1, 2, and 3 John** John Painter, 2023-05-30 The Johannine Epistles are today read as an important part of the Johannine literature Yet the meaning of the text is often unclear Part of the problem arises because although 1 John is called an Epistle it lacks the formal marks of an Epistle In 1 2 and 3 John John Painter illuminates the relationship 1 2 and 3 John have to each other and to the Gospel Painter explains the historical context of the Johannine Epistles using a socio rhetorical approach The writings are shown to reflect a situation of conflict and schism within the Johannine community they seek to persuade the readers of the truth of the writer s message In this truth the readers are encouraged to abide if they would have the assurance of eternal life Painter also examines the inseparable connection between belief and ethical life in active love for one another Through the socio rhetorical approach Painter brings to light the continuing relevance of these writings 1 2 and 3 John is divided into two parts Chapters under 1 John are Introduction to the Exegesis of 1 John Outline of 1 John First Presentation of the Two Tests 1 6 2 27 Excursus Sin and Sinlessness Excursus Love of the Brother Sister of One Another

Conclusion 5 13 21 and Excursus A Sin Unto Death Chapters under 2 and 3 John are 2 John Introduction to the Exegesis of 2 John Outline of 2 John Prescripti 2 John 1 3 Body of the Letter 4 11 Notice of Intention to Visit 12 and Final Greetings 13 3 John Introduction to the Exegesis of 3 John Outline of 3 John Prescript 3 John 1 2 Body of Letter 3 12 and Final Greetings 13 15 A suggestive commentary on the New Testament. St. Luke (St. John) by W.H. Van Doren. (St. Paul's epistle to the Romans, by T. Robinson). [6 vols. No more publ.]. William Howard Van Doren, 1872 Commentary on John Cyril of Alexandria, 2013-01-07 In the latest addition to the Ancient Christian Texts series David Maxwell renders a service to students of patristics and New Testament studies alike The first complete English translation of Cyril of Alexandria s

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The Gospel of John Francis J. Moloney, Daniel J. Harrington, 1998 A Michael Glazier book Includes bibliographical references and indexes Eerdmans Commentary on the Bible James D. G. Dunn, 2003-11-19 No one familiar with the Bible needs to be told that it is a truly remarkable work But it takes help to understand this ancient collection of diverse forms of literature written by different people across many centuries The Eerdmans Commentary on the Bible ECB is the finest single volume Bible handbook available Written by world class Bible scholars the ECB encapsulates in nontechnical language the best of modern scholarship on the sixty six biblical books plus the Apocrypha The only one volume Bible commentary to cover all the texts even including 1 Enoch regarded by one or more Christian churches as canonical the ECB provides reader friendly treatments and succinct summaries of each section of the text that will be valuable to scholars students and general readers alike The primary objective of this work is to clarify the meaning of each section of the Bible Rather than attempting a verse by verse analysis virtually impossible in a one volume work the ECB focuses on principal units of meaning narrative parable prophetic oracle section of argument and so on highlighting their interconnectedness with the rest of the biblical text The volume also addresses and answers major issues including the range of possible interpretations and refers readers to the best fuller discussions Beyond providing reliable informative commentary this hefty volume also includes thirteen introductory and context setting articles that do justice to the biblical documents both as historical sources and as scriptures The sixty seven contributors to the ECB come from a wide variety of backgrounds and are acknowledged leaders in the field of biblical studies Their contributions stand out either for their fresh interpretations of the evidence or for their way of asking new questions of the text or for their new angles of approach While the translation of choice is the New Revised Standard Version many of the contributors offer their own vivid translations of the original Hebrew or Greek Cutting edge comprehensive and ecumenical the ECB is both a fitting climax to the rich body of interconfessional work undertaken in the latter part of the twentieth century and a worthy launching pad for biblical study in the twenty first Special Features of the ECB The only one volume commentary to cover all the texts including the Apocrypha and 1 Enoch regarded by one or more

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