



D. I. A. SCHLEGEL

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# Johann Adolph Schlegel

**Samuel Willoughby Duffield**

## **Johann Adolph Schlegel:**

**Johann Adolph Schlegel** Joyce S. Rutledge, 1974 Based on the author's thesis Johns Hopkins University      **Johann Adolph Schlegel (1721-1793)** Joyce Anne Simpkins Rutledge, 1972      *Opera in the Development of German Critical Thought* Gloria Flaherty, 2015-03-08 Although opera figured importantly in the French quarrel of the Ancients versus the Moderns and in the English discussions of heroic tragedy it was in Germany that its role in the development of criticism and aesthetics was most pronounced Beginning with this observation Gloria Flaherty tries to show how from its very inception and through most of its history opera was related not only to the revival of ancient drama and the evolution of modern theater but also to the development of modern critical thought The author provides a comprehensive treatment of the writings both for and against the operatic forms that dominated seventeenth and eighteenth century German theater Included in her focus are the academic critics who denounced the failure of opera to comply with universally valid standards of beauty and the rules of drama the various sermonizers who condemned opera's excessive emphasis on the senses and preached total abstinence and the theatrical artists and patrons as well as the innumerable poets philosophers and writers who upheld the freedom to experiment and defended opera as a modern theatrical form with nearly unlimited artistic possibilities As a result of these controversies the defense of opera helped to shape a distinctively German version of the classical ideal enriched German criticism with new vocabulary promoted the study of the performing arts and emphasized music and spectacle as essential components of theater Originally published in 1979 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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provides rare insights into the lives and minds of lesser known individuals who influenced the shape of philosophy Each entry discusses a particular philosopher s life contributions to the world of thought and later influences focusing not only on their most important published writings but on relevant minor works as well Bibliographical references to primary and secondary source material are included at the end of entries to encourage further reading while extensive cross referencing allows comparisons to be easily made between different thinkers ideas and practices For anyone looking to understand more about the century when enlightenment thinking arrived in Germany and established conceits were challenged The Bloomsbury Dictionary of Eighteenth Century German Philosophers is a valuable unparalleled resource     Renaissance Thought and the Arts Paul Oskar Kristeller,2020-06-30 Written by an eminent authority on the Renaissance these classic essays deal not only with Paul Kristeller s specialty Renaissance humanism and philosophy but also with Renaissance theories of art The focus of the collection is on topics such as humanist learning humanist moral thought the diffusion of humanism Platonism music and learning during the early Renaissance and the modern system of arts in relation to the Renaissance For this volume the author has written a new preface a new essay and an afterword     *A History of Western Musical Aesthetics* Edward A. Lippman,1994-01-01 Among the fine arts music has always held a paramount position Musical training is a more potent instrument than any other because rhythm and harmony find their way into the inward places of the soul wrote Plato From the music of the spheres of Pythagoras to the Future Music of Wagner from churches courts cathedrals and concert halls to amateur recitals military marches and electronic records music has commanded the perpetual attention of every civilization in history This book follows through the centuries the debates about the place and function of music the perceived role of music as a good or bad influence on the development of character as a magical art or a domestic entertainment and as a gateway to transcendental truths Edward Lippman describes the beginnings of musical tradition in the myths and philosophies of antiquity He shows how music theory began to take on new dimensions and intensity in the seventeenth century how musical aesthetics was specifically defined and elaborated in the eighteenth century and how by the nineteenth century music became the standard by which other arts were judged The twentieth century added problems pressure and theories as music continued to diversify and as cultures viewed each other with more respect     Lexikon deutscher Dichter und Prosaisten Karl Heinrich Jördens,1809     **Odes of Klopstock, from 1747 to 1780** Friedrich Gottlieb Klopstock,1848  
*New Mattheson Studies* George J. Buelow,Hans Joachim Marx,2007-02 This collection of essays brings together the current research on Johann Mattheson 1681 1764 an influential musician and chronicler of musical thought in eighteenth century Germany The essays explore the cultural climate of Hamburg during Mattheson s lifetime Mattheson as a composer Mattheson s relationship to his contemporaries and Mattheson s influence on developing musical theories and aesthetics  
**Odes ... from 1747 to 1780, tr. by W. Nind** Friedrich Gottlieb Klopstock,1848     **English Hymns** Samuel Willoughby Duffield,1888     **C.F. Gellerts Briefwechsel: 1764-1766** Christian Fürchtegott Gellert,1996     *Young Germany. The*

*Political Background* Georg Brandes,1923      *Romanticism and the Re-Invention of Modern Religion* Alexander J. B. Hampton,2019-01-17 Early German Romanticism sought to respond to a comprehensive sense of spiritual crisis that characterised the late eighteenth century The study demonstrates how the Romantics sought to bring together the new post Kantian idealist philosophy with the inheritance of the realist Platonic Christian tradition With idealism they continued to champion the individual while from Platonism they took the notion that all reality including the self participated in absolute being This insight was expressed not in the language of theology or philosophy but through aesthetics which recognised the potentiality of all creation including artistic creation to disclose the divine In explicating the religious vision of Romanticism this study offers a new historical appreciation of the movement and furthermore demonstrates its importance for our understanding of religion today      **The Romantic Idea of the Golden Age in Friedrich Schlegel's Philosophy of History** Asko Nivala,2017-02-03 The nineteenth century Romantic understanding of history is often confused with the longing for the past Golden Age In this book the Golden Age is seen from a new angle by discussing it in the context of the works of Friedrich Schlegel who saw it not as bygone but to be produced in the future      *Friedrich Schlegel's Relations with Reichardt and His Contributions to "Deutschland"* Samuel Paul Capen,1903      **The Literature of Germany** Franz J. L. Thimm,1844

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