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El Apocalipsis

Esperanza, valor y alegría

Segunda parte



Carlos Mesters

Francisco Orofino

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El Apocalipsis Segunda Parte El Nuevo Exodo Seite

Carlos Mesters, Francisco Orofino



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El Apocalipsis Carlos Mesters, Francisco Orofino, 2004 **El Apocalipsis de los Judíos** Leopoldo Orellana a, 2021-04-11

Qu se entend a en la profec a del Antiguo Testamento al decir que Jehov vendr a o al referirse al D a de Jehov O al decir que el sol se oscurecer a y que las estrellas caer an de su lugar Es cierto que la profec a b blica es compleja de comprender pero esta sigue patrones marcados que se pueden estudiar e incluso se repiten en la profec a del Nuevo Testamento Por otro lado Jes s anunci un d a de juicio y vindicaci n el cual suceder a en aquella generaci n donde destruir a a los pecadores traer a a resurrecci n de los muertos e instaurar a un cielo y tierra nuevos Es claro que los ap stoles ten an una perspectiva inminente de este evento Para los esc pticos Jes s simplemente fall en su profec a pero muchos estudiosos en escatolog a buscan dar una respuesta satisfactoria pero en vista de un cumplimiento a n pendiente R C Sproul afirmaba que A m me parece que la lectura m s natural de Mateo 24 29 35 ser a que todo lo que Jes s dijo que suceder a ya ha acontecido en la historia l no se refer a a un cumplimiento todav a futuro desde nuestro punto de vista l se refer a a un juicio sobre la naci n de Israel que aconteci en el 70 d C Jes s no estaba equivocado ni erraron los hagi grafos al documentar los dichos del Se or ni el texto de los evangelios est intervenido por la iglesia temprana se refiere a que aquella generaci n mala contempor nea a Jes s ser a la que vivir a efectivamente todas aquellas cosas que el Se or anunci Esto es el planteamiento b sico de la escatolog a preterista la cual era adoptada parcialmente por Sproul En el presente estudio se analiza la profec a del Antiguo Testamento y toma aquellos mismos principios interpretativos para entender las profec as de Jes s y los Ap stoles llegando a la conclusi n que la Segunda Venida de Cristo efectivamente ocurri dentro de la misma generaci n de los oyentes Esto constituye la perspectiva Preterista Total Evang lica Este libro hace un estudio del preterismo total Para esto se presenta en tres partes La primera parte El lenguaje de los jud os busca sentar las bases de los m todos de interpretaci n que son aplicables al Antiguo Testamento especialmente en la profec a La premisa en esta parte es entender los principios de interpretaci n de la profec a del Antiguo Testamento para luego tomar esos mismos principios y usarlos para interpretar las profec as del Nuevo Testamento La segunda parte Los pactos de los jud os constituye un acercamiento sistem tico al entendimiento de los jud os sobre el tiempo de la consumaci n de todas las cosas al siglo venidero y al reino del Mes as Esto es el segundo gran antecedente para formar el marco te rico y as entrar en el an lisis de las profec as del Nuevo Testamento La tercera parte La ltima profec a de los jud os es un an lisis del Nuevo Testamento construyendo una teolog a b blica que comienza en los evangelios y termina en el libro de Apocalipsis En esta parte la m s extensa se analizan los textos b blicos que guardan relaci n con la Segunda Venida de Jes s bajo la perspectiva preterista total Leopoldo Orellana A es estudiante de Maestr a en Teolog a en el Thirdmill Seminary de Florida E E U U Tiene el t tulo de Ingeniero Civil Industrial por la Pontificia Universidad Cat lica de Valpara so Chile Se desempe a como funcionario p blico y actualmente sirve en una iglesia reformada en Villa Alemana Chile donde vive con su esposa Gabriela y sus hijos Eduardo y Elena

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