



John Witherspoon

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John Witherspoon:

John Witherspoon's American Revolution Gideon Mailer, 2016-11-23 In 1768 John Witherspoon Presbyterian leader of the evangelical Popular party faction in the Scottish Kirk became the College of New Jersey's sixth president At Princeton he mentored constitutional architect James Madison as a New Jersey delegate to the Continental Congress he was the only clergyman to sign the Declaration of Independence Although Witherspoon is often thought to be the chief conduit of moral sense philosophy in America Mailer's comprehensive analysis of this founding father's writings demonstrates the resilience of his evangelical beliefs Witherspoon's Presbyterian evangelicalism competed with combined with and even superseded the civic influence of Scottish Enlightenment thought in the British Atlantic world John Witherspoon's American Revolution examines the connection between patriot discourse and long standing debates already central to the 1707 Act of Union about the relationship among piety moral philosophy and political unionism In Witherspoon's mind Americans became different from other British subjects because more of them had been awakened to the sin they shared with all people Paradoxically acute consciousness of their moral depravity legitimized their move to independence by making it a concerted moral action urged by the Holy Spirit Mailer's exploration of Witherspoon's thought and influence suggests that for the founders in his circle civic virtue rested on personal religious awakening In Memoriam John Witherspoon, 1768

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... John Witherspoon, 1805 John Witherspoon Comes to America. A Documentary Account ... By L.H. Butterfield. [With Plates, Including a Portrait.]. Princeton University. Library, Lyman Henry Butterfield, John WITHERSPOON (President of Princeton College.), 1953

The Genevan Reformation and the American Founding David W. Hall, 2005-01-01 In this provocative study David W Hall argues that the American founders were more greatly influenced by Calvinism than contemporary scholars and perhaps even the founders themselves have understood Calvinism's insistence on human rulers tendency to err played a significant role in the founders prescription of limited government and fed the distinctly American philosophy in which political freedom for citizens is held as the highest value Hall's timely work countervails many scholars doubt in the intellectual efficacy of religion by showing that religious teachings have led to such progressive ideals as American democracy and freedom

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kingdom of God INTRODUCTION THE condition on which minifters of the gofpel hold their office is extremely awful They muft ren der an account unto God of their fidelity to the fouls committed to their charge Their duty and danger as fervants of God are jointly and ftrongly exprefled in the commiffion given to the prophet Ezekiel Son of man I have made thee a watchman unto the houfe of Ifrael therefore hear the word at my mouth and give them warning from me When I fay unto the wicked thou fhalt furely die and thou givest him not warning nor fpeakeft to warn the wicked from his wicked way to fave his life the fame wicked man fhall die in his ini quity but his blood will I require at thine hand Yet if thou warn the wicked and he turn not from his wick ednefs nor from his wicked way he fhall die in his ini quity but thou haft delivered thy foul Ezek Hi i7 i8 i9 It is natural for us in fuch a fituation to be often revolving in our minds this great and weighty trueth It is at once our duty and intereft to confider with all poffible care in what way we may have the eafieft and moft effectual accefs to the hearts of finners what views of divine truth will be moft convincing what forms of addrefs will make the ltrongeft and moft lafting impreffion in one word how we may acquit ourfelves of our miniftry fo as to be a favour of life unto life to many of thofe who hear us and

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is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant The Atlantic Enlightenment Francis D. Cogliano, 2017-03-02 Transatlantic studies especially during the enlightenment period is of increasing critical interest amongst scholars But was there an Atlantic Enlightenment This interdisciplinary collection harnesses the work of some of the most prominent figures in the fields of literature intellectual cultural and social history geography and political science to examine the emergence of the Atlantic as one of the key conceptual paradigms of eighteenth century studies In this spirit the contributors offer new insights into the conditions that generated a major transatlantic genre of writing addressing questions of race political economy and the transmission of Enlightenment ideas in literary political historical and religious contexts Whether examining John Witherspoon s evolution from Calvinist theologian to Revolutionary theorist or Adam Smith s reception in the antebellum United States the essays remind us that the transatlantic traffic in ideas moved from west to east from east to west and in patterns that both complicate and enrich what we thought we knew about the vectors of transmission in this pivotal period

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