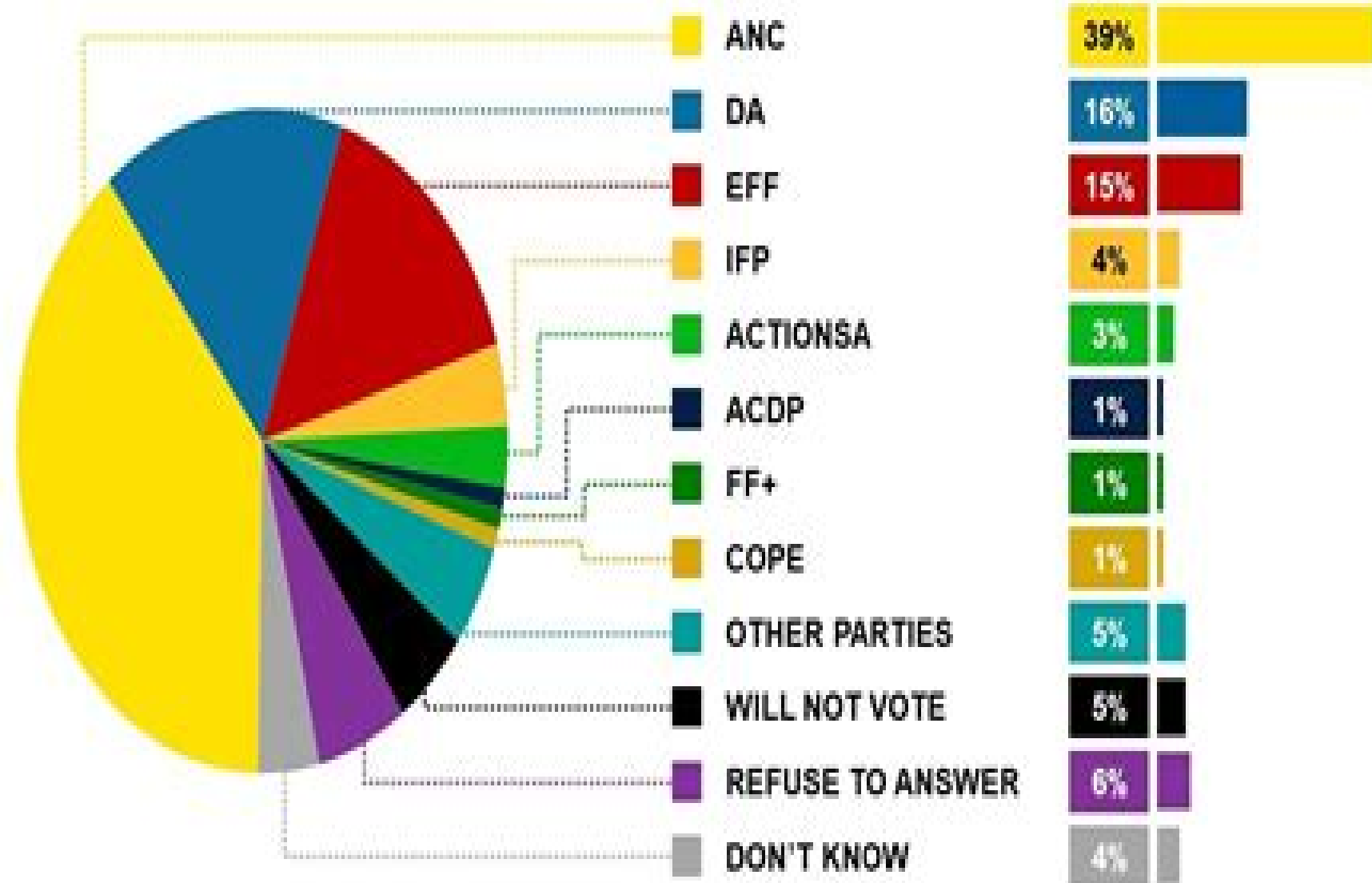


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Elect Nation

Christopher Highley, John N. King



Elect Nation:

The Concept of the Elect Nation in Byzantium Shay Eshel, 2018-03-20 In *The Concept of the Elect Nation in Byzantium* Shay Eshel shows how the Old Testament model of the ancient Israelites was a prominent factor in the evolution of Roman Byzantine national awareness between the 7th and 13th centuries The Byzantines interpretation of the 7th century epic events as manifestations of God's wrath enabled them to incorporate the events into a paradigm which they now embraced the Old Testament paradigm of the Israelite Elect Nation's complex relationship with God a cyclic relation of sin wrath punishment repentance and salvation The Elect Nation concept enabled the Byzantines to express the shift in their collective identity toward a shrunken yet more clearly defined national awareness **Blood Relations** Janet

Adelman, 2010-11-12 In *Blood Relations* Janet Adelman confronts her resistance to *The Merchant of Venice* as both a critic and a Jew With her distinctive psychological acumen she argues that Shakespeares play frames the uneasy relationship between Christian and Jew specifically in familial terms in order to recapitulate the vexed familial relationship between Christianity and Judaism Adelman locates the promise threat of Jewish conversion as a particular site of tension in the play Drawing on a variety of cultural materials she demonstrates that despite the triumph of its Christians *The Merchant of Venice* reflects Christian anxiety and guilt about its simultaneous dependence on and disavowal of Judaism In this startling psycho theological analysis both the insistence that Shylocks daughter Jessica remain racially bound to her father after her conversion and the depiction of Shylock as a bloody minded monster are understood as antidotes to Christian uneasiness about a Judaism it can neither own nor disown In taking seriously the religious discourse of *The Merchant of Venice* Adelman offers in *Blood Relations* an indispensable book on the play and on the fascinating question of Jews and Judaism in Renaissance England and beyond **The Land to the Elect and Justice for All** Mika S. Pajunen, 2013-12-11 Mika S

Pajunen contributes both to the understanding of manuscript 4Q381 from the Dead Sea Scrolls and to broader issues related to the reconstruction of damaged scrolls and to the reading of psalms in late Second Temple Judaism The author focuses especially on the collection of apocryphal psalms in 4Q381 and other similar psalm collections but it is also of interest to the ongoing search for the functions of psalmody in this period A material reconstruction of manuscript 4Q381 has been made to determine the original placement of all the substantial fragments within the scroll The reconstruction shows there to be eight psalms in the preserved scroll A thorough analysis of all of them is incorporated in this study including a critical Hebrew text and the first English translation of the psalms a basic outline of the psalms content with comments on their details and a presentation of their overall message All the psalms in 4Q381 discuss specific periods of time The first three psalms cover a period from the Creation to the expected future of a group identified as God's chosen ones These are followed by five pseudepigraphic psalms that are named in this study as Praise of the Man of God David Praise of Hezekiah Penitential Prayer of Manasseh Lament of Josiah and Penitential Prayer of Jehoiachin The psalms in 4Q381 make up a consistent whole that is

shown to function as a unified lesson on the justice of God toward his elect In this investigation 4Q381 is placed into its proper place inside some of the larger developments and ideologies perceivable within late Second Temple Judaism For instance 4Q381 is part of the general trends discernible in psalmody of this period namely a general increase in reflection upon the past and the use of wisdom motifs But in addition 4Q381 also gives evidence of a perception of psalms as sources of history that is in the end found to be a much broader phenomenon

The Making of English National Identity Krishan Kumar, 2003-03-13 Why is English national identity so enigmatic and so elusive Why unlike the Scots Welsh Irish and most of continental Europe do the English find it so difficult to say who they are The Making of English National Identity first published in 2003 is a fascinating exploration of Englishness and what it means to be English Drawing on historical sociological and literary theory Krishan Kumar examines the rise of English nationalism and issues of race and ethnicity from earliest times to the present day He argues that the long history of the English as an imperial people has as with other imperial people like the Russians and the Austrians developed a sense of missionary nationalism which in the interests of unity and empire has necessitated the repression of ordinary expressions of nationalism Professor Kumar's lively and provocative approach challenges readers to reconsider their pre-conceptions about national identity and who the English really are

Savonarola Donald Weinstein, 2011-11-22 Girolamo Savonarola the fifteenth century doom saying friar embraced the revolution of the Florentine republic and prophesied that it would become the center of a New Age of Christian renewal and world domination This new biography the culmination of many decades of study presents an original interpretation of Savonarola's prophetic career and a highly nuanced assessment of his vision and motivations Weinstein sorts out the multiple strands that connect Savonarola to his time and place following him from his youthful rejection of a world he regarded as corrupt to his engagement with that world to save it from itself to his shattering confession an admission that he had invented his prophesies and faked his visions Was his confession sincere A forgery circulated by his inquisitors Or an attempt to escape bone breaking torture Weinstein offers a highly innovative analysis of the testimony to provide the first truly satisfying account of Savonarola and his fate as a failed prophet

The New Chosen People, Revised and Expanded Edition William W. Klein, 2015-11-25 Controversy rages on about God's choosing people for salvation Are only the few elect Rather than typically beginning with the preconceptions of systematic theologies Dr William Klein takes up this question by searching for a biblical theology of election He surveys the OT contexts of God's choosing individuals prophets priests kings to serve divine purposes and considers God's election of the nation of Israel as his special people This OT study proposes that God's election is both individual and corporate but not always determinative Individuals entered the people of God by birth but not all the people found salvation Faith in Yahweh was required This book traces these elective understandings through the intertestamental literature identifying continuities and shifts The bulk of the study and the heart of the argument focus on the New Testament Klein identifies concepts of election and relationships between writers in the

gospels the Lucan material Paul's writings and the rest The new covenant God choosing the church in Christ emphasizes election as corporate while the individual election of Jesus disciples and of Paul raises the question whether such chosenness is necessarily salvific In closing Klein discusses the most engaging and divisive questions around God's election and offers a real challenge to today's church

John Foxe and His World

Christopher Highley, John N. King, 2017-07-05 Interest in John Foxe and his hugely influential text *Acts and Monuments* is particularly vibrant at present This volume the third to arise from a series of international colloquia on Foxe collects essays by established and up and coming scholars It broadly embraces five major areas of early modern studies Roman Catholicism women and gender visual culture the history of the book and historiography Patrick Collinson provides an entire overview of the field of Foxe studies and further essays place Foxe and his work within the context of their times

Christianity and Social Systems

Ruether, 2008-09-26 From the earliest interactions of Christians with the Roman Empire to today's debates about the separation of church and state the Christian churches have been in complex relationships with various economic and political systems for centuries Renowned theologian Rosemary Radford Ruether analyzes the ways the Christian church has historically interacted with powerful systems such as patriarchy racism slavery and environmentalism while looking critically at how the church shapes these systems today With a focus on the United States *Christianity and Social Systems* provides an introductory analysis of the interactions between the churches and major systems that have shaped western Christian and post Christian society Ruether discusses ideologies such as liberalism and socialism and includes three country case studies Nicaragua South Africa and North and South Korea to further illustrate the profound influences Christianity and social systems have with each other This book is neither an attack on the relationship between Christianity and these systems nor an apology but rather a nuanced examination of the interactions between them By understanding how these interactions have shaped history we can more fully understand how to make ethical decisions about the role of Christianity in some of today's most pressing social issues from economic and class disparities to the environmental crisis

Exile and Kingdom

Avihu Zakai, 2002-08-22 This book explores the ideological origins of the Puritan migration to and experience in America

The Theological and Literary Journal, 1856 *The Restoration of the Jews: Early Modern Hermeneutics, Eschatology, and National Identity in the Works of Thomas Brightman* Andrew Crome, 2014-05-07 This book offers the first detailed examination of the life and works of biblical commentator Thomas Brightman 1562-1607 analysing his influential eschatological commentaries and their impact on both conservative and radical writers in early modern England It examines in detail the hermeneutic strategies used by Brightman and argues that his method centred on the dual axes of a Jewish restoration to Palestine and the construction of a strong English national identity This book suggests that Brightman's use of conservative modes of literal exegesis led him to new interpretations which had a major impact on early modern English eschatology A radically historicised mode of exegesis sought to provide interpretations of the Old Testament that would have

made sense to their original readers leading Brightman and those who followed him to argue for the physical restoration of the Jews to the Holy Land In doing so the standard Reformed identification of Old Testament Israel with elect Christians was denied This book traces the evolution of the controversial idea that Israel and the church both had separate unfulfilled scriptural promises in early modern England and shows how early modern exegetes sought to re construct a distinctly English Christian identity through reading their nation into prophecy In examining Brightman s hermeneutic strategies and their influence this book argues for important links between a literal hermeneutic ideas of Jewish restoration and national identity construction in early modern England Its central arguments will be of interest to all those researching the history of biblical interpretation the role of religion in constructing national identity and the background to the later development of Christian Zionism This important study provides a new examination of Thomas Brightman s hermeneutical method particularly his ideas on the restoration of the Jews The author s thorough analysis of Brightman s approach also has more general and wider implications for understanding the development of English apocalyptic interpretation into the later seventeenth century Dr Warren Johnston Associate Professor of History Algoma University Andrew Crome s ground breaking study of Thomas Brightman offers a new and sometimes surprising account of the development of millennial thinking in and beyond early modern England This masterly account demonstrates the extent to which an emerging Zionism supported an emerging English nationalism while outlining the historical roots of some of the most important of contemporary geopolitical themes Professor Crawford Gribben Professor of Early Modern British History Queen s University Belfast This important study provides a new examination of Thomas Brightman s hermeneutical method particularly his ideas on the restoration of the Jews The author s thorough analysis of Brightman s approach also has more general and wider implications for understanding the development of English apocalyptic interpretation into the later seventeenth century Dr Warren Johnston Associate Professor of History Algoma University

Women Prophets and Radical Protestantism in the British Atlantic World, 1640-1730 Elizabeth Bouldin, 2015-11-12 This book analyzes how women negotiated and shaped ideas about community in the British Atlantic world through claims of revelation *Whose Love of Which Country?*, 2010-03-08 Contributors to this volume seek to reconsider the heritage of discourses of patriotism and national allegiance in East Central Europe between the sixteenth and the eighteenth centuries It results from an international research project The Intellectual History of Patriotism and the Legacy of Composite States in East Central Europe which brought together scholars to discuss the problem of patriotism in the light of the many levels of ethnic cultural and political allegiances characterizing East Central Europe in early modern times The authors analyze the complex process of the formation reception and transmission of early modern discourses of collective identity in a regional context Along these lines the contributors also seek to reconfigure the geographical focus of scholarship on this topic and integrate the Eastern European contexts into the broader European discussion

The Discourse of Legitimacy in Early Modern England Robert Zaller, 2007 The Discourse of

Legitimacy is a wide ranging synoptic study of England's conflicted political cultures in the period between the Protestant Reformation and the civil war **A Short History of Christian Zionism** Donald M. Lewis, 2021-08-31 Christian Zionism influences global politics especially U S foreign policy and has deeply affected Jewish Christian and Muslim Christian relations With a fair minded longitudinal study of this dynamic yet controversial movement Donald M Lewis traces its lineage from biblical sources through the Reformation to various movements of today *Sacred History and National Identity* Jason Nice, 2015-10-06 The late sixteenth century saw a redrawing of the borders of north west Europe Wales and Brittany entered into unions with neighboring countries England and France This book uses Brittany and Wales responses to unification to describe a comparative history of national identity during the early modern period Early Modern Nationalism and Milton's England David Loewenstein, Paul Stevens, 2008-01-01 Early Modern Nationalism and Milton's England features fifteen essays by leading international scholars who illuminate the significance of the nation as a powerful imaginative construct in his writings **Literalist** , 1841 **The Quotable Oswald Chambers** Oswald Chambers, David McCasland, 2011-05-01 Covering topics like marriage the Bible forgiveness and more Oswald Chambers spoke on almost every aspect of daily living The Quotable Oswald Chambers compiled and edited by Chambers authority David McCasland provides quotations from all of Oswald Chambers teachings and organizes them by topic Featuring an annotated bibliography and both Scripture and subject indexes this book is helpful for finding the perfect quote

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