



# Hispanic Notes Monographs Rimas

**L Cohen**



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Hispanic Notes & Monographs, 1919      Hispania, 1941 Vol 1 includes Organization number published Nov 1917  
**Catalogue** Hispanic Society of America. Library, 1962      **List of Publications of the Museum of the American Indian** Museum of the American Indian, Heye Foundation, 1924      *Studies of the Spanish Mystics* Edgar Allison Peers, 1927  
**A New History of Spanish Literature** James Fitzmaurice-Kelly, 1926      **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1967 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June      **A Monograph of the British Uredineae and Ustilagineae** Charles Bagge Plowright, 1889      **The Modern Language Review** John George Robertson, Charles Jasper Sisson, 1924 Each number includes the section Reviews      *A History of the Hispanic Society of America, Museum and Library, 1904-1954* Hispanic Society of America, 1954      **Dutch Reformed Orthodoxy and Islam** Felipe Boechat Asseruy Silva, 2025-03-10 However turbulent and virulent Christian Muslim Relations may have been throughout the centuries it does not mean that each side did not take the time to evaluate and appreciate each other s theological dogmas Felipe Boechat Asseruy Silva shows that although Christians were subjected to constant attacks and invasions by the Turks for multiple centuries they eventually Early Modern Period sought to refine their thinking about Islam and evaluate its theological tenets in a semi dispassionate form and to provide a large scale reply In the Medieval period in depth analysis of Islam from a purely theological philosophical point of view were rare Most publications frequently resorted to the use of offensive and inaccurate language which at times fomented a disagreement between the parties based not on real theological differences besides the obvious political differences but on imagined ones This volume shows that Post Reformation Reformed Orthodox theologians especially those from the Dutch Republic after having access to a long legacy of Christian Muslim written publications collected by Dutch Universities were able to build much more refined arguments and indeed present well informed apologetical theological and historical arguments against Islam The author also shows that the intense commerce between Christian and Islamic nations and the contemporary flourishing of orientalist studies in the Dutch Universities contributed to the formation of an intellectual arena that was willing to overlook past animosities and focus on the theological differences addressing them as such      **Books in Series, 1876-1949: Authors**, 1982      Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public Library. Research Libraries, 1979      **Author-title Catalog** University of California, Berkeley. Library, 1963      **Catalog of Copyright Entries. New Series** Library of Congress. Copyright Office, 1936      Books and Pamphlets, Including Serials and Contributions to Periodicals Library of Congress. Copyright Office, 1964      **Rimas** Archer Milton Huntington, 1936      Accessions List University of London. Library, 1939  
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