



Andrée Chedid

**FROM
SLEEP
UNBOUND**

Translated from the French by Sharon Spencer

From Sleep Unbound

Margot Badran, miriam cooke



From Sleep Unbound:

From Sleep Unbound Andre Chedid,1983-09-30 *From Sleep Unbound* portrays the life of Samya an Egyptian woman who is taken at age 15 from her Catholic boarding school and forced into a loveless and humiliating marriage Eventually sundered from every human attachment Samya lapses into despair and despondence and finally an emotionally caused paralysis But when she shakes off the torpor of sleep the sleep of avoidance she awakens to action with the explosive energy of one who has been reborn

From Sleep Unbound Andrée Chedid,1983-09-30 *From Sleep Unbound* portrays the life of Samya an Egyptian woman who is taken at age 15 from her Catholic boarding school and forced into a loveless and humiliating marriage Eventually sundered from every human attachment Samya lapses into despair and despondence and finally an emotionally caused paralysis But when she shakes off the torpor of sleep the sleep of avoidance she awakens to action with the explosive energy of one who has been reborn

The Prose and Poetry of Andrée Chedid Andrée Chedid,1990

The Literary Atlas of Cairo Samia Mehrez,2010 Unlike *The Literary Atlas of Cairo* which focuses on the literary geopolitics of the cityscape this companion volume immerses the reader in the complex network of socioeconomic and cultural lives in the city The seven chapters first introduce the reader to representations of some of Cairo's prominent profiles both political and cultural and their impact on the city's literary geography before presenting a spectrum of readings of the city by its multiethnic multinational and multilingual writers across class gender and generation Daunting images of colonial school experiences and startling contrasts of postcolonial educational realities are revealed while Cairo's moments of political participation and oppression are illustrated as well as the space accorded to women within the city across history and class The city's marginals are placed on its literary map alongside representations of the relationship between writing and drugs and the places paraphernalia and products of the drug world across class and time

On Evelyne Accad Cheryl Toman,2007

Who's who in Contemporary Women's Writing Jane Eldridge Miller,2001 A comprehensive authoritative guide to women's fiction prose poetry and drama from around the world in the second half of the twentieth century

Francophone Women Writers Eric Touya de Marenne,2024-03-26 This anthology seeks to introduce women writers in the global Francophone world by investigating the place of feminist postcolonial and cross cultural theories in interpreting women francophone literature The book also allows the reader to examine the extent to which women writers reflect or negate the conventional archetypes of Francophone literature how they reinvent the political cultural and critical discourse of their time and place and create their own identity from objectification to subjectivity The ambition of this anthology is to explore these themes at a time when globalization is redefining the concepts of language identity space and history and transforming the rapport of each individual to the other While most research on the subject focus on specific countries or regions this volume offers a new critical introduction to Francophone women authors from a broad geographical range in North and West Africa the Near East the Pacific North America the Caribbean Islands and Europe Significantly this study assembles a broad and

representative collection of texts written by women authors that will generate a fruitful and critical reflection among students and scholars The selected texts present critical issues that students and readers at large need to explore to further their knowledge of francophone literature and culture **Encyclopedia of African Literature** Simon Gikandi,2003-09-02

The most comprehensive reference work on African literature to date this book contains over 600 entries that cover criticism and theory its development as a field of scholarship and studies of established and lesser known writers **Mothers and Daughters in Arab Women's Literature** Dalya Abudi,2010-11-11 This study explores the mother daughter relationship as the most fundamental and most intimate female relationship It draws on both early and contemporary writings of Arab women to illuminate the traditional and evolving nature of mother daughter relationships in Arab families and how these family dynamics reflect and influence modern Arab life **Opening the Gates, Second Edition** Margot Badran, miriam cooke,2004-09-21 This collection of more than 50 essays poems folktales short stories memoirs film scripts lectures and speeches by modern women challenges the widely accepted view of Middle Eastern women as submissive non thinkers to whom feminism is a foreign concept **Paper Sons and Daughters** Ufrieda Ho,2012-07-04 Ufrieda Ho s compelling memoir describes with intimate detail what it was like to come of age in the marginalized Chinese community of Johannesburg during the apartheid era of the 1970s and 1980s The Chinese were mostly ignored as Ho describes it relegated to certain neighborhoods and certain jobs living in a kind of gray zone between the blacks and the whites As long as they adhered to these rules they were left alone Ho describes the separate journeys her parents took before they knew one another each leaving China and Hong Kong around the early 1960s arriving in South Africa as illegal immigrants Her father eventually became a so called fahfee man running a small time numbers game in the black townships one of the few opportunities available to him at that time In loving detail Ho describes her father s work habits the often mysterious selection of numbers at the kitchen table the carefully kept account ledgers and especially the daily drives into the townships where he conducted business on street corners from the seat of his car Sometimes Ufrieda accompanied him on these township visits offering her an illuminating perspective into a stratified society Poignantly it was on such a visit that her father who is very much a central figure in Ho s memoir met with a tragic end In many ways life for the Chinese in South Africa was self contained Working hard minding the rules and avoiding confrontations they were able to follow traditional Chinese ways But for Ufrieda who was born in South Africa influences from the surrounding culture crept into her life as did a political awakening Paper Sons and Daughters is a wonderfully told family history that will resonate with anyone having an interest in the experiences of Chinese immigrants or perhaps any immigrants the world over **The Cambridge Companion to the City in World Literature** Ato Quayson,Jini Kim Watson,2023-07-27 This book forges new ground in the relationship between cities and World Literature Through a series of essays spanning a variety of metropolises it shows how cities have given rise to key aesthetic dispositions acts of linguistic and cultural translation topographic conceptualizations

global imaginaries and narratives of self fashioning that are central to understanding World Literature and its debates. Alongside an introduction and three theoretical chapters each chapter focuses on a particular city in the Global North or Global South and brings World Literary debates on translation literary networks imperial and migrant imaginaries centers and peripheries into conversation with the urban literary histories of Beijing Bombay Mumbai Dublin Cairo Istanbul Johannesburg Lagos London Mexico City Moscow and St Petersburg New York Paris Singapore and Sydney *Desert Songs* John Maier, 1996-07-03 In an unusual approach to cultural studies John Maier examines a wide variety of modern Western and Eastern texts. He brings together very different forms of cultural production: modern and postmodern fiction and folktales, advertising copy and oral histories, travel literature and ethnographic studies. Many academic disciplines are also juxtaposed: literature and literary theory, linguistics, history, psychoanalysis, sociology, film studies, women's studies and anthropology, largely because they have themselves been transformed by the cultural questions raised here.

Postcolonial Subjects Mary Jean Matthews Green, 1996 *Dog Eat Dog* Niq Mhlongo, 2012-06-13 *Dog Eat Dog* is a remarkable record of being young in a nation undergoing tremendous turmoil and provides a glimpse into South Africa's pivotal kwaito South African hip hop generation and life in Soweto. Set in 1994 just as South Africa is making its postapartheid transition, *Dog Eat Dog* captures the hopes and crushing disappointments that characterize such moments in a nation's history. Raucous and darkly humorous, *Dog Eat Dog* is narrated by Dingamanzi Makhedama Njomane, a college student in South Africa who spends his days partying, skipping class and picking up girls. But Dingz, as he is known to his friends, is living in charged times and his discouraging college life plays out against the backdrop of South Africa's first democratic elections, the spread of AIDS and financial difficulties that threaten to force him out of school.

Native Tongue, Stranger Talk Michelle Hartman, 2014-06-30 Can a reality lived in Arabic be expressed in French? Can a French language literary work speak Arabic? In *Native Tongue Stranger Talk*, Hartman shows how Lebanese women authors use spoken Arabic to disrupt literary French with sometimes surprising results. Challenging the common claim that these writers express a Francophile or colonized consciousness, this book demonstrates how Lebanese women writers actively question the political and cultural meaning of writing in French in Lebanon. Hartman argues that their innovative language inscribes messages about society into their novels by disrupting class status hierarchies, narrow ethno-religious identities and rigid gender roles. Because the languages of these texts reflect the crucial issues of their times, *Native Tongue Stranger Talk* guides the reader through three key periods of Lebanese history: the French Mandate and Early Independence, the Civil War and the postwar period. Three novels are discussed in each time period, exposing the contours of how the authors write Arabic in French to invent new literary languages.

For You, I'd Steal a Goat Niq Mhlongo, 2025-06-24 *For You, I'd Steal a Goat* is a vibrant collection of short stories filled with memorable characters, intriguing plots and twist endings. It explores a wide range of themes such as corruption, racial bias, family troubles and lovers' spats, to name a few. In his stories about queer relationships, Niq Mhlongo surfaces the complexities of a

community whose narratives have been silenced With his keen observations and insights into human nature Mhlongo explores the things that people do for each other but also to each other including acts of injustice and exploitation as well as of love and desire Mhlongo's stories are critical erudite and masterfully crafted using satire and careful deliberation to connect to the quotidian lived experiences of readers With a sense of humor Mhlongo reflects on some of the greatest transformations South Africans have faced in recent times and engages with crucial matters in the present

War's Other Voices miriam cooke,1996-08-01 This book challenges the assumption that men write of war women of the hearth The Lebanese war has seen the publication of many more works of fiction by women than by men Miriam Cooke has termed these women the Beirut Decentrists as they are decentered or excluded from both literary canon and social discourse Although they may not share religious or political affiliation they do share a perspective which holds them together Cooke traces the transformation in consciousness that has taken place among women who observed and recorded the progress towards chaos in Lebanon During the so called two year war of 1975-76 little comment was made about those usually men in search of economic security who left the saturnalia of violence but with time attitudes changed Women became aware that they had remained out of a sense of responsibility for others and that they had survived Consciousness of survival was catalytic the Beirut Decentrists began to describe a society that had gone beyond the masculinization normal in most wars and achieved an almost unprecedented feminization Emigration the expected behavior for men before 1975 became the *sin qua non* for Lebanese citizenship The writings of the Beirut Decentrists offer hope of an escape from the anarchy If men and women could espouse the Lebanese women's sense of responsibility the energy that had fueled the unrelenting savagery could be turned to reconstruction But that was before the invasion of 1982

Third World Women's Literatures Barbara Fister,1995-09-14 This reference volume serves as a companion to Third World women's literatures in English and in English translation by presenting entries on works writers and themes Entries are chosen to present a balance of well known writers and emerging ones contemporary as well as historical writers and representative selections of genres literary styles and themes What plays have been written by women in the developing world What books have been written by Sri Lankan or Brazilian women Which works address themes of feminism or exile or politics in the Third World These are the types of questions that can now be answered through Fister's companion to Third World women's literatures in English and English translation Organized alphabetically this reference volume presents entries on works writers and themes Entries are chosen to present a balance of well known writers and emerging ones contemporary as well as historical writers and representative selections of genres literary styles and themes By providing information about and leads to works by and about Third World women an important and largely marginalized literature Fister has created a unique reference tool that will help teachers scholars and librarians both public and academic expand their definitions of the literary making the voices of Third World women available in the same format in which many companions to Western literature do An important book for all public and college level libraries

The Actual True Story of Ahmed and Zarga Mohamedou Ould Slahi, Larry Siems, 2021-02-23 An epic story of a Bedouin family's survival and legacy amid their changing world in the unforgiving Sahara Desert. Ahmed is a camel herder as his father was before him and as his young son Abdullahi will be after him. The days of Ahmed and the other families in their nomadic life are ruled by the rhythms of changing seasons, the needs of his beloved camel herd, and the rich legends and stories that link his life to centuries of tradition. But Ahmed's world is threatened by the French colonizers just beyond the horizon, the urbanization of the modern world, and a drought more deadly than any his people have known. At first, Ahmed attempts to ignore these forces by concentrating on the ancient routines of herding life. But these routines are broken when a precious camel named Zarga goes missing. Saddling his trusted Laamesh, praying at the appointed hours, and singing the songs of his fathers for strength, Ahmed sets off to recover Zarga on a perilous journey that will bring him face to face with the best and the worst of humanity and test every facet of his Bedouin desert survival skills.

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