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# FOLKLORE OF NOVA SCOTIA



MARY L. FRASER • INTRODUCTION BY IAN BRODIE

# Folklore Of Nova Scotia

**Mary L. Fraser**



## **Folklore Of Nova Scotia:**

**Folklore of Nova Scotia** Mary L. Fraser, 1928      **Folklore of Nova Scotia** Mary L. Fraser, 2015-06-02 Excerpt from Folklore of Nova Scotia The purpose of this study of the Folklore of Nova Scotia was primarily academic but the interest shown in the old stories and the many requests for their preservation in book form encouraged their collector to have them published This study does not pretend to be exhaustive With the time and opportunities at her disposal it was impossible for the author to do much more than blaze a trail The fact that it was more convenient for her to collect material at first hand in Cape Breton and Eastern Nova Scotia accounts for the preponderance of stories from these sections of the province The author wishes to acknowledge her indebtedness to the Rt Rev Alexander MacDonald D D and the several clergymen in Cape Breton who gave her valuable assistance and encouragement to the Sisters of the Congregation of Notre Dame by whose whole hearted co operation this study was made possible and to the men and women who gave so readily of their stories She is also indebted in a very special manner to Rev John P Monaghan Ph D Professor of English Fordham University N Y who suggested the subject and directed her work About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works      **Folklore from Nova Scotia** Arthur Huff Fauset, 1931      *Folklore of Nova Scotia* Mary L Fraser, 1975-01-01 Mary Fraser was a pioneer in researching and recording the folklore of Cape Breton and eastern Nova Scotia and this book is an invaluable source for the legends of rural Nova Scotians Scottish Acadian and Mi qmaq traditions are all included Writes Ian Brodie in the introduction Folklore of Nova Scotia is a flawed wonderful book or a wonderfully flawed book As I read I alternate between exasperation and delight exasperation from its romanticism delight from its embrace of the contemporary exasperation from its prejudices delight from its efforts at multiculturalism It is a documentary snapshot of a part of Nova Scotia s cultural history that was changing before the author s eyes      *Folklore of Nova Scotia (Classic Reprint)* Mary L. Fraser, 2017-10-12 Excerpt from Folklore of Nova Scotia Definition of Folklore its significance to the student romantic element introduced by Celts folklore of Nova Scotia Celtic in strain with an admixture of Acadian and Indian About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any

imperfections that remain are intentionally left to preserve the state of such historical works

**Folklore of Nova Scotia, by Mary L. Fraser** Mary L. Fraser, 1931      *Folklore from Nova Scotia* Arthur Huff Fauset, 1931      American Folklore Jan Harold Brunvand, 2006-05-24 Contains over 500 articles Ranging over foodways and folksongs quiltmaking and computer lore Pecos Bill Butch Cassidy and Elvis sightings more than 500 articles spotlight folk literature music and crafts sports and holidays tall tales and legendary figures genres and forms scholarly approaches and theories regions and ethnic groups performers and collectors writers and scholars religious beliefs and practices The alphabetically arranged entries vary from concise definitions to detailed surveys each accompanied by a brief up to date bibliography Special features More than 2000 contributors Over 500 articles spotlight folk literature music crafts and more Alphabetically arranged Entries accompanied by up to date bibliographies Edited by America's best known folklore authority

**Folklore of Nova Scotia** Sister St. Thomas of the Angels Fraser, 1931\*      **Folklore from Nova Scotia, Collected** Arthur Huff Fauset, 1931      **Folklore of Lunenburg County, Nova Scotia** Helen Creighton, 1950 Includes dances games and songs      *A Bibliography of Canadian Folklore in English* Edith Fowke, Carole Henderson-Carpenter, 1982-12-15 This book is the only comprehensive bibliography of Canadian folklore in English The 3877 different items are arranged by genres folktales folk music and dance folk speech and naming superstitions popular beliefs folk medicine and the supernatural folk life and customs folk art and material culture and within genres by ethnic groups Anglophone and Celtic Francophone Indian and Inuit and other cultural groups The items include reference books periodicals articles records films biographies of scholars and informants and graduate theses Each item is annotated through a coding that indicates whether it is academic or popular its importance to the scholar and whether it is suitable for young people The introduction includes a brief survey of Canadian folklore studies putting this work into academic and social perspective The book covers all the important items and most minor items dealing with Canadian folklore published in English up to the end of 1979 It is concerned with legitimate Canadian folklore whether transplanted from other countries and preserved here or created here to reflect the culture of this country It distinguishes between authentic folklore presented as collected and popular treatments in which the material has been rewritten by the authors Intended primarily for scholars of folklore international as well as Canadian the book will also be of use to scholars in anthropology cultural geography oral history and other branches of Canadian culture studies as well as to librarians teachers and the general public

*The Feminine Gaze* Anne Innis Dagg, 2006-01-01 Many Canadian women fiction writers have become justifiably famous But what about women who have written non fiction When Anne Innis Dagg set out on a personal quest to make such non fiction authors better known she expected to find just a few dozen To her delight she unearthed 473 writers who have produced over 674 books These women describe not only their country and its inhabitants but a remarkable variety of other subjects from the story of transportation to the legacy of Canadian missionary activity around the world While most of the writers lived in what is now Canada other authors were British or American travellers who visited Canada

throughout the years and reported on what they found here This compendium has brief biographies of all these women short descriptions of their books and a comprehensive index of their books subject matters The Feminine Gaze A Canadian Compendium of Non Fiction Women Authors and Their Books 1836 1945 will be an invaluable research tool for women s studies and for all who wish to supplement the male gaze on Canada s past **Folklore from Nova Scotia. Collected by A.H. Fauset** Arthur Huff FAUSET,1931 Folklore of Nova Scotia - Primary Source Edition Mary L. Fraser,2014-02 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book **Folktales of Newfoundland (RLE Folklore)** Herbert Halpert,J.D.A. Widdowson,2015-02-20 This collection of Newfoundland folk narratives first published in 1996 grew out of extensive fieldwork in folk culture in the province The intention was to collect as broad a spectrum of traditional material as possible and Folktales of Newfoundland is notable not only for the number and quality of its narratives but also for the format in which they are presented A special transcription system conveys to the reader the accents and rhythms of each performance and the endnote to each tale features an analysis of the narrator s language In addition Newfoundland has preserved many aspects of English and Irish folk tradition some of which are no longer active in the countries of their origin Working from the premise that traditions virtually unknown in England might still survive in active form in Newfoundland the researchers set out to discover if this was in fact the case *Folktales and Fairy Tales* Anne E. Duggan Ph.D.,Donald Haase Ph.D.,Helen J. Callow,2016-02-12 Encyclopedic in its coverage this one of a kind reference is ideal for students scholars and others who need reliable up to date information on folk and fairy tales past and present Folktales and fairy tales have long played an important role in cultures around the world They pass customs and lore from generation to generation provide insights into the peoples who created them and offer inspiration to creative artists working in media that now include television film manga photography and computer games This second expanded edition of an award winning reference will help students and teachers as well as storytellers writers and creative artists delve into this enchanting world and keep pace with its past and its many new facets Alphabetically organized and global in scope the work is the only multivolume reference in English to offer encyclopedic coverage of this subject matter The four volume collection covers national cultural regional and linguistic traditions from around the world as well as motifs themes characters and tale types Writers and illustrators are included as are filmmakers and composers and of course the tales themselves The expert entries within volumes 1 through 3 are based on the latest research and developments while the contents of volume 4 comprises tales and texts While most books either present readers with tales from certain countries or cultures or with

thematic entries this encyclopedia stands alone in that it does both making it a truly unique one stop resource

**American Myths, Legends, and Tall Tales** Christopher R. Fee, Jeffrey B. Webb, 2016-08-29 A fascinating survey of the entire history of tall tales folklore and mythology in the United States from earliest times to the present including stories and myths from the modern era that have become an essential part of contemporary popular culture Folklore has been a part of American culture for as long as humans have inhabited North America and increasingly formed an intrinsic part of American culture as diverse peoples from Europe Africa Asia and Oceania arrived In modern times folklore and tall tales experienced a rejuvenation with the emergence of urban legends and the growing popularity of science fiction and conspiracy theories with mass media such as comic books television and films contributing to the retelling of old myths This multi volume encyclopedia will teach readers the central myths and legends that have formed American culture since its earliest years of settlement Its entries provide a fascinating glimpse into the collective American imagination over the past 400 years through the stories that have shaped it Organized alphabetically the coverage includes Native American creation myths tall tales like George Washington chopping down his father s cherry tree and the adventures of King of the Wild Frontier Davy Crockett through to today s urban myths Each entry explains the myth or legend and its importance and provides detailed information about the people and events involved Each entry also includes a short bibliography that will direct students or interested general readers toward other sources for further investigation Special attention is paid to African American folklore Asian American folklore and the folklore of other traditions that are often overlooked or marginalized in other studies of the topic

**The North American Folk Music Revival: Nation and Identity in the United States and Canada, 1945-1980** Gillian Mitchell, 2016-02-17 This work represents the first comparative study of the folk revival movement in Anglophone Canada and the United States and combines this with discussion of the way folk music intersected with and was structured by conceptions of national affinity and national identity Based on original archival research carried out principally in Toronto Washington and Ottawa it is a thematic rather than general study of the movement which has been influenced by various academic disciplines including history musicology and folklore Dr Gillian Mitchell begins with an introduction that provides vital context for the subject by tracing the development of the idea of the folk folklore and folk music since the nineteenth century and how that idea has been applied in the North American context before going on to examine links forged by folksong collectors artists and musicians between folk music and national identity during the early twentieth century With the boom of the revival in the early sixties came the ways in which the movement in both countries proudly promoted a vision of nation that was inclusive pluralistic and eclectic It was a vision which proved compatible with both Canada and America enabling both countries to explore a diversity of music without exclusiveness or narrowness of focus It was also closely linked to the idealism of the grassroots political movements of the early 1960s such as integrationist civil rights and the early student movement After 1965 this inclusive vision of nation in folk music began to wane While the celebrations of the

Centennial in Canada led to a re emphasis on the Canadianness of Canadian folk music the turbulent events in the United States led many ex revivalists to turn away from politics and embrace new identities as introspective singer songwriters Many of those who remained interested in traditional folk music styles such as Celtic or Klezmer music tended to be very insular and conservative in their approach rather than linking their chosen genre to a wider world of folk music however more recent attempts at fusion or world music suggest a return to the eclectic spirit of the 1960s folk revival Thus from 1945 to 1980 folk music in Canada and America experienced an evolving and complex relationship with the concepts of nation and national identity Students will find the book useful as an introduction not only to key themes in the folk revival but also to concepts in the study of national identity and to topics in American and Canadian cultural history Academic specialists will encounter an alternative perspective from the more general broad approach offered by earlier histories of the folk revival movement

**From Savage to Negro** Lee D. Baker, 1998-11-23 Lee D Baker explores what racial categories mean to the American public and how these meanings are reinforced by anthropology popular culture and the law Focusing on the period between two landmark Supreme Court decisions Plessy v Ferguson the so called separate but equal doctrine established in 1896 and Brown v Board of Education the public school desegregation decision of 1954 Baker shows how racial categories change over time Baker paints a vivid picture of the relationships between specific African American and white scholars who orchestrated a paradigm shift within the social sciences from ideas based on Social Darwinism to those based on cultural relativism He demonstrates that the greatest impact on the way the law codifies racial differences has been made by organizations such as the NAACP which skillfully appropriated the new social science to exploit the politics of the Cold War

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