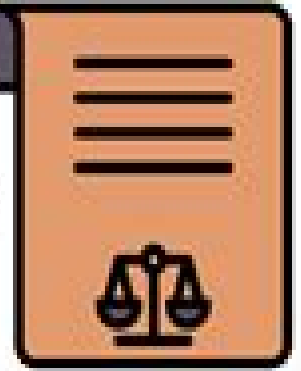


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has challenged me In the epistles Paul refers to two Israels whom he calls Israel after the flesh I Cor 10 18 and the Israel of God Gal 6 16 I focus mainly on the latter but I also explain an unexpected but critically important connection between them Dependent on the teaching nearly all Christian denominations either teach nothing at all on it or almost the opposite of what Scripture repeatedly showed me Looking back I find this absolutely staggering Very few Christians understand that the new covenant also only applies to Israel as I will clearly show I no longer believe that the NT New Testament can be fully understood without this extra Israel dimension Had I felt I could deliver this in a more light hearted way I would have done so but its implications are too awesome and fundamental to our eternal life prospects for that

Archeology in Cultural Systems Lewis R. Binford, 2017-07-05 Archeology shares with other anthropological sciences the goal of explaining differences and similarities among cultural systems Sally R Binford and Lewis R Binford therefore are concerned with theory and arguments which treat problems of the interrelationship of cultural variables with explanatory value Archeology in Cultural Systems is devoted to four different aspects of archeology This book progresses from theoretical methodological discussions to specific consideration of archeological materials It focuses on the analysis of archeological remains from a single site Its concern is primarily with recognizing measuring and explaining variability in the form and distribution of a site s cultural remains The authors argue that internal variability derives from the composition and distribution of societal segments represented at the site The work then shifts to study of archeological components or their attributes and seeks explanations for observed differences and similarities A final section of the volume comments and discusses materials in the volume Archeology in Cultural Systems is not a monolithic presentation of any particular school of archeological thought There are common interests and many points of agreement among the authors but there is also diversity of opinion on several points These points are the focus of research here

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