

Himachal Science People Progress

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The Unquiet Woods Ramachandra Guha, 2000-02-02 A short history of the Chipko movement in India one of the world s most famous examples of a grassroots environmental protest movement. This is a revised and expanded edition of a widely reviewed book originally published in 1990 Making Bureaucracy Work Akshay Mangla, 2024-01-25 This book examines when and how public bureaucracies work for disadvantaged citizens through a comparative study of primary education in Developing a Partnership of Indigenous Peoples, Conservationists, and Land Use Planners in Latin rural India America Peter Poole, 1989 Recommendations for working in partnership with indigenous peoples recognizing their land rights incorporating their environmental knowledge into wildlands and native area planning and paying more serious attention to the economics and resource implications of local activities to harvest wild resources especially in environmentally delicate areas such as tropical rainforests Of Myths and Movements Haripriya Rangan, 2000 Rangan appraises the grassroots social resistance within its cultural context to scrutinize the myths surrounding indigenous tree Himachal Gerald D. Berreman, 1979 Forest Resource, Economy, and Environment Anil K. Singh, Virendra huggers Kumar Kumar, Jagadish Singh, 1987 Study of Uttar Pradesh International Human Rights Alison Dundes Renteln, 2013-05 International Human Rights is a classic socio legal study of the incompatibility and possible reconciliation of competing views of culture relativism and absolute fundamental human rights It features prodigious research and insight that is much cited by academics and human rights lawyers and activists over two decades Quality ebook edition features active Contents linked notes and proper presentation of text and charts Are human rights universal Universalists and cultural relativists have long been debating this guestion In INTERNATIONAL HUMAN RIGHTS Alison Dundes Renteln reconciles the two positions and argues that within the vast array of cultural practices and values it is possible to create structural equivalents to rights in all societies She poses that empirical cross cultural research can reveal universal human rights standards then demonstrates it through an analysis of the concept of measured retribution INTERNATIONAL HUMAN RIGHTS provides an unusual combination of abstract theory and empirical evidence It will interest scholars and students in political science sociology anthropology peace studies cross cultural research and philosophy as well as human rights activists Dimensions of Social Life Paul Hockings, 2011-06-01 No detailed description available for Dimensions of Social Life **Rural Economy of India** ,1989 IWGIA Yearbook ,1987 **IWGIA Newsletter** ,1993 Myths, Rituals, and Beliefs in Himachal Pradesh Molu Ram Thakur, 1997 The Western Himalaya Is The Home Of Vedic Saints Gods And Goddesses And Of God Fearing And Honest People Who Have Respect For All Religions This Book Deals With Their Folklore Beliefs And Superstitions And Traditions

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