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## Enjoy Houghton Mifflin:

*Enjoying the Interval: Murray Enkin: A Life* Kerreen M. Reiger, 2022-08-31 Anyone who has enjoyed the great happiness and intimacy of a family centred birth and any midwife or health professional who has attended one owes a debt of gratitude to internationally known Canadian doctor researcher and medical reformer Murray Enkin *Enjoying the Interval* takes on the fascinating joyful task of exploring Dr Enkin's identity and achievements along with the social context that shaped them It offers a critical assessment of the ongoing challenges in maternity care the field to which Enkin devoted his life but it is also the story of an immigrant Jewish family's contribution to Canadian society and the wider world Using archival sources and interviews the book traces Enkin's story from his birth in 1924 through his early young married life education and medical practice to his passionate championing of the emerging childbirth reform movement and its influence Interweaving the personal and professional to provide insight into the man the times and the causes that shaped him it not only recognises Enkin's distinctive social contribution but also that of his family and colleagues It chronicles the highly personable Enkin's days as a med student awestruck by the courage and beauty of women in labour to his joyful life as a husband and father to his international impact as a practitioner academic and researcher and as an inveterate traveller Scholarly yet accessible it will prove of interest to professional and lay readers alike *Enjoying the Interval* is an account of an important social movement that shook the medical establishment but it's also a love story a travelogue and an entertaining portrait of a complex man who helped to change the world for the better *The Congregationalist*, 1919 **Continent**, 1910

Outlook and Independent, 1929 Outlook, 1929 **The Rise of Corporate Feminism** Allison Elias, 2022-12-06 From the 1960s through the 1990s the most common job for women in the United States was clerical work Even as college educated women obtained greater opportunities for career advancement occupational segregation by gender remained entrenched How did feminism in corporate America come to represent the individual success of the executive woman and not the collective success of the secretary Allison Elias argues that feminist goals of advancing equal opportunity and promoting meritocracy unintentionally undercut the status and prospects of so called pink collar workers In the 1960s ideas about sex equality spurred some clerical workers to organize demanding raises and respect while others pushed for professionalization through credentialing This cross class alliance pushed a feminist agenda that included unionizing some clerical workers and advancing others who had college degrees into management But these efforts diverged in the 1980s when corporations adopted measures to move qualified women into their upper ranks By the 1990s corporate support for professional women resulted in an individualistic feminism that focused on the needs of those at the top Meanwhile as many white college educated women advanced up the corporate ladder clerical work became a job for lower socioeconomic status women of all races *The Rise of Corporate Feminism* considers changes in the workplace surrounding affirmative action human resource management automation and unionization by groups such as 9to5 At the intersection of history gender and management

studies this book spotlights the secretaries clerks receptionists typists and bookkeepers whose career trajectories remained remarkably similar despite sweeping social and legal change **The Dial** ,1883 Enjoying Literature with Children Alice M. Meeker,1969 **The Literary World** ,1901 *Enjoying What We Don't Have* Todd McGowan,2020-03-01 Although there have been many attempts to apply the ideas of psychoanalysis to political thought this book is the first to identify the political project inherent in the fundamental tenets of psychoanalysis And this political project Todd McGowan contends provides an avenue for emancipatory politics after the failure of Marxism in the twentieth century Where others seeking the political import of psychoanalysis have looked to Freud s early work on sexuality McGowan focuses on Freud s discovery of the death drive and Jacques Lacan s elaboration of this concept He argues that the self destruction occurring as a result of the death drive is the foundational act of emancipation around which we should construct our political philosophy Psychoanalysis offers the possibility for thinking about emancipation not as an act of overcoming loss but as the embrace of loss It is only through the embrace of loss McGowan suggests that we find the path to enjoyment and enjoyment is the determinative factor in all political struggles and only in a political project that embraces the centrality of loss will we find a viable alternative to global capitalism *Zombie History* Peter Charles Hoffer,2020-01-02 Fake history is not a harmless mistake of fact or interpretation It is a mistake that conceals prejudice a mistake that discriminates against certain kinds of people a mistake held despite a preponderance of evidence a mistake that harms us Fake history is like the Zombies we see in mass media for the fake fact like the fictional Zombie lives by turning real events and people into monstrous perversions of fact and interpretation Its pervasiveness reveals that prejudice remains its chief appeal to those who believe it Its effect is insidious because we cannot or will not destroy those mischievous lies Zombie history is almost impossible to kill Some Zombie history was and is political a genre of what Hannah Arendt called organizational lying about the past Its makers designed the Zombie to create a basis in the false past for particular discriminatory policies Other history Zombies are cultural They encapsulate and empower prejudice and stereotyping Still other popular history Zombies do not look disfigured but like Zombies walk among us without our realizing how devastating their impact can be Zombie History argues that whatever their purpose whatever the venue in which they appear history Zombies undermine the very foundations of disinterested study of the past **People's Guide to Publishing** Joe Biel,2018-12-05 So you want to publish books Drawing on 23 years of experience operating an independent publishing company Joe Biel has written the most accessible and comprehensive guide to running a successful publishing business You ll learn all the skills of the trade including how to Develop your individual books to connect with readers on a practical and emotional level Choose between offset printed digitally printed and eBook formats and work effectively with printers Build an authentic niche so you can reach your audience and sell books directly Understand if and when you re ready to work with a distributor or large online retailer Create a budget and predict the cost and income of each book so your company stays in the black Decide what work you need to do

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**My Exaggerated Life**, 2018-03-13 An oral biography that reveals the Southern author's true voice Pat Conroy's memoirs and autobiographical novels contain a great deal about his life but there is much he hasn't revealed to readers until now My Exaggerated Life is the product of a special collaboration between this great American author and oral biographer Katherine Clark who recorded two hundred hours of conversations with Conroy before he passed away in 2016 In the spring and summer of 2014 the two spoke for an hour or more on the phone every day No subject was off limits including aspects of his tumultuous life he had never before revealed This oral biography presents Conroy the man as if speaking in person in the colloquial voice familiar to family and friends This voice is quite different from the authorial style found in his books which are famous for their lyricism and poetic descriptions Here Conroy is blunt plainspoken and uncommonly candid While his novels are known for their tragic elements this volume is suffused with Conroy's sense of humor which he credits with saving his life on several occasions The story Conroy offers here is about surviving and overcoming the childhood abuse and trauma that marked his life He is frank about his emotional damage the depression the alcoholism the divorces and above all the crippling lack of self esteem and self confidence He also sheds light on the forces that saved his life from ruin The act of writing compelled Conroy to confront the painful truths about his past while years of therapy with a clinical psychologist helped him achieve a greater sense of self awareness and understanding As Conroy recounts his time in Atlanta Rome and San Francisco along with his many years in Beaufort South Carolina he portrays a journey full of struggles and suffering that culminated ultimately in redemption and triumph Although he gained worldwide recognition for his writing Conroy believed his greatest achievement was in successfully carving out a life filled with family and friends as well as love and happiness In the end he arrived at himself and found it was a good place to be

Mergers and Industrial Concentration United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Antitrust and Monopoly, 1978      Proceedings of the High School Conference of ... Horace Adelbert Hollister, 1924      **The Publishers Weekly**, 1897      **The American Postal Network, 1792-1914 Vol 2** Richard R John, 2024-10-28 By covering both administrative and non administrative aspects of the postal network this four volume reset edition shows how this system was part of a larger network which included different modes of transport and communication steamboats railroads telegraphs as well as political parties the Democrats Whigs and Republicans      Subscribed Tien Tzuo, Gabe Weisert, 2018-06-05 A USA Today bestseller Companies like Netflix Spotify and Salesforce are just the tip of the iceberg for

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*Border Fictions* Claudia Sadowski-Smith, 2008 *Border Fictions* offers the first comparative analysis of multiethnic and transnational cultural representations about the United States borders with Mexico and Canada Blending textual analysis with theories of globalization and empire Claudia Sadowski Smith forges a new model of inter American studies *Border Fictions* places into dialogue a variety of hemispheric perspectives from Chicana o Asian American American Indian Latin American and Canadian studies Each chapter examines fiction that ranges widely from celebrated authors such as Carlos Fuentes Leslie Marmon Silko and Alberto Ros to writers whose contributions to border literature have not yet been fully appreciated including Karen Tei Yamashita Thomas King Janette Turner Hospital and emerging Chicana o writers of the U S Mexico border Proposing a diverse and geographically expansive view of border and inter American studies *Border Fictions* links the work of these and numerous other authors to civil rights movements environmental justice activism struggles for land and border crossing rights as well as to anti imperialist forms of nationalism in the United States neighboring countries The book forces us to take into account the ways in which shifts in the nature of global relations affect literary production especially in its hemispheric manifestations

**The Culture Concept** Michael A. Elliott, 2002 Culture is a term we commonly use to explain the differences in our ways of living In this book Michael A Elliott

returns to the moment this usage was first articulated tracing the concept of culture to the writings folktales dialect literature local color sketches and ethnographies that provided its intellectual underpinnings in turn of the century America The Culture Concept explains how this now familiar definition of culture emerged during the late nineteenth century through the intersection of two separate endeavors that shared a commitment to recording group based difference American literary realism and scientific ethnography Elliott looks at early works of cultural studies as diverse as the conjure tales of Charles Chesnutt the Ghost Dance ethnography of James Mooney and the prose narrative of the Omaha anthropologist turned author Francis La Flesche His reading of these works which struggle to find appropriate theoretical and textual tools for articulating a less chauvinistic understanding of human difference is at once a recovery of a lost connection between American literary realism and ethnography and a productive inquiry into the usefulness of the culture concept as a critical tool in our time and times to come

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