



ENGLISH
MEDIAEVAL
MONASTERIES
1066-1540

A summary

Roy Midmer

English Mediaeval Monasteries 1066 1540 A Summary

University of Toronto

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English Mediaeval Monasteries (1066-1540) Roy Midmer, 1979 **English Medieval Monasteries** Roy Midmer, 1979 **Two Mediaeval Lives of Saint Winefride** Catherine Hamaker, 2011-07-18 St Winefride beheaded by a lustful suitor was brought back to life by the power of prayer On the site where her blood was spilled a spring of healing water erupted and became the focus of a miracle working cult which gained influence throughout the Middle Ages and the early modern period Two Mediaeval Lives of Saint Winefride brings together two twelfth century accounts of her life miracles and relics with a study of British well cults and her significance in mediaeval and early modern Britain The Revolt of Owain Glyndwr in Medieval English Chronicles Alicia Marchant, 2014 Studies the representations of the revolt in English chronicles from 1400 up to 1580 It focuses on the narrative strategies employed offers a new reading of the texts as literary constructs and explores the information they present Back cover **The Kings and Their Hawks** Robin S. Oggins, 2004-01-01 Hunting with birds of prey was a popular sport in medieval England in both the royal household amongst the nobility who had the money to afford to retain falconers buy the birds This book offers a detailed history of royal falconry from the 11th to the 14th century *Monastic and Religious Orders in Britain, 1000-1300* Janet Burton, 1994-01-28 This book traces the development of monasticism in England Scotland and Wales from the last half century of Anglo Saxon England to 1300 It explores the nature of the impact of the Norman settlement on monastic life and how Britain responded to new European ideas on monastic life In particular it examines Britain's response to the needs of religious women It covers every aspect of the life and work of the religious orders their daily life the buildings in which they lived their contribution to intellectual developments and to the economy Particular attention is paid to the relationship between religious houses and their founders and patrons This shows the degree of dependence of religious houses on local patrons Indeed one major theme which emerges from the book is the constant tension between the ideals of monastic communities and the demands of the world

Power and Justice in Medieval England Joshua C. Tate, 2022-01-01 How the medieval right to appoint a parson helped give birth to English common law Appointing a parson to the local church following a vacancy an advowson was one of the most important rights in medieval England The king the monasteries and local landowners all wanted to control advowsons because they meant political social and economic influence The question of law turned on who had the superior legal claim to the vacancy which was a type of property at the time the position needed to be filled In tracing how these conflicts were resolved Joshua C Tate takes a sharply different view from that of historians who focus only on questions of land ownership and he shows that the English needed new legal contours to address the questions of ownership and possession that arose from these disputes Tate argues that the innovations made necessary by advowson law helped give birth to modern common law and common law courts **Chaucer's Church** Edward Foster, 2020-08-26 This title was first published in 2002 The purpose of Chaucer's Church is to provide clear concise and reliable explanations of every term Chaucer uses that has a

religious liturgical or ecclesiastical meaning It uses a dictionary format arranged according to Chaucer's spellings to make information readily accessible for students teachers critics and the general reader The shorter entries present brief definitions which are more lively and illuminating than those in standard dictionaries or glossaries the longer entries are in fact short essays with suggestions for further reading on broader or more complex topics In all cases the entries concentrate on lucid and accurate presentation of the meanings that the terms had or could have had for Chaucer and a 14th century audience The book is a compact but precise reference for readers of all levels of experience on the vocabulary of fourteenth century religion which is often unfamiliar or only hazily understood A careful system of cross references guides the reader to related terms so that individual entries can be further explored in related or larger contexts The book may also be browsed or read on its own for the entries taken together especially the brief essays provide a coherent introduction to the Christian world of the late fourteenth century In Chaucer's Church the editors have succeeded in compiling a volume that combines ease of use with readability and rigorous accuracy This book provides convenient and trustworthy access to Chaucer's religious world **Bulletin of Medieval Canon Law**, 1979 Material Culture and Self-presentation in Late Medieval England Kristen Marie Burkholder, 2001 *England's Northern Frontier* Jackson W. Armstrong, 2020-11-12 Explains the history of England's northern borderlands in the fifteenth century within a broader social political and European context

The Companion to Cathedrals & Abbeys Stephen Friar, 2010 Even in this predominantly secular age Britain's cathedrals remain potent symbols of religious continuity Their purpose was to reveal God's majesty to declare the supremacy of the Church and the devotion of the men who built them They were intended literally to be awesome Similarly our medieval abbeys most of them sad remnants of a glorious past serve to remind us of the dedication of those who aspired to the monastic ideal No two cathedrals or abbeys are alike in their conception location construction or history and it is this that gives them their limitless appeal This comprehensive volume contains over 1 450 entries arranged alphabetically together with lists of useful addresses and further reading and is richly illustrated with color and black and white photographs plans and drawings A wealth of subjects including architecture liturgy history and monasticism are covered in detail and assist in placing research in a wider historical context Newcomers to the study of abbeys and cathedrals as well as experienced researchers will find Stephen Friar's companion essential reading **Old English Newsletter**, 1981 **Humanities Index**, 1983 **England's Other Cathedrals** Paul Jeffery, 2012-03-05 England's great cathedrals are widely considered to be the country's finest and most beautiful possessions Few people realise however that in addition to these famous buildings there are many others that share or once shared some of that greatness These other cathedrals have very varied origins There were cathedrals established in Anglo Saxon times that subsequently lost that status Further cathedrals founded after the Norman Conquest also later ceased Henry VIII had plans to elevate many great monastic churches to cathedral status but most were unfulfilled From the nineteenth century onwards many new cathedrals have been created both by the Church of

England and by other Churches Altogether eight groups are discussed containing in total well over a hundred buildings Most are fine and many are or were in their size and magnificence fully comparable with the great cathedrals themselves Some today stand complete and glorious Others are now mutilated or in ruin Some have been completely destroyed but even these may stir us by their lost glories Paul Jeffery explores the often fascinating episodes of history that lie behind these groups of magnificent and frequently forgotten buildings The spotlight is then turned on each one revealing many architectural and historical treasures

Medieval Sussex Sue Farrant,1980 *The Catholic Historical Review* ,1982 Library of Congress Catalogs Library of Congress,1980 *University of Toronto Quarterly* University of Toronto,1986 **Charity and Community in Medieval Cambridge** Miri Rubin,2002-05-09 This is a detailed study of the forms in which charitable giving was organised in medieval Cambridge and Cambridgeshire unravelling the economic and demographic factors which created the need for relief as well as the forms in which the community offered it

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