



FIG. 4.—Church, Gloucester.



FIG. 5.—Barnham, Oxford.

others are the same. With the exception of these four, which it would be impossible to illustrate, this chapter includes one or more photographs of every existing ancient lead font so far recorded.

Four of the Gloucesterian fonts have an arcade of arches, six arches being filled with scrollwork of a vigorous snake-like pattern, and six with seated figures. The latter are of great interest. Two figure patterns only have been employed. In both, the right hand is lifted in benediction, while the left hand holds a book, seated in one figure, cradled in the other—an Apocalyptic suggestion. The robes are richly ornamented, and Dr George Grinstead suggested that the figure represents the Trinity, but a more likely interpretation is Christ enthroned.

The Llanwen example has six arcades only, and the Southwark font eleven (six with scrolls and five with figures). The lines are all decorated with a delicate floral pattern.

The existence of these six fonts all cast from the same mould is a plausible example of the work pattern in the twelfth century. They suggest that the work pattern is not in itself (if we accept the teaching of history) an evil thing. The obvious character of most of the work patterns of the last century, particularly of those which took their inspiration from the dreary atmosphere of the fairs and the Great Exhibition, has caused a not universal feeling that an artistic detail is tolerable unless it is designed *ad hoc*. Where it is a matter of hand-worked objects this pervasiveness of repetition is likely to stimulate fancy and make for variety. Where, however, casting in metal is concerned, it serves a more reasonable method to its average repetition, as it enables a greater amount of thought and effort to be expended on the original pattern than is economically possible ordinarily if only one object is made. The Norman craftsman evidently did not fear to make replicas of his best font once he was satisfied, as he might well be, with the original pattern. If six examples have persisted for about eight hundred years, it is reasonable to suppose that there were originally two or three times six made from the pattern. One cannot help wondering what clerics about such patterns would read as corrupted architectural bases, if twelve or more modern churches were made to-day the artistic dumping ground of one pattern of font.

Among the many treasures of the Abbey Church at Gloucesterian type. Fig. 1 shows the complete font, and Fig. 4 a part of it, the latter to emphasize the peculiar beauty of the fall of the robes.

The arcade is in eleven bays with a different figure seated under each arch. The number suggests the twelve apostles, but as each figure is seated, and as the hair falls on both sides of the face in all, it seems more likely that the modeler intended to represent our Lord in different attitudes.

Here we have the same sort(s) of heads and benediction. Two of the figures,



FIG. 6.—Church, Gloucester.

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English Leadwork Its Art And History:

English Leadwork Lawrence Weaver, 2015-09-30 Lawrence Weaver's design reference work appeared in 1909 and is now available from Donhead in this reprinted facsimile edition. It describes and documents many examples of decorative leadwork which being durable and attractive lends itself in its simplicity to a multitude of forms. Whilst examining in detail the history and workmanship to be found on fonts, statues, urns and vases, the book also includes more modest structures such as pipes, pipeheads and rain water cisterns. The author also explores the use of lead in roofing, particularly for spires, steeples and domes, and points out that it is one of the most efficient of roofing materials, giving many excellent examples of its use on Sir Christopher Wren's churches in London. With over 400 illustrations comprising black and white photographs and drawings of all the different types of lead ornaments and structures, this volume will be of value to craftsmen engaged in leadwork conservation, professionals and all architects and architectural historians with an interest in this field.

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Table of Contents English Leadwork Its Art And History

1. Understanding the eBook English Leadwork Its Art And History
 - The Rise of Digital Reading English Leadwork Its Art And History
 - Advantages of eBooks Over Traditional Books
2. Identifying English Leadwork Its Art And History
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an English Leadwork Its Art And History
 - User-Friendly Interface
4. Exploring eBook Recommendations from English Leadwork Its Art And History
 - Personalized Recommendations
 - English Leadwork Its Art And History User Reviews and Ratings
 - English Leadwork Its Art And History and Bestseller Lists
5. Accessing English Leadwork Its Art And History Free and Paid eBooks
 - English Leadwork Its Art And History Public Domain eBooks
 - English Leadwork Its Art And History eBook Subscription Services
 - English Leadwork Its Art And History Budget-Friendly Options

6. Navigating English Leadwork Its Art And History eBook Formats
 - ePub, PDF, MOBI, and More
 - English Leadwork Its Art And History Compatibility with Devices
 - English Leadwork Its Art And History Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of English Leadwork Its Art And History
 - Highlighting and Note-Taking English Leadwork Its Art And History
 - Interactive Elements English Leadwork Its Art And History
8. Staying Engaged with English Leadwork Its Art And History
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers English Leadwork Its Art And History
9. Balancing eBooks and Physical Books English Leadwork Its Art And History
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection English Leadwork Its Art And History
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine English Leadwork Its Art And History
 - Setting Reading Goals English Leadwork Its Art And History
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of English Leadwork Its Art And History
 - Fact-Checking eBook Content of English Leadwork Its Art And History
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

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