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A NATHANAELE SOTVELLO

Eiusdem Societatis Presbytero.

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erudiunt multos, quasi Stelle in perpetuas eternitates.*

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English Catholics 1641-1700: A Bibliography

L. Underwood



English Catholics 1641-1700 A Bibliography:

English Catholic Books, 1641-1700 Thomas H. Clancy, 1996 This revised edition includes 214 new items and contains abridged entries for all English books written by Catholics and published in Roman Catholic interest. The author gives a short title for each work listed, publication details, the format and extent of each volume, names of translators and editors, and location of items. Also included are appendices featuring a list of printers and booksellers with over 50 new names discovered and editors, dedicatees, and other proper names mentioned in the catalogue. **English Catholicism, 1680-1830, vol 1**

Michael Mullett, 2024-10-28 Offers a collection of English language Catholic literature covering the long eighteenth century. This book focuses on the periods of martyrdom and violent persecution from the end of the sixteenth to the end of the seventeenth centuries and latterly on the so-called Second Spring of English Catholicism. English Catholics and the Supernatural, 1553-1829 Francis Young, 2016-05-06 In spite of an upsurge in interest in the social history of the Catholic community and an ever-growing body of literature on early modern superstition and popular religion, the English Catholic community's response to the invisible world of the preternatural and supernatural has remained largely neglected. Addressing this oversight, this book explores Catholic responses to the supernatural world, setting the English Catholic community in the contexts of the wider Counter Reformation and the confessional culture of early modern England. In so doing, it fulfils the need for a study of how English Catholics related to manifestations of the devil, witchcraft, and possession, and the dead ghosts in the context of Catholic attitudes to the supernatural world as a whole, including debates on miracles. The study further provides a comprehensive examination of the ways in which English Catholics deployed exorcism, the church's ultimate response to the devil. Whilst some aspects of the Catholic response have been touched on in the course of broader studies, few scholars have gone beyond the evidence contained within anti-Catholic polemical literature to examine in detail what Catholics themselves said and thought. Given that Catholics were consistently portrayed as superstitious in Protestant literature, the historian must attend to Catholic voices on the supernatural in order to avoid a disastrously unbalanced view of Catholic attitudes. This book provides the first analysis of the Catholic response to the supernatural and witchcraft and how it related to a characteristic Counter Reformation preoccupation: the phenomenon of exorcism.

English Catholics and the Supernatural, 1553-1829 Dr Francis Young, 2013-03-28 In spite of an upsurge in interest in the social history of the Catholic community and an ever-growing body of literature on early modern superstition and popular religion, the English Catholic community's response to the invisible world of the preternatural and supernatural has remained largely neglected. Addressing this oversight, this book explores Catholic responses to the supernatural world, setting the English Catholic community in the contexts of the wider Counter Reformation and the confessional culture of early modern England. In so doing, it fulfils the need for a study of how English Catholics related to manifestations of the devil, witchcraft, and possession, and the dead ghosts in the context of Catholic attitudes to the supernatural world as a whole, including

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Confessional Mobility and English Catholics in Counter-Reformation Europe Liesbeth Corens, 2019 In the wake of England's break with Rome and gradual reformation English Catholics took root outside of the country in Catholic countries across Europe *Confessional Mobility* explores their arrival and the foundation of convents and colleges on the Continent as well as their impact beyond that initial moment of change

Catholics During the English Revolution, 1642-1660 Eilish Gregory, 2021 Examines the experiences of Catholics during the period when England was ruled by Puritan Protestants

Catholicism, Controversy and the English Literary Imagination, 1558-1660 Alison Shell, 1999-07-08 The Catholic contribution to English literary culture has been widely neglected or misunderstood This book sets out to rehabilitate a wide range of Catholic imaginative writing while exposing the role of anti Catholicism as an imaginative stimulus to mainstream writers in Tudor and Stuart England It discusses canonical figures such as Sidney Spenser Webster and Middleton those whose presence in the canon has been more fitful and many who have escaped the attention of literary critics Among the themes to emerge are the anti Catholic imagery of revenge tragedy and the definitive contribution made by Southwell and Crashaw to the post Reformation revival of religious verse in England Alison Shell offers a fascinating exploration of the rhetorical stratagems by which Catholics sought to demonstrate simultaneous loyalties to the monarch and to their religion and of the stimulus given to the Catholic literary imagination by the persecution and exile so many of these writers suffered

The Oxford History of British and Irish Catholicism, Volume III James Edward Kelly, Liam Chambers, John David McCafferty, 2023 The third volume of *The Oxford History of British and Irish Catholicism* examines the period from the defeat of the Jacobite army at the battle of Culloden in 1746 to the enactment of Catholic emancipation in 1829 The first part of the volume offers a chronological overview tracing the decline of Jacobitism the easing of penal legislation which targeted Catholics the complex impact of the French Revolution the debates about the place of Catholics in the post Union state and following the mass mobilisation of Irish Catholics the passage of emancipation The second part of the volume shows that this political history can only be properly understood with reference to the broader transformations that occurred in the later eighteenth and early nineteenth centuries The period witnessed the expansion of Catholic infrastructure pastoral structures chapel building elementary education and finances and changes in Catholic practice for example in liturgy and devotion The

growing infrastructure and more public profession of Catholicism occurred in a society where anti Catholicism remained a force but the volume also addresses the accommodations and interactions with non Catholics that attended daily life Crucially the transformations of this period were international as well as national The volume examines the British and Irish convents colleges friaries and monasteries on the continent especially during the events of the 1790s when many institutions closed and successor or new ones emerged at home The international dimensions of British and Irish Catholicism extended beyond Europe too as the British Empire expanded globally and attention is given to the involvement of British and Irish Catholics in imperial expansion This volume addresses the literary intellectual and cultural expressions of Catholicism in Britain and Ireland Catholics produced a rich literature in English Irish Scots Gaelic and Welsh although the volume shows the disparities in provision They also engaged with and participated in the Catholic Enlightenment particularly as they grappled with the challenges of accommodation to a Protestant constitution This also had consequences for the public expression of Catholicism and the volume concludes by exploring the shifting expression of belief through music and material culture

Childhood, Youth, and Religious Dissent in Post-Reformation England L. Underwood, 2014-10-30 This book explores the role of children and young people within early modern England's Catholic minority It examines Catholic attempts to capture the next generation Protestant reactions to these initiatives and the social legal and political contexts in which young people formed maintained and attempted to explain their religious identity

Secret Shakespeare Richard Wilson, 2024-06-04 Shakespeare's Catholic context was the most important literary discovery of the last century No biography of the Bard is now complete without chapters on the paranoia and persecution in which he was educated or the treason which engulfed his family Whether to suffer outrageous fortune or take up arms in suicidal resistance was as Hamlet says the question that fired Shakespeare's stage In Secret Shakespeare Richard Wilson asks why the dramatist remained so enigmatic about his own beliefs and so silent on the atrocities he survived Shakespeare constructed a drama not of discovery like his rivals but of darkness deferral evasion and disguise where for all his hopes of a golden time of future toleration What's to come is always unsure Whether or not He died a papist it is because we can never pluck out the heart of his mystery that Shakespeare's plays retain their unique potential to resist This is a fascinating work which will be essential reading for all scholars of Shakespeare and Renaissance studies

Catholic Reformation in Protestant Britain Alexandra Walsham, 2016-04-15 The survival and revival of Roman Catholicism in post Reformation Britain remains the subject of lively debate This volume examines key aspects of the evolution and experience of the Catholic communities of these Protestant kingdoms during the sixteenth and seventeenth centuries Rejecting an earlier preoccupation with recusants and martyrs it highlights the importance of those who exhibited varying degrees of conformity with the ecclesiastical establishment and explores the moral and political dilemmas that confronted the clergy and laity It reassesses the significance of the Counter Reformation mission as an evangelical enterprise analyses its communication strategies and its impact on popular piety and

illuminates how Catholic ritual life creatively adapted itself to a climate of repression Reacting sharply against the insularity of many previous accounts this book investigates developments in the British Isles in relation to wider international initiatives for the renewal of the Catholic faith in Europe and for its plantation overseas It emphasises the reciprocal interaction between Catholicism and anti Catholicism throughout the period and casts fresh light on the nature of interconfessional relations in a pluralistic society It argues that persecution and suffering paradoxically both constrained and facilitated the resurgence of the Church of Rome They presented challenges and fostered internal frictions but they also catalysed the process of religious identity formation and imbued English Welsh and Scottish Catholicism with peculiar dynamism Prefaced by an extensive new historiographical overview this collection brings together a selection of Alexandra Walsham s essays written over the last fifteen years fully revised and updated to reflect recent research in this flourishing field Collectively these make a major contribution to our understanding of minority Catholicism and the Counter Reformation in the era after the Council of Trent

The Oxford Handbook of Restoration Literature Matthew C. Augustine, Steven N. Zwicker, 2024-10-22 The Oxford Handbook of Restoration Literature begins by asking if there was a distinctive literature of the Restoration For a long time the answer seemed obvious heroic drama libertine comedy scandalous lyrics and the short but brilliant career of John Wilmot earl of Rochester Could there be an age when the coincidence of literary culture and political rule were any more obvious But as this Handbook will remind us some of the most wonderful literature of this Restoration came from writers who had lived across the decades of turbulence and into an age when the Stuart kings returned when the Church and House of Lords were restored a world made safe for bishops and for the memory of divine right rule Of course these returns and restorations did not meet with uniform celebration John Milton wrote his great epic poems not in quiet submission but in a kind of resistance to the dominant culture of the 1660s and Andrew Marvell produced his most brilliant satiric verse by holding up a looking glass to court corruption and Anglican intolerance So we begin with the most obvious conclusion Restoration literature does and does not fit to the categories that so long defined the late Stuart age This book explores and contests challenges and reimagines the experience embodied by the writing of the late Stuart world and invites readers new to this world and those who have often read its literatures to the pleasures but as well to the challenges and discomforts of its texts

Exile, Diplomacy and Texts Ana Sáez-Hidalgo, Berta Cano Echevarría, 2020-11-30 Exile Diplomacy and Texts offers an interdisciplinary narrative of religious political and diplomatic exchanges between early modern Iberia and the British Isles during a period uniquely marked by inconstant alliances and corresponding antagonisms Such conditions notwithstanding the essays in this volume challenge conventionally monolithic views of confrontation providing through fresh examination of exchanges of news movements and interactions of people transactions of books and texts new evidence of trans national and trans cultural conversations between British and Irish communities in the Iberian Peninsula and of Spanish and Portuguese others travelling to Britain and Ireland Contributors Berta Cano Echevarría Rui

Carvalho Homem Mark Hutchings Thomas O Connor Susana Oliveira Tamara P rez Fern ndez Glyn Redworth Marta Revilla Rivas and Ana S ez Hidalgo Annual Bibliography of the History of the Printed Book and Libraries Dept. of Special Collections of the Koninklijke Bibliotheek,2002-03-31 The Annual Bibliography of the History of the Printed Book and Libraries records articles of scholarly value that relate to the history of the printed book to the history of arts crafts techniques and equipment and of the economic social and cultural environment involved in their production distribution conservation and description **An Irish-Speaking Island** Nicholas M. Wolf,2014-11-25 This groundbreaking book shatters historical stereotypes demonstrating that in the century before 1870 Ireland was not an anglicized kingdom and was capable of articulating modernity in the Irish language It gives a dynamic account of the complexity of Ireland in the nineteenth century developments in church and state and the adaptive bilingualism found across all regions social levels and religious persuasions *A Court in Exile* Edward T. Corp,2004 Publisher Description *Redrawing the Map of Early Modern English Catholicism* Lowell Gallagher,2012-07-24 The tumultuous climate of early modern England had a profound effect on its Catholic population s domestic life social customs literary inventions and political arguments Redrawing the Map of Early Modern English Catholicism explores the broad spectrum of the early modern English Catholic experience presenting fresh and often startling assessments of the most problematic topics in post Reformation English Catholicism The contributors to this volume all leading or rising scholars of early modern studies conceptualize English Catholicism as a hazardous series of contested territories divided by shifting boundaries requiring Catholics to navigate with vigilance and diplomacy their status as insiders or outsiders This collection also presents new ways to understand the connections between reformist and Catholic inflections in the emerging canon of English poetry despite the eventual marginalization of Catholic poets in English literary history Redrawing the Map of Early Modern English Catholicism ably demonstrates the profoundly experimental as well as recuperative character of early modern English Catholicism **To Meddle with Matters of State** Christoph Ketterer,2020-03-09 Die Studie analysiert die politische Dimension protestantischer und r misch katholischer Predigten an den H fen von Karl II 1660 1685 und Jakob II 1685 1688 89 vor dem englischen Parlament und in den Kirchen Londons Vor dem Hintergrund ungel ster politischer und konfessioneller Spannungen nach der Restauration suchten Predigten mit Kritik an Machthabern und deren Beratung Einfluss auf den religi sen und politischen Diskurs zu nehmen Das Verh ltnis von geistlicher und weltlicher Macht sowie der Umgang mit der multikonfessionellen Situation in England sind dabei zentrale Themen Das Vorhandensein einer differenzierten Rezeptionskultur f r die Predigten als einmalige Auff hrung und als Texte bedeutsam waren zeigt die fortbestehende Wichtigkeit der Predigt in der Restauration In this volume Christoph Ketterer analyses political preaching during the reigns of Charles II 1660 1685 and James II 1685 1688 89 He argues that the political importance of sermons preached at court before Parliament and in the churches of London is based on the unsolved political and confessional tensions of the era Preachers relatively freely discussed questions of religious tolerance models of

political power and could offer counsel and criticism to those in power They were in a position to influence the political and religious discourse of Restoration England In addition a refined culture of reception existed and listeners readers as well as preachers were acutely aware of the sermon genre s performative dimension Sermons therefore continued to be of central importance for the political and religious discourse of the Restoration **Writing Habits** Jaime Goodrich,2021-10-12 An in depth examination of a significant but marginalized body of literature the texts produced in English Benedictine convents on the Continent between 1600 and 1800 **1996** Massimo Mastrogregori,2014-02-21 Annually published since 1930 the International bibliography of Historical Sciences IBOHS is an international bibliography of the most important historical monographs and periodical articles published throughout the world which deal with history from the earliest to the most recent times The works are arranged systematically according to period region or historical discipline and within this classification alphabetically The bibliography contains a geographical index and indexes of persons and authors

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