



English Satire And Satirists

William Henry Oliphant Smeaton



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English Satire and Satirists Hugh Walker, 1925 **English Satire and Satirists** Hugh Walker, 1925 **The English Satire and Satirists** Hugh Walker, J. M. Dent & Sons, E. P. Dutton (New York), 1925 English Satire James Sutherland, 1962-01-02 Professor Sutherland's Clark Lectures begin with a definition of satire distinguishing it from comedy and emphasising the special qualities of the satirical author's motives and his participation in and enjoyment of the use of his talent. He then discusses primitive and popular forms and there follow four chapters in satire in verse in prose in the novel and in the theatre. Each is historical ranging from the beginnings of modern English literature to Shaw and Orwell. Due consideration is given to classical and medieval traditions but the real core of the argument is an analysis of the great English satirists: their standpoint, style and method with ample and enjoyable quotation. Dryden, Swift and Pope are given the most attention but in each chapter Professor Sutherland touches on a number of topics and authors including Fielding, Austen, Peacock, Dickens and Thackeray. A valuable unified account of the nature and resources of satire and the achievements of English satirists.

English Versions of Roman Satire in the Earlier Eighteenth Century William Kupersmith, 2007 This book discusses imitations of the ancient Roman verse satirists Horace, Juvenal and Persius published in Britain in the first half of the eighteenth century. It endeavors to put major writers such as Alexander Pope and Samuel Johnson in the context of lesser writers of the period. It also devotes attention to other canonical writers such as Jonathan Swift, Henry Fielding and Christopher Smart.

Satire and Satirists James Hannay, 1854 *Teaching Modern British and American Satire* Evan R. Davis, Nicholas D. Nace, 2019-05-01 This volume addresses the teaching of satire written in English over the past three hundred years. For instructors covering current satire it suggests ways to enrich students' understanding of voice, irony and rhetoric and to explore the questions of how to define satire and how to determine what its ultimate aims are. For instructors teaching older satire it demonstrates ways to help students gain knowledge of historical context, medium and audience while addressing more specific literary questions of technique and form. Readers will discover ways to introduce students to authors such as Swift and Twain to techniques such as parody and verbal irony and to the difficult subject of satire's offensiveness and elitism. This volume also helps teachers of a wide variety of courses from composition to gateway courses and surveys think about how to use modern satire in conceiving and structuring them.

British Women Satirists in the Long Eighteenth Century Amanda Hiner, Elizabeth Tasker Davis, 2022-04-07 Featuring cutting edge essays by leading scholars this collection formulates a new feminist theory of eighteenth century women's satire.

Satire and Secrecy in English Literature from 1650 to 1750 M. Rabb, 2007-12-09 This book revises assumptions about satire as a public masculine discourse derived from classical precedents in order to develop theoretical and critical paradigms that accommodate women, popular culture and postmodern theories of language as a potentially aggressive, injurious act. Although Habermas places satirists like Swift and Pope in the public sphere this book investigates their participation in clandestine strategies of attack.

in a world understood to be harboring dangerous secrets Authors of anonymous pamphlets as well as major figures including Behn Dryden Manley Swift and Pope share at times what Swift called the writer's life by stealth

The Brink of All We Hate Felicity A. Nussbaum, 2014-07-15 Is it not monstrous that our Seducers should be our Accusers Will they not employ Fraud nay often Force to gain us What various Arts what Stratagems what Wiles will they use for our Destruction But that once accomplished every opprobrious Term with which our Language so plentifully abounds shall be bestowed on us even by the very Villains who have wronged us Laetitia Pilkington Memoirs 1748 In her scandalous Memoirs Laetitia Pilkington spoke out against the English satires of the Restoration and eighteenth century which employed every opprobrious term to chastise women In *The Brink of All We Hate* Felicity Nussbaum documents and groups those opprobrious terms in order to identify the conventions of the satires to demonstrate how those conventions create a myth to provide critical readings of poetic texts in the antifeminist tradition and to draw some conclusions about the basic nature of satire Nussbaum finds that the English tradition of antifeminist satire draws on a background that includes Hesiod Horace Ovid and Juvenal as well as the more modern French tradition of La Bruyere and Boileau and the late seventeenth century English pamphlets by Gould Fige and Ames The tradition was employed by the major figures of the golden age of satire Samuel Butler Dryden Swift Addison and Pope Examining the elements of the tradition of antifeminist satire and exploring its uses from the most routine to the most artful by the various poets Nussbaum reveals a clearer context in which many poems of the Restoration and eighteenth century will be read anew

Library of Congress Subject Headings Library of Congress, Library of Congress. Office for Subject Cataloging Policy, 2011

The Spectacle of the Growth of Knowledge and Swift's Satires on Science Beat Affentranger, 2000 This is a revisionist study of seventeenth and eighteenth century satires on science with an emphasis on the writings of Jonathan Swift and to a lesser degree Samuel Butler and other satirists To say as some literary commentators do that the satirists attacked only pseudo scientists who failed to employ the empirical method properly is to beg a crucial question how could the satirists possibly have distinguished the genuine scientist from the crank By a failsafe set of Baconian principles perhaps No the matter is more complicated I read the satiric literature on early modern science against a totally different understanding of what science is how it came into being and how it developed Satire has a decided advantage over scientific discourse It can rely on common sense scientific discourse often cannot There is always a counter intuitive element in the genuinely new New knowledge is in some ways always at odds with received assumptions of what is possible reasonable or probable Satire on science I suggest can be seen as a systematic exploitation of that gap of plausibility Natural philosophers of the late seventeenth and early eighteenth century were keenly aware of their discursive disadvantage and at times even hesitated to publish their material They feared the satirists and the wits who they knew would find it easy to debunk their work on commonsense grounds But commonsense and laughter are unreliable yardsticks for measuring scientific merit Ironically the satirists and the natural philosophers shared some of the most fundamental epistemological

assumptions of early English empiricism for instance the stereotypical Baconian assumption that knowledge about nature would come to us unambiguously once the mind was freed from preconception and bias It is an assumption about scientific method that is decidedly hostile towards speculative hypothesising Indeed the motto of the day was not bold speculation and learning from error but avoiding error at all costs Yet in practice error or what appeared to be erroneous was of course frequent for science is an essentially speculative enterprise Natural philosophers of the early modern period however were embarrassed by their failures and tried to explain them away The satirists on the other hand could prey on these mistakes and conclude that the work of the natural philosophers was purely speculative The reason for this rigid anti speculative epistemological stance I argue was a religious one having to do with the conception of nature as a divine book that could be read like Scripture This conflation of the epistemological and the theological is especially obvious in Swift In both his satirical and non satirical writings he is obsessed with proposing proper standards of interpretation and with criticising those whom he thought had corrupted these standards Dissenters and religious enthusiasts are taken to task for their misreading of Scripture for their corrupt religious doctrine which they erroneously claim to be based on Scripture and reason The natural philosophers are accused of some similar hermeneutic sin only they have committed their interpretive transgressions against the proper interpretive standard of the book of nature Where the natural philosophers claim to have found a new more accurate way of reading the book of nature Swift I argue sees only mis readings Rhetorically Swift s satires on religious dissent perpetuate the typically Tory High Church insinuation of sectarian and heretical sexual promiscuity In his satires on science Swift makes the same insinuation with respect to natural philosophers most vividly so in A Tale of a Tub and the flying island of Laputa The study concludes with a fresh look at Swift s rational horses in part four of Gulliver s Travels

English Satires William Henry Oliphant Smeaton,1906 *Library of Congress Subject Headings* Library of Congress. Cataloging Policy and Support Office,2009 **Library of Congress Subject Headings** Library of Congress. Office for Subject Cataloging Policy,1991 **Catalogue of the Library of the Boston Athenæum** Boston Athenaeum,1876 The Indian Review G.A. Natesan,1924 **George III and the Satirists from Hogarth to Byron** Vincent Carretta,2007-12-01

King George III inherited two legacies from the restoration of the monarchy in 1660 his crown and a tradition of regal satire As the last British monarch who fully ruled as well as reigned and as the last king of America George III was the target of constant satiric attacks even before he came to the throne in 1760 and for years after his death in 1820 An interdisciplinary and intercontinental study this book examines the political satiric poetry and political graphic prints of Britain and Colonial America during the late Georgian period a tumultuous era that witnessed the American and French revolutions the Napoleonic wars and the birth of the Romantic movement Using George III as his focal point Vincent Carretta draws on a wide range of verbal and visual sources to illuminate the development of satire from the work of Charles Churchill and William Hogarth to Lord Byron and George Cruikshank Extending the argument from his earlier book *The Snarling Muse*

which dealt with satire during the first half of the eighteenth century Carretta demonstrates that the satiric line of descent from the early decades of the 1700s through the 1820s is much more direct than most scholars have recognized Throughout the book Carretta examines not only how the monarchy was reflected in satire but how satire in turn may have influenced the regal institution In the 1790s for example British satirists discovered that their earlier attacks on the king for not being kingly enough had brought an unanticipated consequence they had created the basis for the fictional commoner king Farmer George which the king's supporters used with great rhetorical effectiveness against the threat of revolutionary French ideas Enhanced by more than 160 illustrations George III and the Satirists effectively demonstrates how a wide range of materials verbal and visual literary and nonliterary can be marshaled in an interdisciplinary pursuit that crosses conventional fields and periods repositioning artists and authors who are too often approached outside their original contexts

British Satire, 1785-1840 Steven E Jones, 2022-07-30 This set offers a representative collection of the verse satire of the Romantic period published between the mid 1780s and the mid 1830s As well as two single author volumes from William Gifford and Thomas Moore there is also a wealth of rare unedited material

The Fictions of Satire Ronald Paulson, 2019-12-01 Originally published in 1967 In this study of the English Augustan satirists and the Roman and subsequent authors who were their models Professor Paulson shows how rhetoric relates to imitation persuasion to presentation and the imitation of the satirist to the imitation of the satiric object He illustrates the tendency of the satirist to invade his own fiction and imitate not the prime object of his satire but the satiric persona which consequently takes on a life of its own By analyzing the satiric fictions of the precursors of the Augustans the author reveals the elements they bequeathed to those who rode the high crest of the satiric wave in England before the art of satire became submerged in the deepening trough of sentimental romanticism Paulson shows the Tories Dryden Pope and Swift and the Whigs Addison and Steele to be the heirs of a long line of satirists ancient and modern from Horace Juvenal Lucian Apuleius and Petronius to Rabelais Cervantes and the English Elizabethan and Civil War poets Taking Swift as his main example Paulson examines the dualism of satire in its most interesting and ambiguous modes and as the embodiment of rhetorical devices that are as complex mimetically as they are rhetorically

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