

The English Library before 1700

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English Library Before 1700 Studies In Its History

Wayne A. Wiegand, Donald G. Jr. Davis

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research encyclopedias dictionaries journals and reference histories The annotations and various indexes are models of clarity and usefulness and cross references are liberally supplied where appropriate Although cost conscious librarians will probably consider the several other excellent literary bibliographies in print such as James L Harner s Literary Research Guide Modern Language Assn of America 1989 larger academic libraries will want Marcuse s volume Jack Bales Mary Washington Coll Lib Fredericksburg Va Library Journal

Medieval English Manuscripts and Literary Forms Jessica Brantley, 2022-12-13 In Medieval English Manuscripts and Literary Forms Jessica Brantley offers an innovative introduction to manuscript culture that uses the artifacts themselves to open some of the most vital theoretical questions in medieval literary studies With nearly 200 illustrations many of them in color the book offers both a broad survey of the physical forms and cultural histories of manuscripts and a dozen case studies of particularly significant literary witnesses including the Beowulf manuscript the St Albans Psalter the Ellesmere manuscript of the Canterbury Tales and The Book of Margery Kempe Practical discussions of parchment scripts decoration illustration and bindings mix with consideration of such conceptual categories as ownership authorship language miscellaneity geography writing editing mediation illustration and performance as well as of the status of the literary itself Each case study includes an essay orienting the reader to particularly productive categories of analysis and a selected bibliography for further research Because a high quality digital surrogate exists for each of the selected manuscripts fully and freely available online readers can gain access to the artifacts in their entirety enabling further individual exploration and facilitating the book s classroom use Medieval English Manuscripts and Literary Forms aims to inspire a broad group of readers with some of the excitement of literary manuscript studies in the twenty first century The interpretative frameworks surrounding each object will assist everyone in thinking through the implications of manuscript culture more generally not only for the deeper study of the literature of the Middle Ages but also for a better understanding of book cultures of any era including our own

Liturgy and the Ecclesiastical History of Late Anglo-Saxon England D. N. Dumville, 1992 Study of surviving Anglo Saxon kalendars and pontificals contributes to our understanding of 10th century England His work demonstrates the importance of these neglected sources for our understanding of the late Old English church HISTORY An important book of immense erudition It brings into the open some major issues of Late Anglo Saxon history and gives a thorough overview of the detailed source material When such outstanding learning is being used through intuitive perception to bear on the wider issues such as popular devotion and the reception of the monastic reform in England and bold conclusions are being drawn from such minutely detailed studies there is no doubt that David Dumville s contribution in this area of study becomes invaluable The sources for the liturgy of late Anglo Saxon England have a distinctive shape Very substantial survival has given us the possibility of understanding change and perceiving significant continuity as well as identifying local preferences and peculiarities One major category of evidence is provided by a corpus of more than twenty kalendars some of these and particularly those which have been associated with Glastonbury Abbey are

subjected to close examination here the process contributing both negatively and positively to the history of ecclesiastical renewal in the 10th century Another significant body of manuscripts comprises books for episcopal use especially pontificals these are examined here as a group and their associations with specific prelates and churches considered All these investigations tend to suggest the centrality of the church of Canterbury in the surviving testimony and presumptively therefore in the history of late Anglo Saxon christianity Historians study of English liturgy in this period has heretofore concentrated on the development of coronation rites by pursuing palaeographical and textual enquiries the author has sought to make other divisions of the subject respond to historical questioning Dr DAVID N DUMVILLE is Reader in the Early Mediaeval History and Culture of the British Isles at the University of Cambridge and a Fellow of Girton College

Encyclopedia of Library History Wayne A. Wiegand, Donald G. Jr. Davis, 2015-01-28 First Published in 1994 This book focuses on the historical development of the library as an institution Its contents assume no single theoretical foundation or philosophical perspective but instead reflect the richly diverse opinions of its many contributors This text is intended to serve as a reference tool for undergraduate and graduate students interested in library history for library school educators whose teaching requires knowledge of the historical development of library institutions services and user groups and for practicing library professionals

A Guide to Early Printed Books and Manuscripts Mark Bland, 2013-03-26 A Guide to Early Printed Books and Manuscripts provides an introduction to the language and concepts employed in bibliographical studies and textual scholarship as they pertain to early modern manuscripts and printed texts Winner Honourable Mention for Literature Language and Linguistics American Publishers Prose Awards 2010 Based almost exclusively on new primary research Explains the complex process of viewing documents as artefacts showing readers how to describe documents properly and how to read their physical properties Demonstrates how to use the information gleaned as a tool for studying the transmission of literary documents Makes clear why such matters are important and the purposes to which such information is put Features illustrations that are carefully chosen for their unfamiliarity in order to keep the discussion fresh

Balaam's Ass: Vernacular Theology Before the English Reformation Nicholas Watson, 2022-06-21 For over seven hundred years bodies of writing in vernacular languages served an indispensable role in the religious and intellectual culture of medieval Christian England yet the character and extent of their importance have been insufficiently recognized A longstanding identification of medieval western European Christianity with the Latin language and a lack of awareness about the sheer variety and quantity of vernacular religious writing from the English Middle Ages have hampered our understanding of the period exercising a tenacious hold on much scholarship Bringing together work across a range of disciplines including literary study Christian theology social history and the history of institutions Balaam's Ass attempts the first comprehensive overview of religious writing in early England's three most important vernacular languages Old English Insular French and Middle English between the ninth and sixteenth centuries Nicholas Watson argues not only that these

texts comprise the oldest continuous tradition of European vernacular writing but that they are essential to our understanding of how Christianity shaped and informed the lives of individuals communities and polities in the Middle Ages This first of three volumes lays out the long post Reformation history of the false claim that the medieval Catholic Church was hostile to the vernacular It analyzes the complicated idea of the vernacular a medieval innovation instantiated in a huge body of surviving vernacular religious texts Finally it focuses on the first long generation of these writings in Old English and early Middle English

The Production of Books in England 1350-1500 Alexandra Gillespie, Daniel Wakelin, 2011-04-14 This book studies approaches to the production of manuscripts in medieval England from the first commercial guilds to the advent of print

The Cambridge History of the Book in Britain Richard Gameson, Lotte Hellinga, Nigel J. Morgan, Rodney M. Thomson, J. B. Trapp, John Barnard, David McKitterick, 1999-12-09 This volume of *The Cambridge History of the Book in Britain* presents an overview of the century and a half between the death of Chaucer in 1400 and the incorporation of the Stationers Company in 1557 The profound changes during that time in social political and religious conditions are reflected in the dissemination and reception of the written word The manuscript culture of Chaucer's day was replaced by an ambience in which printed books would become the norm The emphasis in this collection of essays is on the demand and use of books Patterns of ownership are identified as well as patterns of where why and how books were written printed bound acquired read and passed from hand to hand The book trade receives special attention with emphasis on the large part played by imports and on links with printers in other countries which were decisive for the development of printing and publishing in Britain

Inside the Stargazer's Palace Violet Moller, 2025-03-04 Enter the mysterious world of sixteenth century science where astronomers and alchemists shared laboratories In 1543 Nicolaus Copernicus declared the earth revolved around the Sun overturning centuries of scholastic presumption A new age was coming into view one guided by observation technology and logic But omens and elixirs did not disappear from the sixteenth century laboratory Charms and potions could still be found nestled between glistening brass instruments and leather bound tomes The line between the natural and supernatural remained porous yet to be defined From the icy Danish observatory of Tycho Brahe to the smoky sulphur stained workshop of John Dee Violet Moller tours the intellectual heart of early European science Exploring its rich multidisciplinary culture Inside the Stargazer's Palace reveals a dazzling forgotten world where all knowledge no matter how arcane could be pursued in good faith

Manuscript, Print, and the English Renaissance Lyric Arthur F. Marotti, 2018-09-05 The last of the literary genres to be incorporated into print culture verse in the English Renaissance not only was published in anthologies pamphlets and folio editions it was also circulated in manuscript In this ground breaking historical and cultural study of sixteenth and early seventeenth century lyric poetry Marotti examines the interrelationship between the two systems of literary transmission and shows how in England manuscript and print publication together shaped the emerging institution of literature Surveying a wide range of manuscript and print poetry of the period Marotti outlines the different

social and institutional contexts in which poems were collected and transmitted He focuses on the two kinds of verse that were circulated more commonly in manuscript than in print the obscene and the political and he considers the contributions of scribes and compilers particularly in composing answer poetry and other verse Analyzing the process through which print gradually replaced manuscript as the standard medium for lyric verse he identifies four crucial events in the history of publication in England the appearances of Tottel s Miscellany 1557 Sir Philip Sidney s works in the 1590s Ben Jonson s folio Workes 1616 and the posthumous editions of the poems of Donne and of Herbert both 1633 Marotti also considers how certain material features of the book determined the reception of poetry and he explores how poets attempted to establish their authority in print in relation to publishers patrons and readers

Priests and Their Books in Late Anglo-Saxon England Gerald P. Dyson, 2019 Fresh perspectives on the English clergy their books and the wider Anglo Saxon church

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