ENGLISH ROMANTIC POETS

Modern Essays in Criticism



Edited by M.H. ABRAMS

English Romantic Poets Modern Essays In

Sue Chaplin, Joel Faflak

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English Romantic Poets Meyer Howard Abrams,1960 English Romantic Poets Meyer Howard Abrams,1975 This highly acclaimed volume contains thirty essays by such leading literary critics as A O Lovejoy Lionel Trilling C S Lewis F R Leavis Northrop Frye Harold Bloom Geoffrey Hartman Jonathan Wordsworth and Jack Stillinger Covering the major poems by each of the important Romantic poets the contributors present many significant perspectives in modern criticism old and new discursive and explicative mimetic and rhetorical literal and mythical archetypal and phenomenological pro and con

English Romantic Poets Mever Howard Abrams, 1970 **English Romantic Poets** Morris Janowitz, 1960 English Romantic Poets M. H. Abrams, 2003-01 English Romantic Poets. Modern Essays in Criticism. D. by M. H. Abrams,.... M. H.. Abrams, 1960 The english romantic poets M. h. (editor) Abrams, 1960 **The Romantic Poets** Graham Hough, 2018-12-07 First published in 1953 At its best Romantic poetry combined the creative freedom of a dream with some of the deepest facts of human experience In this critical survey Professor Hough examines individually the poetry of Gray Wordsworth Coleridge Byron Shelley and Keats He sets their work firmly in the context of the major events and preoccupations of the age clarifying the origins and growth of a poetry that emerged so swiftly and differed so radically from the Augustan age that preceded it He asserts the importance of the Romantic experience to the tradition of literature and its significance to the reader of today Romantic English Poets M. H. Abrams, 1964 Coleridge as Poet and Religious Thinker David Jasper, 1985-06-18 Restless Secularism Matthew Mutter, 2017-01-01 Cover Half Title Title Copyright Contents Acknowledgments List of Abbreviations Introduction Modernist Secularism and Its Discontents ONE The World Was Paradise Malformed Poetic Language Anthropomorphism and Secularism in Wallace Stevens TWO Tangled in a Golden Mesh Virginia Woolf and the Deceptiveness of Beauty THREE Homer Is My Example Yeats Paganism and the Emotions FOUR The Power to Enchant That Comes from Disillusion W H Auden's Anti Magical Poetics Conclusion Evil and the Adequacy of the Earth Notes Bibliography Credits Index A B C D E F G H I J K L M N O P R S T U V W Y **Pragmatism and Democracy** Dmitri N. Shalin, 2011-12-31 This volume examines the roots of pragmatist imagination and traces the influence of American pragmatism in diverse areas of politics law sociology political science and transitional studies The work explores the interfaces between the Progressive movement in politics and American pragmatism Shalin shows how early 20th century progressivism influenced pragmatism s philosophical agenda and how pragmatists helped articulate a theory of progressive reform The work addresses pragmatism and interactionist sociology and illuminates the cross fertilization between these two fields of studies Special emphasis is placed on the interactionists search for a logic of inquiry sensitive to the objective indeterminacy of the situation The challenge that contemporary interactionist studies face is to illuminate the issues of power and inequality central to the political commitments of pragmatist philosophers Shalin explores the vital link between democracy civility and affect His central thesis is that democracy is an embodied process that binds affectively as well as

rhetorically and that flourishes in places where civic discourse is an end in itself a source of vitality and social creativity sustaining a democratic community The author shows why civic discourse is hobbled by the civic body that has been misshapen by past abuses Drawing on the studies of the civilizing process Shalin speculates about the emotion demeanor and body language of democracy and explores from this angle the prospects for democratic transformation in countries struggling to shake their totalitarian past View Table of Contents The Romanticism of Contemporary Theory Justin Clemens, 2017-03-02 Using Phillipe Lacoue Labarthe and Jean Luc Nancy's groundbreaking study of the persistence of German Idealist philosophy as his starting point Justin Clemens presents a valuable study of the links between Romanticism and contemporary theory The central contention of this book is that contemporary theory is still essentially Romantic despite all its declarations to the contrary and despite all its attempts to elude or exceed the limits bequeathed it by Romantic thought The argument focuses on the ruses of Romanticism's indefinable character under two main rubrics Contexts and Interventions The first three chapters investigate Contexts examining some of the broad trends in the historical and institutional development of Romantic criticism the second section Interventions comprises close readings of the work of Jacques Lacan Gilles Deleuze and F lix Guattari Eve Kosofsky Sedgwick Ian Hunter and Alain Badiou In the first chapter Clemens identifies and traces the development of two interlocking recurrent themes in Romantic criticism the Romantic desire to escape Romanticism and the problem posed to aesthetico philosophical thought by the modern domiciliation of philosophy in the university He develops these themes in the second chapter by examining the link forged between aesthetics and the subject in the work of Immanuel Kant In the third chapter Clemens shows how the Romantic problems of the academic institution and aesthetics were effectively bound together by the philosophical diagnosis of nihilism Chapter Four focuses on two key moments in the work of Jacques Lacan his theory of the mirror stage and his formulas of sexuation and demonstrates how Lacan returns to the grounding claims of Kantian aesthetics in such a way as to render him complicit with the Romantic thought he often seems to contest In the following chapter taking Deleuze and Guattari's notion of multiplicity as a guiding thread Clemens links their account to their professed anti Platonism showing how they find themselves forced back onto emblematically Romantic arguments Chapter Six provides a close reading of Sedgwick's most influential text Epistemology of the Closet Clemens reading localizes her practice both in the newly consolidated academic field of Queer Theory and in a conceptual genealogy whose roots can be traced back to a particular anti Enlightenment strain of Romanticism Clemens next turns to the professedly anti Romantic arguments of Ian Hunter a major figure in the ongoing re writing of modern histories of education In the final chapter he examines the work of the contemporary French philosopher Alain Badiou Clemens argues that if Badiou s hostility to the diagnosis of nihilism his return to Plato and mathematics and his expulsion of poetry from philosophical method all place him at a genuine distance from dominant Romantic trends even this attempt admits ciphered Romantic elements This study will be of interest to literary theorists philosophers political theorists

and cultural studies scholars Lyric and Labour in the Romantic Tradition Anne F. Janowitz, 1998-08-06 Lyric and Labour in the Romantic Tradition first published in 1998 examines the legacy of Romantic poetics in the poetry produced in political movements during the nineteenth century It argues that a communitarian tradition of poetry extending from the 1790s to the 1890s learned from and incorporated elements of Romantic lyricism and produced an ongoing and self conscious tradition of radical poetics Showing how romantic lyricism arose as an engagement between the forces of reason and custom Anne Janowitz examines the ways in which this Romantic dialectic infected the writings of political poets from Thomas Spence to William Morris The book includes new readings of familiar Romantic poets including Wordsworth and Shelley and investigates the range of poetic genres in the 1790s In the case studies which follow it examines relatively unknown Chartist and Republican poets such as Ernest Jones and W J Linton showing their affiliation to the Romantic tradition and making the case for the persistence of Romantic problematics in radical political culture **The Self** Stephen Bygrave, 1986-02-03 Romanticism on the Road T. Benis, 2000-03-02 Romanticism on the Road challenges critical orthodoxy by arguing that Wordsworth rejected the political dogmas of his age Refusing to ally with either radicals or conservatives after the French Revolution the poet seizes on vagrants to attack the binary thinking dominating public affairs and to question the value of the Georgian domestic ideal Drawing on current and historical discussions of homelessness the study offers a cultural history of vagrancy and explains why Wordsworth chose the homeless to bear his Shelley and the Romantic Imagination Thomas R. Frosch, 2007 Frosch offers a fuller psychoanalytic account of message Shelley s poetry than previously available discussing both oedipal and pre oedipal conflict the positive and negative attitudes toward both the father and the mother and the subtle workings defensive and creative of the ego Jacket Communities Kurt Fosso, 2004-01-01 Offers an explanation for the poet's mysterious and longstanding preoccupation with death and grief The Romanticism Handbook Sue Chaplin, Joel Faflak, 2011-03-10 A one stop resource containing introductory material through to practical case studies in reading primary and secondary texts to introducing criticism and Land, Nation and Culture, 1740-1840 Peter de Bolla, N. Leask, D. Simpson, 2005-01-07 Over new directions in research the last twenty years critics and historians of the late Eighteenth century have developed a multidisciplinary approach to the history of culture This dialogue between literary critics and theorists art historians and social historians is remapping the relations between culture and society politics and aesthetics law and representation These essays by twelve internationally known scholars return Taste to a central position in the discussion of nation culture and aesthetics in the period

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