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English Church Monuments 1510 184

Daniel R. Woolf



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The Private Life of William Shakespeare Lena Cowen Orlin, 2021-08-26 A new biography of William Shakespeare that explores his private life in Stratford upon Avon his personal aspirations his self determination and his relations with the members of his family and his neighbours The Private Life of William Shakespeare tells the story of Shakespeare in Stratford as a family man The book offers close readings of key documents associated with Shakespeare and develops a contextual understanding of the genres from which these documents emerge It reconsiders clusters of evidence that have been held to prove some persistent biographical fables It also shows how the histories of some of Shakespeare's neighbours illuminate aspects of his own life Throughout we encounter a Shakespeare who consciously and with purpose designed his life Having witnessed the business failures of his merchant father he determined not to follow his father's model His early wedding freed him from craft training to pursue a literary career His wife's work and probably the assistance of his parents and brothers enabled him to make the first of the property purchases that grounded his life as a gentleman With his will he provided for both his daughters in ways that were suitable to their circumstances Anne Shakespeare was already protected by dower rights in the houses and lands he had acquired His funerary monument suggests that the man of small Latin and less Greek in fact had some experience of an Oxford education Evidences are that he commissioned the monument himself **The Orders of Knighthood and the Formation of the British Honours System, 1660-1760** Antti Matikkala, 2008 Sheds considerable new light on the nature development and functions of the orders in a key phase of their history and goes a long way to explaining how such archaic institutions could flourish in a culture that is commonly thought anti traditional and especially hostile to the middle ages Professor JONATHAN BOULTON University of Notre Dame This is the first comprehensive study to set the British orders of knighthood properly into the context of the honours system by analysing their political social and cultural functions from the Restoration of the monarchy to the end of George II's reign It examines the revival of the Order of the Garter and the proposals to establish the Orders of the Royal Oak and the Esquires of the Martyred King at the Restoration the foundation 1687 and the revival 1703 4 of the Order of the Thistle as well as the foundation of the Order of the Bath 1725 It establishes just how central a part the orders played in the British high political life and its comprehensive and multidimensional approach carefully contrasts the idealistic discourse of virtue and honour to the real workings of the honours system it also makes the case for the Chivalric Enlightenment The orders over the water the Garter and the Thistle conferred by the Jacobite claimants are discussed for the first time in the context of the established British honours system Overall the comparison between the socially very restricted British and the increasingly meritocratic Continental orders highlights the isolation of the British honours system from the European tendencies **Sacheverell Sitwell** Sarah Bradford, 1993 **The Social Circulation of the Past** Daniel R. Woolf, 2003 Woolf details here the ways in which English men and women first became seriously aware of and interested in their own and the world's past Previous

works have focused exclusively on the writings of a small minority of historians yet through using a variety of manuscript and printed sources this study examines the wider historical culture within which historical and antiquarian studies could emerge

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