LAST PUFF

MOST PEOPLE QUIT SMOKING ON THEIR OWN. HERE'S HOW—IN THE WORDS OF 30 EX-SMOKERS AND TWO MEDICAL AUTHORITIES.

John W. Farquhar, M.D. and Gene A. Spiller, Ph.D.

Last Puff Ex Smokers Share The Secrets Of Their Success

Kathryn J. Zerbe

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The Last Puff John W. Farguhar, Gene A. Spiller, 1990 Ex smokers share the secrets of their success No scholarly paraphernalia Annotation copyrighted by Book News Inc Portland OR The Last Puff John W. Farguhar, Gene A. Spiller, 1991-11 Unlike usual stop smoking manuals this collection of interviews with more than 30 former smokers has something for everyone The stories can be a source of inspiration hope and helpful hints for smokers who have like the High Anxieties Janet Farrell Brodie, Marc storytellers made repeated failed attempts to guit Jane Brody New York Times Redfield, 2002-11-21 High Anxieties is a collection of essays exploring the historical and ideological notions of addition from the Opium Wars to the current war on drugs to the internet **What's Wrong with Addiction?** Helen Keane, 2002 This is an impressive work carefully structured researched and written a refreshingly lucid account that is both intellectually stimulating and professionally helpful Janet McCalman Addicts are generally regarded with either pity or grave disapproval But is being addicted to something necessarily bad These attitudes are explicit both in contemporary medical literature and in popular self help texts We categorise addiction as unnatural diseased and self destructive We demonise pleasure and desire and view the addict as physically and morally damaged Helen Keane's thought provoking text examines these assumptions in a new light In asserting that the wrongness of addiction is not fixed or indeed obvious she presents a refreshing challenge to more conventional accounts of addiction She also investigates the notion that people can be addicted to eating love and sex just as they are to drugs and alcohol What's Wrong with Addiction shows that most of our ideas about addiction take certain ideals of health and normality for granted It exposes strains in our society s oppositions between health and disease between the natural and the artificial between order and disorder and between self and other

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