



# Last Comanche Chief

**William T. Hagan**



## **Last Comanche Chief:**

**The Last Comanche Chief** Bill Neeley,2007-08-24 Critical acclaim for The Last Comanche Chief Truly distinguished Neeley re creates the character and achievements of this most significant of all Comanche leaders Robert M Utley author of The Lance and the Shield The Life and Times of Sitting Bull A vivid eyewitness account of life for settlers and Native Americans in those violent and difficult times Christian Science Monitor The special merits of Neeley s work include its reliance on primary sources and illuminating descriptions of interactions among Southern Plains people Native and white Library Journal He has given us a fuller and clearer portrait of this extraordinary Lord of the South Plains than we ve ever had before The Dallas Morning News [Quanah Parker, Last Chief of the Comanches](#) Clyde L. Jackson,Grace Jackson,1963 *Comanche Chief Quanah Parker* William R. Sanford,2013-01-01 Read about how this great chief of the Comanche led his people into a war for survival Provided by publisher "Quanah Parker" *Last Chief of the Comanches* Charles Henry Sommer,1945 [Quanah Parker, Comanche Chief](#) William T. Hagan,2012-11-15 The son of white captive Cynthia Ann Parker Quanah Parker rose from able warrior to tribal leader on the Comanche reservation Between 1875 and his death in 1911 Quanah dealt with local Indian agents and with presidents and other high officials in Washington facing the classic dilemma of a leader caught between the dictates of an occupying power and the wrenching physical and spiritual needs of his people He maintained a remarkable blend of progressive and traditional beliefs and contrary to government policy he practiced polygamy and the peyote religion In this crisp and readable biography William T Hagan presents a well balanced portrait of Quanah Parker the chief and Quanah the man torn between two worlds [Quanah Parker, Comanche Chief](#) William T. Hagan,2012-11-15 The son of white captive Cynthia Ann Parker Quanah Parker rose from able warrior to tribal leader on the Comanche reservation Between 1875 and his death in 1911 Quanah dealt with local Indian agents and with presidents and other high officials in Washington facing the classic dilemma of a leader caught between the dictates of an occupying power and the wrenching physical and spiritual needs of his people He maintained a remarkable blend of progressive and traditional beliefs and contrary to government policy he practiced polygamy and the peyote religion In this crisp and readable biography William T Hagan presents a well balanced portrait of Quanah Parker the chief and Quanah the man torn between two worlds [Comanche Moon](#) ,2003 In comic book format presents the story of a white child raised by Indians in captivity and of her son who became the last chief of the Comanche Indians **Parker Comanche Chief** Rosemary K. Kissinger,1999-01-31 A fictionalized biography of the great Indigenous leader and activist who was the son of a Comanche chief and a white settler In May 1836 a large war party of Comanche Indians attacked a small fort in Texas abducting blond blue eyed Cynthia Ann Parker who was nine years old at the time Adopted into the tribe for more than twenty years Cynthia Ann renamed Naudah by her captors lived the life of a Comanche She eventually married and gave birth to a son This son named Quanah for the flower filled valley of his birth was destined to become one of the greatest

Comanche chiefs ever to have lived As the call for expansion reached its height during the nineteenth century and America rapidly began moving westward the American Indians became threatened as their food supply the huge buffalo herds that roamed the plains was slaughtered almost to extinction As a chief Quanah watched as other tribes were forced to take refuge on reservations set up by the United States government and he vowed to his people that they would never leave their land without a fight Eventually however Quanah s tribe succumbed to the overwhelming new hardships of existence on the plains and Quanah the last Indian chief to surrender brought his people to the reservation This is the story of the legendary Quanah Parker part white but thoroughly Comanche Brave warrior respected leader and dedicated lobbyist in the fight for Indian rights he remained a liaison between his people and the white man while acting to preserve the Comanche heritage on the reservation

**The Way of the Comanche** Neall W. Pogue,1999 Quanah Parker Rosemary Kissinger,1999-01-01 In 1845 a son was born to a white mother and a Comanche Indian father This child named Quanah for the flower filled valley of his birth became one of the greatest Comanche chiefs ever to have lived On the reservation Quanah was named chief of all Comanches and he worked for a peaceful coexistence between the races *Quanah Parker, Great Chief of the Comanches* Catherine Troxell Gonzalez,1987 Relates in simple text and illustrations the life of the last Comanche chief who among other achievements helped his people make the change from traditional ways to the new white culture

**Empire of the Summer Moon** S. C. Gwynne,2010 Finalist for the Pulitzer Prize This stunning historical account of the forty year battle between Comanche Indians and white settlers for control of the American West was a major New York Times bestseller In the tradition of *Bury My Heart at Wounded Knee* a stunningly vivid historical account of the forty year battle between Comanche Indians and white settlers for control of the American West centering on Quanah the greatest Comanche chief of them all S C Gwynne s *Empire of the Summer Moon* spans two astonishing stories The first traces the rise and fall of the Comanches the most powerful Indian tribe in American history The second entails one of the most remarkable narratives ever to come out of the Old West the epic saga of the pioneer woman Cynthia Ann Parker and her mixed blood son Quanah who became the last and greatest chief of the Comanches Although readers may be more familiar with the tribal names Apache and Sioux it was in fact the legendary fighting ability of the Comanches that determined just how and when the American West opened up Comanche boys became adept bareback riders by age six full Comanche braves were considered the best horsemen who ever rode They were so masterful at war and so skillful with their arrows and lances that they stopped the northern drive of colonial Spain from Mexico and halted the French expansion westward from Louisiana White settlers arriving in Texas from the eastern United States were surprised to find the frontier being rolled backward by Comanches incensed by the invasion of their tribal lands So effective were the Comanches that they forced the creation of the Texas Rangers and account for the advent of the new weapon specifically designed to fight them the six gun The war with the Comanches lasted four decades in effect holding up the development of the new American nation Gwynne s exhilarating

account delivers a sweeping narrative that encompasses Spanish colonialism the Civil War the destruction of the buffalo herds and the arrival of the railroads a historical feast for anyone interested in how the United States came into being Against this backdrop Gwynne presents the compelling drama of Cynthia Ann Parker a lovely nine year old girl with cornflower blue eyes who was kidnapped by Comanches from the far Texas frontier in 1836 She grew to love her captors and became infamous as the White Squaw who refused to return until her tragic capture by Texas Rangers in 1860 More famous still was her son Quanah a warrior who was never defeated and whose guerrilla wars in the Texas Panhandle made him a legend S C Gwynne s account of these events is meticulously researched intellectually provocative and above all thrillingly told Empire of the Summer Moon announces him as a major new writer of American history **Quanah and the Comanches** Rebecca Kelly,2009-10-18 The Comanche were the most feared tribe in the staked plains They were the most powerful of the American Indian tribes and were often called Lord of the Plains In May of 1836 they raided Fort Parker in Texas killing five and capturing two youngsters Cynthia Ann Parker and her brother John Eight years later Cynthia Ann married Comanche Chief Peta Nocona and they had three children Quanah Parker rose to be War Chief of the Quahadi band He never lost a battle with the white man The Texans feared and hated him On June 2 1875 he led his people onto the reservation at Ft Sill OK and surrendered While here he was chosen as a Tribal Judge he provided forceful leadership he lobbied congress and plead the cause of the Comanche Nation He supported farming and education as a new way of life for the Comanche The Texans came to love and honor him This is the story of Quanah Parker the Last Comanche Chief

*Chevato* William Chebahtah,Nancy McGown Minor,2007-01-01 Here is the oral history of the Apache warrior Chevato who captured eleven year old Herman Lehmann from his Texas homestead in May 1870 Lehmann called him Bill Chiwat and referred to him as both his captor and his friend Chevato provides a Native American point of view on both the Apache and Comanche capture of children and specifics regarding the captivity of Lehmann known only to the Apache participants Yet the capture of Lehmann was only one episode in Chevato s life Born in Mexico Chevato was a Lipan Apache whose parents had been killed in a massacre by Mexican troops He and his siblings fled across the Rio Grande and were taken in by the Mescalero Apaches of New Mexico Chevato became a shaman and was responsible for introducing the Lipan form of the peyote ritual to both the Mescalero Apaches and later to the Comanches and the Kiowas He went on to become one of the founders of the Native American Church in Oklahoma The story of Chevato reveals important details regarding Lipan Apache shamanism and the origin and spread of the type of peyote rituals practiced today in the Native American community This book also provides a rare glimpse into Lipan and Mescalero Apache life in the late nineteenth century when the Lipans faced annihilation and the Mescaleros faced the reservation Quanah Pauline Durrett Robertson,R. L. Robertson,2000-09-01

**Between Two Worlds** Cynthia Kay Rhodes,2009-08 Before boundaries were drawn and states were born there lived a man named Quanah Parker He was half white and half Comanche but in his heart he was one hundred percent Comanche In

his youth he fought in a battle against the white buffalo hunters known as the Battle of the Second Adobe Walls After he witnessed the death of a close Comanche friend who was killed by a Tonkawa scout of the Texas Rangers Quanah Parker declared war on Texans Like his father before him Quanah Parker was a warrior Quanah Parker and his band of Kwahadi Quohada were the last Comanche tribe to come into Fort Sill Reservation Wanting to reach the Indians on the reservation and finding it hard for him and his white officers to do so General Mackenzie used Quanah Parker as a bridge to link the deep valleys between the Comanche people and white cultures

### **The Comanches** Ernest Wallace,E. Adamson

Hoebel,2013-06-14 The fierce bands of Comanche Indians on the testimony of their contemporaries both red and white numbered some of the most splendid horsemen the world has ever produced Often the terror of other tribes who on finding a Comanche footprint in the Western plains country would turn and go in the other direction they were indeed the Lords of the South Plains For more than a century and a half since they had first moved into the Southwest from the north the Comanches raided and pillaged and repelled all efforts to encroach on their hunting grounds They decimated the pueblo of Pecos within thirty miles of Santa F The Spanish frontier settlements of New Mexico were happy enough to let the raiding Comanches pass without hindrance to carry their terrorizing forays into Old Mexico a thousand miles down to Durango The Comanches fought the Texans made off with their cattle burned their homes and effectively made their own lands unsafe for the white settlers They fought and defeated at one time or another the Utes Pawnees Osages Tonkawas Apaches and Navahos These were The People the spartans of the prairies the once mighty force of Comanches a surprising number of whom survive today More than twenty five hundred live in the midst of an alien culture which as grown up around them This book is the story of that tribe the great traditions of the warfare life and institutions of another century that are today vivid memories among its elders Despite their prolonged resistance the Comanches too had to come in On a sultry summer day in June 1875 a small band of starving tribesmen straggled in to Fort Sill near the Wichita Mountains in what is now the southwestern part of the state of Oklahoma There they surrendered to the military authorities So ended the reign of the Comanches on the southwestern frontier Their horses had been captured and destroyed the buffalo were gone most of their tipis had been burned They had held out to the end but the time had now come for them to submit to the United States government demands

Cinematic Comanches Dustin Tahmahkera,2022 For centuries Comanches have captivated imaginations Yet their story in popular accounts abruptly stops with the so called fall of the Comanche empire in 1875 when Quanah Parker led Comanches onto the reservation in southwestern Oklahoma In Cinematic Comanches the first tribal specific history of Comanches in film and media Parker descendant Dustin Tahmahkera examines how Comanches represent themselves and are represented by others in recent media Telling a story of Comanche family and extended kin and their relations to film Tahmahkera reframes a distorted and defeated history of Comanches into a vibrant story of cinematic traditions agency and cultural continuity Co starring a long list of Comanche actors filmmakers consultants critics and subjects Cinematic

Comanches moves through the politics of tribal representation and history to highlight the production of Comancher a cinema From early silent films and 1950s Westerns to Disney s The Lone Ranger and the story of how Comanches captured its controversial Comanche lead Johnny Depp Tahmahkera argues that Comanche nationhood can be strengthened through cinema Tahmahkera s extensive research includes interviews with elder LaDonna Harris who adopted Depp during filming in one of the most contested films in recent Indigenous cinematic history In the fragmented popular narrative of the rise and fall of Comanches Cinematic Comanches calls for considering mediated contributions to the cultural resurgence of Comanches today

The World's Greatest Religious Leaders Scott E. Hendrix,Uchenna Okeja,2018-03-01 This book provides reliable information about important world religious leaders correcting the misinformation that can be on the internet Religious leaders have shaped the course of history and deeply affected the lives of many individuals This book offers alphabetically arranged profiles of roughly 160 religious leaders from around the world and across time carefully chosen for their impact and importance and to maximize inclusiveness of faiths from around the world Scholars from around the world each one an expert in his or her field and all holding advanced degrees came together to create an essential resource for students and for those with an interest in religion and its history Every entry has been carefully edited in a two stage review process guaranteeing accuracy and readability throughout the work Not strictly a biographical reference that recounts the facts of religious figures lives the book helps users understand how the selected figures changed history The entries are accompanied by excerpts of primary source documents and suggestions for further reading while the book closes with a bibliography of essential print and electronic resources for further research

**Killing Cynthia Ann** Charles Brashear,2011-02-02 The saga of Cynthia Ann Parker is well known to historians of the Texas frontier and readers of historical fiction Kidnapped from Parker s Fort near Mexia by raiding Comanches in 1836 she was completely assimilated into the Noconi band She married tribal leader Peta Nocona and bore him two sons Quanah and Pecos and a daughter Toh Tsee Ah Late in 1860 she and toddler Topsannah as the whites called her were recaptured by Texas Rangers and returned to civilization and the extended Parker clan Cynthia Ann never adapted to white culture She was shunted from one Parker family to another living in constant grief and doubt about herself and her daughter and about the fate of her Comanche family still on the prairies Convinced she was a captive of the Texans Cynthia Ann was determined to escape to the high plains and the Comanche way The Parkers neither cared for nor understood Cynthia Ann s obsession with returning to her homeland and her people Charles Brashear s thoroughly researched and vividly realistic novel Killing Cynthia Ann tells the story as it might have happened and turns it into a compelling and unforgettable drama Basing his fictional speculation on a careful reading of the historical record Brashear chronicles the heartbreaking descent into despair of a proud woman who could not forget her warrior husband and two sons The public will appreciate this engrossing novel which can also supply a personal perspective to supplement history texts Library Journal

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