

**JULIO CORTAZAR**  
**LAS ARMAS SECRETAS**



**EDITORIAL SUDAMERICANA**

# Las Armas Secretas

**Julio Cortázar**



## Las Armas Secretas:

**Las armas secretas** Julio Cortázar, 1966      A change in game plan Christopher Joseph Pritchard, 1985      **Las armas secretas** Julio Cortázar, 1989      **Armas secretas de Hitler** José Manuel Romaña Arteaga, 2010-01-01 Una investigación exhaustiva sobre las revolucionarias armas nazis que les llevaron a perfeccionar los reactores militares e incluso a desarrollar los primeros platillos volantes La historia de las armas nazis es una de las historias más apasionantes de la Segunda Guerra Mundial Fruto de investigaciones que hasta ese momento nadie había podido siquiera imaginar el armamento nazi supuso un avance de décadas en tecnología militar tal fue así que sus logros armamentísticos fueron utilizados por ambos bandos en la posterior Guerra Fría Incluso ahora muchos de los artilugios que proyectaron o desarrollaron sirven de inspiración o de materia de estudio a los científicos Armas secretas de Hitler nos presenta una relación de las armas nazis deteniéndose en las investigaciones que preceden a los avances y en las cuestiones administrativas que posteriormente evitaron en el inicio de la guerra su uso y su producción en masa Jos Miguel Romaña nos presenta el fruto de veinte años de investigación basada en documentos desclasificados nazis rusos y estadounidenses Divide la obra en tres partes fundamentales Los aviones más avanzados Minas misiles y bombas guiadas y Submarinos revolucionarios naves discoidales y armas mágicas indicándonos de ese modo en qué sectores se centraron las investigaciones de los ingenieros alemanes El curso de la guerra hubiera sido otro de haber permitido el frenar el desarrollo de los hallazgos de los científicos nazis desarrollaron los primeros aviones supersónicos los misiles tierra aire y aire aire submarinos nucleares de gran velocidad y prestaciones cohetes tripulados cañones sónicos bombas endotérmicas bolas de fuego dirigidas y las sorprendentes naves discoidales auténticos platillos volantes ocultados tanto por nazis como por aliados      **Las armas secretas** Julio Cortázar, 1978      América Latina, la identidad y la máscara Rosalba Campa, 1987 En qué medida la realidad latinoamericana se refleja en la literatura O si invertimos los términos en qué medida la propia literatura puede crear la realidad de América Latina Este libro es un intento más que de responder a esta pregunta de definir el cómo y el porqué A lo largo del texto se analiza el trauma no resuelto de la conquista la formulación de arquetipos a partir de la marginación el indio el gaucho el inmigrante las trazas en la escritura de una realidad brutal el exilio el silencio la lucha Estos temas junto con otros problemas más individuales son el objeto de conversación con importantes literatos      Hacia Cortázar Jaime Alazraki, 1994      *Forma y sentido en "Las armas secretas" (Julio Cortázar)*, 1987      *Las venas abiertas de América Latina* Eduardo Galeano, 2004 As controversial as when it was first published over 30 years ago a study by an award winning Uruguayan born journalist historian and political activist details the historical exploitation of Latin America by the original conquistadores and laments ongoing and deliberate actions of the U S and European corporations to purposely wreck penalize and destroy Third World economies and societies      Rayuela Julio Cortázar, 2004      **Mothers, Lovers, and Others** Cynthia Schmidt-Cruz, 2004-01-01 Provocative reappraisal of the portrayal of women in Julio Cortázar's short stories      *Understanding Julio Cortázar* Peter Standish, 2001 This text recounts the varied

literary achievements of one of Latin America's most acclaimed and prolific 20th century writers Structuring his assessment around metaphors drawn from boxing the author considers Cortázar's plays stories novels political essays and poetry *Las armas secretas* Julio Cortázar (Schriftsteller, Argentinien), 1969 **Las armas secretas alemanas** David Irving, Irene Peypoch, 1974 **The Monstered Self** Eduardo González, 1992 Viewing stories and novels from an ethnographic perspective Eduardo González here explores the relationship between myth ritual and death in writings by Borges Vargas Llosa Cortázar and Roa Bastos He then weaves this analysis into a larger cultural fabric composed of the works of Chaucer Shakespeare Joyce Benjamin H G Wells Kafka Poe and others What interests González is the signature of authorial selfhood in narrative and performance which he finds willfully and temptingly disfigured in the works he examines horrific and erotic subservient and tyrannical charismatic and repellent Searching out the personal image and plot González uncovers two fundamental types of narrative one that strips character of moral choice and another in which characters' choices deprive them of personal autonomy and hold them in ritual bondage to a group Thus *The Monstered Self* becomes a study of the conflict between individual autonomy and the stereotypes of solidarity Written in a characteristically allusive elliptical style and drawing on psychoanalysis religion mythology and comparative literature *The Monstered Self* is in itself a remarkable performance one that will engage readers in anthropology psychology and cultural history as well as those specifically interested in Latin American narrative **Del Realismo Español Al Fantástico Hispanoamericano** Elsa Dehennin, 1996

**Las armas secretas y otros relatos** Julio Cortázar, 2000 **A Companion to Spanish-American Literature** Stephen M. Hart, 1999 There are also separate sections on the modernistas and postmodernismo avant garde poetry in the twentieth century and the Boom novel A final chapter is dedicated to an analysis of some recent developments within the Spanish American literary canon such as the post Boom novel with a separate section on women writers testimonio Latino literature the gay lesbian novel and Afro Hispanic literature **BOOK JACKET** The Writer's Experience Peter G. Earle, 2006 These essays reflect a view admittedly skeptical of the movements' isms and theories devised by many scholars in their reading of important writers Earle prefers to see Cervantes Miguel de Unamuno Gabriela Mistral and García Márquez for example as basically autonomous Like most great authors they don't fit within trends Two words in this book's subtitle self and circumstance signal a concept of the writer's function in Spain and Hispanic America as primarily autobiographical and historical Ortega y Gasset's declaration *Yo soy yo y mi circunstancia* is really every writer's dictum particularly of those in the nineteenth and twentieth centuries who experienced in a vital way the ambiguities of the modern Hispanic World

*Documentos Históricos Posteriores a la Independencia* Costa Rica. Secretaría de Educación Pública, 1923

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