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# Las Carneradas



Sheep Trade in New Mexico  
1700-1860

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John O. Baxter

*Published in Cooperation with  
the Historical Society of New Mexico*



# Las Carneradas

**Devon G. Peña**



## **Las Carneradas:**

**Las Carneradas** John O. Baxter, 1987      **Colonial New Mexican Families** Suzanne M. Stamatov, 2018-06 The setting Civil authorities civil law and family The sacrament of marriage Sexuality and courtship Marriage Domestic life and discord Conclusion      **The Sheep Industry of Territorial New Mexico** Jon M. Wallace, 2024-05-17 The Sheep Industry of Territorial New Mexico offers a detailed account of the New Mexico sheep industry during the territorial period 1846 1912 when it flourished As a mainstay of the New Mexico economy this industry was essential to the integration of New Mexico and the Southwest more broadly into the national economy of the expanding United States Author Jon Wallace tells the story of evolving living conditions as the sheep industry came to encompass innumerable families of modest means The transformation improved many New Mexicans lives and helped establish the territory as a productive part of the United States There was a cost however with widespread ecological changes to the lands brought about in large part by heavy grazing Following the US annexation of New Mexico new markets for mutton and wool opened Well connected well financed Anglo merchants and growers who had recently arrived in the territory took advantage of the new opportunity and joined their Hispanic counterparts in entering the sheep industry The Sheep Industry of Territorial New Mexico situates this socially imbued economic story within the larger context of the environmental consequences of open range grazing while examining the relationships among Hispanic Anglo and Indigenous people in the region Historians students general readers and specialists interested in the history of agriculture labor capitalism and the US Southwest will find Wallace s analysis useful and engaging      New Mexico's Spanish Livestock Heritage William W. Dunmire, 2013-04 This study of livestock and its history focuses not only on the impact of horses and cattle but also the wide variety of animals that shaped life and culture in New Mexico for the Spaniards Natives and Anglos who lived in or settled the region      **Spanish Colonial Lives** Linda Tigges, 2016-01-21 On their return to New Mexico from El Paso after the 1680 Pueblo Revolt the New Mexican settlers were confronted with continuous raids by hostile Indians tribes disease and an inhospitable landscape In spite of this in the early and mid eighteenth century the New Mexicans went about their daily lives as best they could as shown in original documents from the time The documents show them making deals traveling around the countryside and to and from El Paso and Mexico City complaining about and arguing with each other holding festivals and making plans for the future of their children It also shows them interacting with the presidio soldiers the Franciscan friars and Inquisition officials El Paso and Chihuahua merchants the occasional Frenchman and their Pueblo Indian allies Because many of the documents include oral testimony we are able to read what they had to say sometimes angry asking for help or giving excuses for their behavior as written down by a scribe at the time This book includes fifty four original handwritten documents from the early and mid eighteenth century Most of the original documents are located in the Spanish Archives of New Mexico although some are from the Bancroft Library at the University of California at Berkeley the Archivo General de la Nacion in Mexico City and elsewhere

They were selected for their description of Spanish Colonial life of interest to the many descendants of the characters that appear in them and because they tell a good story A translation and transcription of each document is included as well as a synopsis background notes and biographical notes They can be considered a companion in part to Ralph Emerson Twitchell's 1914 two volumes *The Spanish Archives of New Mexico* summarizing the documents of the Spanish Archives of New Mexico now available in new editions from Sunstone Press

*Captives and Cousins* James F. Brooks, 2009-09-14 This sweeping richly evocative study examines the origins and legacies of a flourishing captive exchange economy within and among native American and Euramerican communities throughout the Southwest Borderlands from the Spanish colonial era to the end of the nineteenth century Indigenous and colonial traditions of capture servitude and kinship

**New Mexico and the Pimería Alta** John G. Douglass, William Graves, 2017-03-01 Focusing on the two major areas of the Southwest that witnessed the most intensive and sustained colonial encounters New Mexico and the Pimería Alta compares how different forms of colonialism and indigenous political economies resulted in diverse outcomes for colonists and Native peoples Taking a holistic approach and studying both colonist and indigenous perspectives through archaeological ethnohistoric historic and landscape data contributors examine how the processes of colonialism played out in the American Southwest Although these broad areas New Mexico and southern Arizona northern Sonora share a similar early colonial history the particular combination of players sociohistorical trajectories and social relations within each area led to and were transformed by markedly diverse colonial encounters Understanding these different mixes of players history and social relations provides the foundation for conceptualizing the enormous changes wrought by colonialism throughout the region The presentations of different cultural trajectories also offer important avenues for future thought and discussion on the strategies for missionization and colonialism The case studies tackle how cultures evolved in the light of radical transformations in cultural traits or traditions and how different groups reconciled to this change A much needed up to date examination of the colonial era in the Southwest New Mexico and the Pimería Alta demonstrates the intertwined relationships between cultural continuity and transformation during a time of immense change and highlights contemporary thought on the colonial experience

Contributors Joseph Aguilar Jimmy Arterberry Heather Atherton Dale Brennenman J Andrew Darling John G Douglass B Sunday Eiselt Severin Fowles William M Graves Lauren Jelinek Kelly L Jenks Stewart B Koyiyumptewa Phillip O Leckman Matthew Liebmann Kent G Lightfoot Lindsay Montgomery Barnett Pavao Zuckerman Robert Preucel Matthew Schmader Thomas E Sheridan Colleen Strawhacker J Homer Thiel David Hurst Thomas Laurie D Webster

**Gardens of New Spain** William W. Dunmire, 2004-10-01 When the Spanish began colonizing the Americas in the late fifteenth and sixteenth centuries they brought with them the plants and foods of their homeland wheat melons grapes vegetables and every kind of Mediterranean fruit Missionaries and colonists introduced these plants to the native peoples of Mexico and the American Southwest where they became staple crops alongside the corn beans and squash that had traditionally sustained the original

Americans This intermingling of Old and New World plants and foods was one of the most significant fusions in the history of international cuisine and gave rise to many of the foods that we so enjoy today Gardens of New Spain tells the fascinating story of the diffusion of plants gardens agriculture and cuisine from late medieval Spain to the colonial frontier of Hispanic America Beginning in the Old World William Dunmire describes how Spain came to adopt plants and their foods from the Fertile Crescent Asia and Africa Crossing the Atlantic he first examines the agricultural scene of Pre Columbian Mexico and the Southwest Then he traces the spread of plants and foods introduced from the Mediterranean to Spain s settlements in Mexico New Mexico Arizona Texas and California In lively prose Dunmire tells stories of the settlers missionaries and natives who blended their growing and eating practices into regional plantways and cuisines that live on today in every corner of America **Songbird Ecology in Southwestern Ponderosa Pine Forests** ,1997 **In the Days of Billy the Kid** James B. Mills,2025-05-19 The legend of Billy the Kid and the Lincoln County War remains prominent in the annals of American frontier history but for men like Jos Ch vez y Ch vez Juan Patr n Mart n Ch vez and Yginio Salazar it was merely one famous epoch in a much broader struggle The Hispanos of frontier New Mexico spent decades engaging in various forms of resistance against the corruption exploitation and violent oppression that frequently plagued their homeland following the conclusion of the Mexican American War in 1848 James B Mills author of the award winning Billy the Kid El Bandido Simp tico provides readers with a wealth of new information in his quest to tell the Hispano side of things in a history largely centered around the lives of lawman turned outlaw Jos Ch vez y Ch vez intellectual prodigy Juan Patr n conservative journeyman Mart n Ch vez and resilient vaquero Yginio Salazar A study that extends far beyond the Lincoln County War and into the twentieth century In the Days of Billy the Kid also explores the Horrell War the arrival of the railroads the rise of the Herrera brothers and Los Gorras Blancas The White Caps the people s movement in San Miguel County and the infamous Vicente Silva and his Sociedad de Bandidos Society of Bandits Mills also casts some light on lesser known bandidos like the dangerous Nicolas Arag n the repentant Germ n Maestas and perennial jailbird Porfirio Trujillo Providing readers with fresh perspective a wagonload of untapped history and more than a hundred photographs In the Days of Billy the Kid is an unprecedented study of Nuevo M xico in frontier times and the early twentieth century that belongs on the bookshelf of any American West aficionado **Borderlands of Slavery** William S. Kiser,2017-05-02 Borderlands of Slavery explores how the existence of two involuntary labor systems Mexican peonage and Indian captivity in the nineteenth century Southwest impacted the transformation of America s judicial and political institutions during the antebellum Civil War and Reconstruction eras **Chicano Culture, Ecology, Politics** Devon G. Peña,1999-01-01 Until recently mainstream American environmentalism has been a predominantly white middle class movement essentially ignoring the class race and gender dimensions of environmental politics In this provocative collection of original essays the environmental dimensions of the Chicana o experience are explicitly expressed and debated Employing a variety of genres ranging from poetry to

autobiography to theoretical and empirical essays the voices in this collection speak to the most significant issues of environmentalism and social justice recognizing throughout the need for a pluralism of Chicana o philosophies The contributors provide an excellent basis for understanding how multiple Chicana o views on the environment play out in the context of dominant social political and economic views Chicano Culture Ecology Politics examines a number of Chicana o ecological perspectives How can the ethics of reciprocity present in Chicana o agropastoral life be protected and applied on a broader scale How can the dominant society whose economic structure is invested in placeless mobility take note of the harm caused to land based cultures take responsibility for it and take heed before it is too late Will the larger society be ecologically housebroken before it destroys its home Grounded in actual political struggles waged by Chicana o communities over issues of environmental destruction cultural genocide and socioeconomic domination this volume provides an important series of snapshots of Chicana o history Chicano Culture Ecology Politics illuminates the bridges that exist and must be understood between race ethnicity class gender politics and ecology CONTENTS Part 1 IndoHispano Land Ethics Los Animalitos Culture Ecology and the Politics of Place in the Upper R o Grande Devon G Pe a Social Action Research Bioregionalism and the Upper R o Grande Rub n O Mart nez Notes on Home Land Ethics Ideas Values and the Land Reyes Garc a Part 2 Environmental History and Ecological Politics Ecological Legitimacy and Cultural Essentialism Hispano Grazing in Northern New Mexico Laura Pulido The Capitalist Tool the Lawless and the Violent A Critique of Recent Southwestern Environmental History Devon G Pe a and Rub n O Mart nez Ecofeminism and Chicano Environmental Struggles Bridges across Gender and Race Gwyn Kirk Philosophy Meets Practice A Critique of Ecofeminism through the Voices of Three Chicana Activists Malia Davis Part 3 Alternatives to Destruction The Pasture Poacher a poem Joseph C Gallegos Acequia Tales Stories from a Chicano Centennial Farm Joseph C Gallegos A Gold Mine an Orchard and an Eleventh Commandment Devon G Pe a

**Power and Place in the North American West** Richard White, John M.

Findlay, 2012-09-01 Western historians continue to seek new ways of understanding the particular mixture of physical territory human actions outside influences and unique expectations that has made the North American West what it is today This collection of twelve essays tackles the subject of power and place from several angles Indians and non Indians race and gender environment and economy to gain insight into major forces at work during two centuries of western history The essays related to one another by their concern with how power is exercised in over and by western places cover a wide range of times and topics from 18th century Spanish New Mexico to 19th century British Columbia to 20th century Sun Valley and Los Angeles They encompass analyses of the concept and rhetoric of race theoretical speculations on gender and powerlessness and insights on the causes of current environmental crises

**The Legal Culture of Northern New Spain, 1700-1810** Charles R. Cutter, 2001-07 Spain s colonial rule rested on a judicial system that resolved conflicts and meted out justice But just how was this legal order imposed throughout the New World Re created here from six hundred civil and

criminal cases are the procedural and ethical workings of the law in two of Spain's remote colonies New Mexico and Texas in the eighteenth century Professor Cutter challenges the traditional view that the legal system was inherently corrupt and irrelevant to the mass of society and that local judicial officials were uninformed and inept Instead he found that even in peripheral areas the lowest level officials the alcalde or town magistrate had a greater impact on daily life and a keener understanding of the law than previously acknowledged by historians These local officials exhibited flexibility and sensitivity to frontier conditions and their rulings generally conformed to community expectations of justice By examining colonial legal culture Cutter reveals the attitudes of settlers their notions of right and wrong and how they fixed a boundary between proper and improper actions A superlative work Marc Simmons author of *Spanish Government in New Mexico* **Songbird**

**Ecology in Southwestern Ponderosa Pine Forests** William M. Block, Deborah M. Finch, 1997 **Captives & Cousins (Volume 1 of 3) (EasyRead Super Large 24pt Edition)**, *Coast-to-Coast Empire* William S. Kiser, 2018-08-09

Following Zebulon Pike's expeditions in the early nineteenth century U S expansionists focused their gaze on the Southwest Explorers traders settlers boundary adjudicators railway surveyors and the U S Army crossed into and through New Mexico transforming it into a battleground for competing influences determined to control the region Previous histories have treated the Santa Fe trade the American occupation under Colonel Stephen W Kearny the antebellum Indian Wars debates over slavery the Pacific Railway and the Confederate invasion during the Civil War as separate events in New Mexico In *Coast to Coast Empire* William S Kiser demonstrates instead that these developments were interconnected parts of a process by which the United States effected the political economic and ideological transformation of the region New Mexico was an early proving ground for Manifest Destiny the belief that U S possession of the entire North American continent was inevitable Kiser shows that the federal government's military commitment to the territory stemmed from its importance to U S expansion Americans wanted California but in order to retain possession of it and realize its full economic and geopolitical potential they needed New Mexico as a connecting thoroughfare in their nation building project The use of armed force to realize this claim fundamentally altered New Mexico and the Southwest Soldiers marched into the territory at the onset of the Mexican American War and occupied it continuously through the 1890s leaving an indelible imprint on the region's social cultural political judicial and economic systems By focusing on the activities of a standing army in a civilian setting Kiser reshapes the history of the Southwest underlining the role of the military not just in obtaining territory but in retaining it

**Captives & Cousins (Volume 1 of 2) (EasyRead Super Large 18pt Edition)**, *General Technical Report RM.*, 1996

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## **Las Carneradas Introduction**

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