



# Laroube Francais Allemand

**Johann Gottfried Haas**



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*Français-Allemand* Johann Gottfried Haas,1877      *Nouveau dictionnaire français-allemand et allemand-français* Johann Adolf Erdmann Schmidt,1839      **Encyclopädisches Wörterbuch der französischen & deutschen Sprache** Karl Sachs,1882      **Dictionnaire de la conversation et de la lecture** ,1837      Dictionnaire de la Conversation et de la Lecture. (W. Duckett, directeur de la Rédaction. 52 tom. Supplément, etc.). ,1837      **La Revue scientifique** ,1898

Dictionnaire des oeuvres de tous les temps et de tous les pays Robert Laffont,Valentino Bompiani,1968      Le nouvel observateur ,1979-10      **Ecritures codées** Georges Couton,1990 L allegorie n aurait pas eu le succes qu elle a connu au XVIIe siecle si ce procede du langage n avait pas correspondu a un etat de la culture L esprit allegorique a des racines profondes Il suppose l idee que les choses ne sont pas simples que sous les apparences se trouvent des realites plus profondes des ecritures superposees comme dans ces manuscrits d auteurs anciens que des moines copistes reutilisaient pour inscrire la pensee de leur temps comme dans les palimpsestes L idee que la Bible a plusieurs lectures que les evenements se sont reproduits que l Ancien Testament relatait comme une premiere phase de l histoire qui annoncait une seconde phase dans le Nouveau Testament constitue un encouragement et une justification pour ainsi dire theologique a l esprit allegorisant A cote de la theologie chretienne persiste vehiculee par l humanisme une autre theologie paienne videe de sa foi mais dont les formes subsistent la Mythologie ou si l on prefere la Fable La Fable qui propose de voir dans le monde un macrocosme et dans l homme un microcosme relie au macrocosme par des liens multiples incite egalement au decryptage qui est l esprit meme de l allegorie      **Tarih ve toplum** ,1991

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