

# Interpretive Texts – Conventions

As well as employing language features, interpretive texts also combine persuasive and non-fiction conventions. The following table provides examples of the conventions used in interpretive texts to shape and convey ideas.

## Modes of Persuasion and matched conventions:

<b>Logos</b> An appeal to logic <ul style="list-style-type: none"><li>★ Cause and Effect</li><li>★ Universal Truths</li><li>★ Observable data</li><li>★ Facts</li><li>★ Statistics</li><li>★ Selection of detail</li><li>★ Features used in writing are statistics, facts, experts such as scientists, logical truths eg the world is round.</li></ul>
<b>Pathos</b> An appeal to emotions <ul style="list-style-type: none"><li>★ Sympathy</li><li>★ Nostalgia</li><li>★ Parental love</li><li>★ Hope</li></ul> Features used in writing: Anecdote, Tone, emotive language, metaphors and similes, allusion to historic and well known places, documents, use of archetypes such as mother, father, child to evoke empathy and sympathy, parallelism.
<b>Ethos:</b> An appeal based on the authors credibility <ul style="list-style-type: none"><li>★ Expertise</li><li>★ Celebrity</li><li>★ Personal experience</li><li>★ Relationship with audience</li></ul>

# Interpretive Conventions

**Ilan Wurman**



## **Interpretive Conventions:**

Interpretive Conventions Steven Mailloux, 2018-03-15 In *Interpretive Conventions* Steven Mailloux provides a general introduction to reader response criticism while developing his own specific reader oriented approach to literature. He examines five influential theories of the reading process: those of Stanley Fish, Jonathan Culler, Wolfgang Iser, Norman Holland, and David Bleich. He goes on to argue the need for a more comprehensive reader response criticism based on a consistent social model of reading. He develops such a reading model and also discusses American textual editing and literary history.

**Imagination and Convention** Ernest Lepore, Matthew Stone, 2015 How do hearers manage to understand speakers? And how do speakers manage to shape hearers' understanding? Lepore and Stone show that standard views about the workings of semantics and pragmatics are unsatisfactory. They advance an alternative view which better captures what is going on in linguistic communication.

A Debt Against the Living Ilan Wurman, 2017-07-31 This book is an introduction to and defense of originalism and the Founding intended for a more general audience. No similar book exists. It is aimed at law students, advanced college students, policymakers, and the politically interested reader seeking a general introduction to originalism and its implications for today.

**Rhetorical Power** Steven Mailloux, 2018-08-06 In this provocative and forcefully written book, Steven Mailloux takes issue with the validity of a number of distinctions commonly made in contemporary literary theory and cultural studies: distinctions between theory and history, reader and text, truth and ideology, aesthetics and politics. Mailloux first presents the case for a rhetorical hermeneutics and against foundationalist theories of interpretation. Doing hermeneutic theory, he argues, entails doing rhetorical history. By means of a detailed analysis of reader response criticism, he highlights the connections between institutional politics and the interpretive rhetoric of academic literary criticism. Mailloux then uses *Adventures of Huckleberry Finn* as an exemplary text. Relating Mark Twain's rhetoric to the cultural politics of post-Reconstruction debates about racist ideology, he places his reader-oriented interpretation within the rhetorical history of controversies over the meaning and value of *Huckleberry Finn*. Finally, in a far-ranging study of cultural reception, he juxtaposes the twentieth-century concern about the topic of race in *Huckleberry Finn* with the nineteenth-century audience's very different concerns about juvenile delinquency and the bad boy boom. In the final part of the book, Mailloux restates his critique of foundationalist hermeneutics through readings of Ken Kesey, Michel Foucault, Edward Said, and Richard Rorty, and he concludes by examining the role of rhetoric and theory in a congressional dispute over the Reagan administration's reinterpretation of the Anti-Ballistic Missile Treaty. *Rhetorical Power* will be welcomed by readers in literary theory and American studies as well as in such fields as speech communication, the sociology of culture, and social and intellectual history, and by others interested in the politics of persuasion.

**Interpreting Law and Literature** Sanford Levinson, Steven Mailloux, 1988 From the Preface: Contemporary theory has usefully analyzed how alternative modes of interpretation produce different meanings; how reading itself is constituted by the variable perspectives of readers; and how these perspectives are in

turn defined by prejudices ideologies interests and so forth Some theorists gave argued persuasively that textual meaning in literature and in literary interpretation is structured by repression and forgetting by what the literary or critical text does not say as much as by what it does All these claims are directly relevant to legal hermeneutics and thus it is no surprise that legal theorists have recently been turning to literary theory for potential insight into the interpretation of law This collection of essays is designed to represent the especially rich interactive that has taken place between legal and literary hermeneutics during the past ten years

**InterGrammar** Horst Arndt, Richard W. Janney, 2011-07-22 No detailed description available for InterGrammar

**Paralogic Rhetoric** Thomas Kent, 1993 Building on the ideas of philosophers and literary theorists such as Donald Davidson Richard Rorty Jacques Derrida Jean Francois Lyotard and Mikhail Bakhtin Thomas Kent investigates in *Paralogic Rhetoric* the role that interpretation plays in the acts of writing and reading Kent argues that both writing and reading as kinds of communicative interaction constitute thoroughly hermeneutic activities that cannot be reduced to discreet conceptual frameworks or to systemic processes of one kind or another Kent calls his view of communicative interaction paralogic hermeneutics and he employs this notion to critique some of our most influential contemporary approaches to the study of writing and reading Kent develops his argument in two general stages In the first stage chapters one through four he discusses the meaning of the term paralogy and defines the concept of paralogic hermeneutics In addition he attacks in these chapters the claim endorsed by many rhetoricians and literary theorists that language conventions control the meaning of utterances and in place of the conventionalist formulation of communicative interaction Kent advocates an externalist account of meaning that attempts to move beyond the old Cartesian opposition of mind and world In stage two of his argument chapters five through seven Kent draws out some of the practical implications of a paralogic hermeneutics for the disciplines of rhetoric and literary criticism One of Kent's most provocative and important claims in these chapters concerns his assertion that the traditional disciplinary boundary existing between composition studies and literary studies evaporates once writing and reading are regarded as hermeneutic endeavors Finally *Paralogic Rhetoric* represents a frontal assault on some of the fundamental assumptions about writing and reading held by many of our most important contemporary rhetoricians and literary theorists Kent argues persuasively that the time has arrived for a reconsideration of our current conceptions concerning both the production and the reception of discourse and in these pages he proposes a description of communicative interaction that serves as a large first step toward a radical redescription of writing and reading

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*Handbook for Biblical Interpretation* W. Randolph Tate, 2012-11-01 This handbook provides a comprehensive guide to methods terms and concepts used by biblical interpreters It offers students and non specialists an accessible resource for understanding the complex vocabulary that accompanies serious biblical studies Articles arranged alphabetically explain terminology associated with reading the Bible as literature clarify the various methods Bible scholars use to study biblical

texts and illuminate how different interpretive approaches can contribute to our understanding Article references and topical bibliographies point readers to resources for further study This handbook now updated and revised to be even more useful for students was previously published as *Interpreting the Bible A Handbook of Terms and Methods* It is a suitable complement to any standard hermeneutics textbook      **Constitutional Interpretation** Keith E. Whittington, 1999 With its detailed and wide ranging explorations in history philosophy and law this book is essential reading for anyone interested in how the Constitution ought to be interpreted and what it means to live under a constitutional government BOOK JACKET

**Reconceptualizing American Literary/Cultural Studies** William E. Cain, 2014-04-04 Three extensively revised essays by Mailloux an influential proponent of cultural studies describe his approach in depth Following are ten essays nine of them written specifically for this volume by scholars who offer various perspectives on Mailloux s ideas Each essayist weighs the strengths and limitations of the cultural studies movement in general and Mailloux s approach in particular      Elements of Legislation Neil Duxbury, 2013 Neil Duxbury combines analytical legal philosophy and legal history to explore the concept of legislation      Critical Dictionary of Film and Television Theory Roberta Pearson, Philip Simpson, 2005-12-08 This Dictionary lays out the major theoretical approaches deployed in the study of the moving image as well as defining key theoretical terms Contextual entries range from 500 to 3 000 words      Readers and Reading Andrew Bennett, 2014-07-15 Much literary criticism focuses on literary producers and their products but an important part of such work considers the end user the reader It asks such questions as how far can the author condition the response of the reader and how much does the reader create the meaning of a text Dr Bennett s collection includes important essays from such writers and critics as Wolfgang Iser Mary Jacobus Roger Chartier Michel de Certeau Shoshana Felman Maurice Blanchot Paul de Man and Yves Bonnefoy It looks in turn at deconstructionist feminist new historicist and psychoanalytical response to the school The book then considers the act of reading itself discussing such issues as the uniqueness of any reading and the difficulties involved in its analysis

**Symbols, Computation, and Intentionality** Steven Horst, 2011-09-09      **Reading the Constitution** Stephen Breyer, 2025-06-10 New York Times Bestseller In a provocative and brilliant analysis retired Supreme Court Justice Stephen Breyer deconstructs the textualist philosophy of the current Supreme Court s supermajority and makes the case for a more pragmatic approach of the Constitution You will not read a more important legal work this election year Bob Woodward Washington Post reporter and author of fifteen 1 New York Times bestselling books A dissent for the ages The Washington Post Breyer s candor about the state of the court is refreshing and much needed The Boston Globe The relatively new judicial philosophy of textualism dominates the Supreme Court Textualists claim that the right way to interpret the Constitution and statutes is to read the text carefully and examine the language as it was understood at the time the documents were written This however is not Justice Breyer s philosophy nor has it been the traditional way to interpret the Constitution since the time of Chief Justice John Marshall Justice Breyer recalls Marshall s exhortation that the Constitution must be a workable set of

principles to be interpreted by subsequent generations Most important in interpreting law says Breyer is to understand the statutes as well as the consequences of deciding a case one way or another He illustrates these principles by examining some of the most important cases in the nation s history among them the Dobbs and Bruen decisions from 2022 that he argues were wrongly decided and have led to harmful results **Hermeneutic Desire and Critical Rewriting** M.

Cornis-Pope,1991-12-01 Starting from a comprehensive examination of current poststructuralist and sociosemiotic theories of narrative this book formulates an interactive model of literary interpretation and pedagogy emphasising process critical self awareness and strategies of rereading rewriting A literary pedagogy premised on the concept of rewriting the author argues will enable readers to experience the process of narrative and critical construction creatively **The Temptations**

**of Jesus in Mark's Gospel** Susan R. Garrett,1998 Susan Garrett focuses on the theme of the temptation and testing of Jesus as reflected in the Gospel of Mark arguing that by his endurance Jesus opened up the path and provides the example for those who follow the way of the Lord **Between the Lines of the Vienna Convention?** Joseph Klingler,Yuri

Parkhomenko,Constantinos Salonidis,2018-12-18 The 1969 Vienna Convention on the Law of Treaties makes no express reference to many of the most common canons and interpretative principles derived from international jurisprudence over many years This volume represents the first modern freestanding analysis of such canons and principles their role in treaty interpretation and their relationship with the Vienna Convention regime A top flight roster of respected scholars and practitioners of public international law offers an in depth examination of among other things the origins of canons and interpretive principles their utility and limits in treaty interpretation and the application of numerous individual canons and interpretive principles including *effet utile* *expressio unius lex specialis* *ejusdem generis* *in dubio mitius* *in pari materia* *ex abundante cautela* the principles of contemporaneity and evolutive interpretation and more Extensive analysis of case law and scholarship provides insightful interpretive guidance across virtually every subfield of public international law With its valuable insights into when the application of particular canons or principles of interpretation is most likely to be appropriate and persuasive the volume will be of great value to lawyers representing parties whether states corporations or individuals before international dispute resolution bodies as well as to judges and arbitrators legal officials at ministries of foreign affairs and scholars of public international law **Is There a Meaning in this Text?** Kevin J. Vanhoozer,2009 Written by a

brilliant young author this book develops an evangelical theological hermeneutic that sees meaning in the text of Scripture

Foundations of American Constitutionalism David A. J. Richards,1989-12-14 In writing the constitution the Founders combined a Lockean theory of politically legitimate power with the political science they had learned from Machiavelli Harrington Hume and Montesquieu to articulate a new conception of constitutional argument Examining the Founders humanist analytical methods and working assumptions this book combines history political philosophy and interpretive practice as it demonstrates an alternative exegesis of the Constitution It clarifies a wide range of interpretive issues of

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